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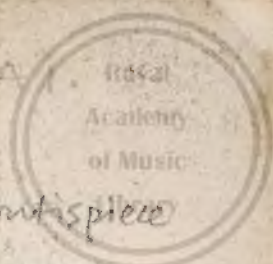


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pp. 121-2 supplied from
another copy

- 1 Bk. I. 2nd ed. 1703. + frontispiece
2 Bk. II. 1st ed. 1693 + frontispiece
3 Two Divine Hymns [1700]

collated complete 7.92

Autograph of "Chas. King 1708"
on p. 1.

Rebacked, and labelled (Gnn), 1994













R

ROYAL
ACADEMY
OF
MUSIC

Harmonia Sacra:
 O R,
DIVINE HYMNS
 A N D
DIALOGUES;
 W I T H

A T H R O U G H - B A S S for the *Theorbo-Lute,*
Bass-Viol, Harpsichord, or Organ.

Composed by the Best Masters of the Last and Present Age:

The W O R D S by several Learned and Pious Persons:

The first B O O K. The 2^d. Edition very much Enlarged and Corrected; also four
 Excellent Anthems of the late Mr. *H. Purcell's* never before Printed.

Cannon a 3, in the Fifth and Eighth below, rising a Note every time.



Where Musick and Devotion joyn,
 The way to *Canaan* pleasant is;
 We travel on with Songs Divine,
 Ravish'd with Sacred Extracies.

No longer do we pass,
 Through a dry Barren Wilderness;
 But through a land where Milk and Honey flow,
 The Paths to Heav'n above, lead thro' a Heav'n be-
 (low.

L O N D O N:

Printed by *William Pearson*, for *Henry Playford*, at his Shop in the Temple-Change Fleet-street,
 or at his House in *Arundel-street* in the Strand; and *John Sprink* at the Bell in Little-
 Britain, where the second Book is to be had. 1703.



ROYAL ACADEMY OF MUSIC LIBRARY

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To the QUEEN's
MOST
Excellent Majesty:

MADAM,

THE Best of Authors have been always Presents for the Best of Princes, and it would have been a great breach of Duty in me, to lay these Excellent Performances any where but at Your Majesty's Sacred Feet. Your Majesty has a double Right to their Patronage, from Your Love to Musick, and affection to Devotion, and as You are an Encourager of Both, so both apply themselves with all Humility for Your Protection.

Your Majesty was pleased to give Mr Purcell Your Royal Approbation when Living, and it is Humbly hop'd the Memory of him will not be displeasing to You now He is Dead; and though the Publisher has no Merit in himself to Recommend Him to Your Majesty's Presence, Your Majesty will Graciously receive what begs Your Acceptance, for the sake of those Ingenious Gentlemen that Oblig'd the World with these Compositions.

The Encouragement of Arts and Sciences is one of the Prerogatives of Royalty, and the most Glorious Reigns have allways had the Reputation of being the most Learned. What may we not then expect under Your Majesty's Auspicious Government? This makes me presume to hope, that the Piety of the Words, and Artfulness of the Musick, will not appear undeserving of Your Majesty's Favour. Which if they may be so Happy as to obtain I shall think it my Glory to continue my great cost and Pains in contributing to the Publick satisfaction, and ever make it my endeavour to approve my self, Madam,

Your Majesty's most Dutiful,

Most Devoted, and most

Faithful Subject

HENRY PLAYFORD.

Harmonia Sacra, &c.

Ch. G.

The First BOOK. *King. 1708.*

An EVENING HYMN.

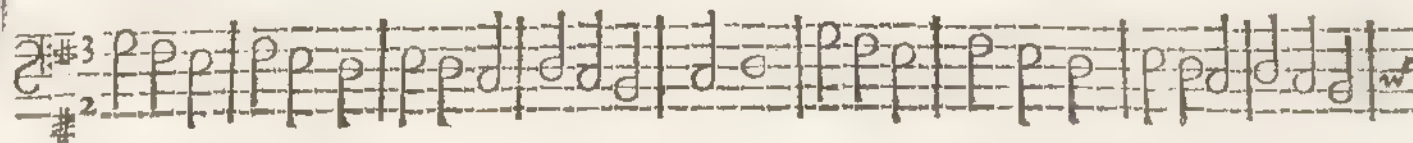
On a Ground.

Words by Dr. William Fuller, late Lord-Bishop of Lincoln. Mr. Henry Purcell.



Ow, now that the Sun hath

Slow.



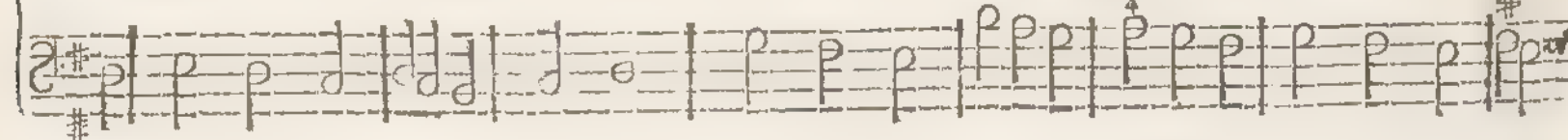
veil'd his Light, and bid the World good night; to the soft Bed, to the soft, the



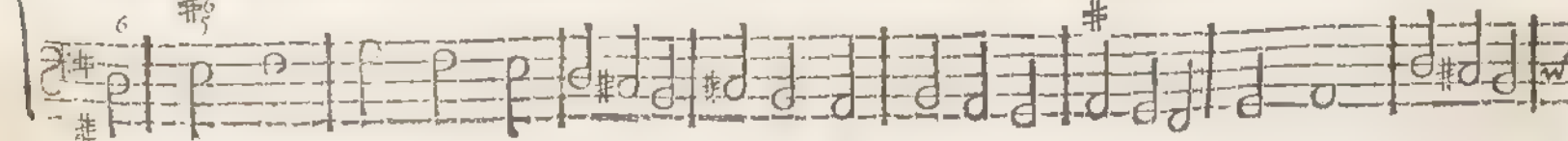
soft Bed my Body I dispose, but where, where shall my Soul repose? Dear, dear



God, even in thy Arms, ev'n in thy Arms, and can there be a—ny so swee—t



Se—cu—ri—ty! Can there be, a—ny so sweet, so sweet Se—cu—ri—ty!



Then to thy Rest, O my Soul! Then to thy rest, O my Soul!

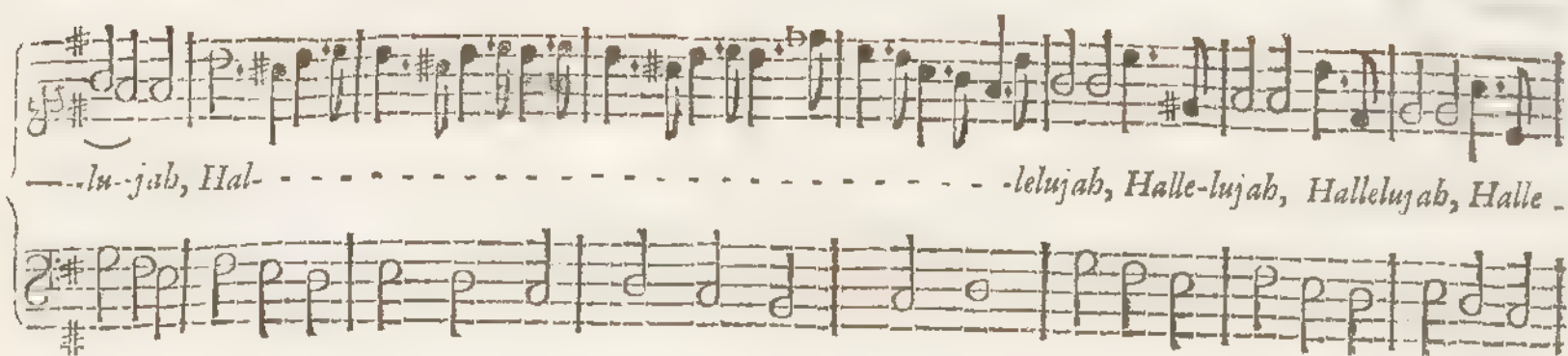
and finishing, praise the Mercy that prolongs thy Days; and

finishing, praise the Mercy that prolongs thy Days.

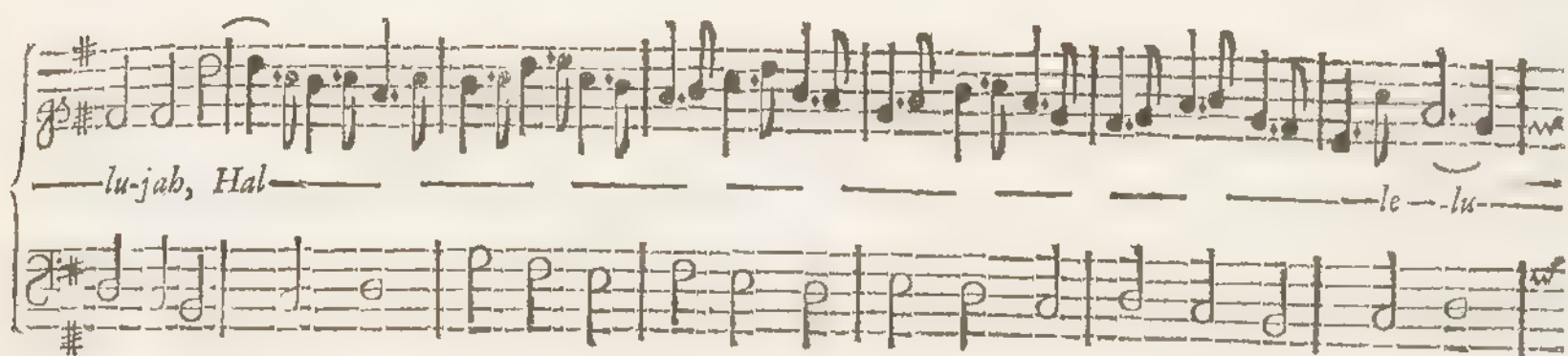
Hallelujah, Hallelu-jah, Hal-le-lu-jah, Hal-

-le-lu-jah, Hallelujah, Hallelu-jah, Hal-

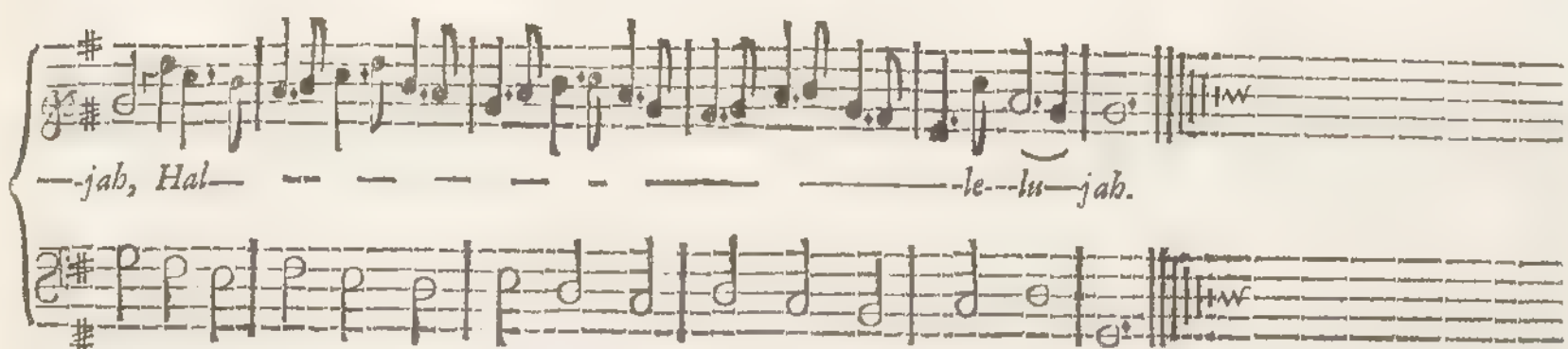
le-lu-jah, Hal-le-lu-jah, Halle-lu-jah, Hal le-



—lu-jab, Hal— — — — —lelujab, Halle-lujab, Hallelujab, Halle—



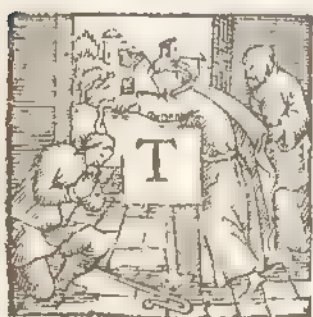
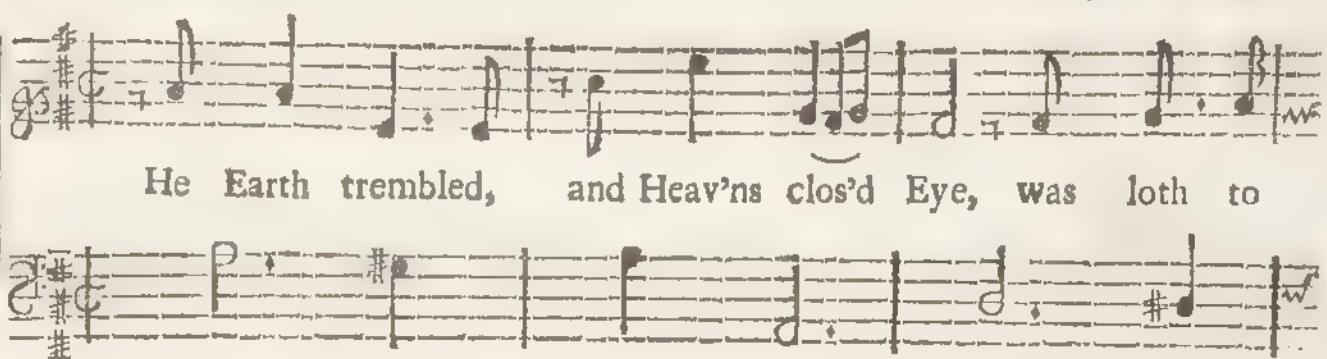
—lu-jab, Hal— — — — —le—lu—



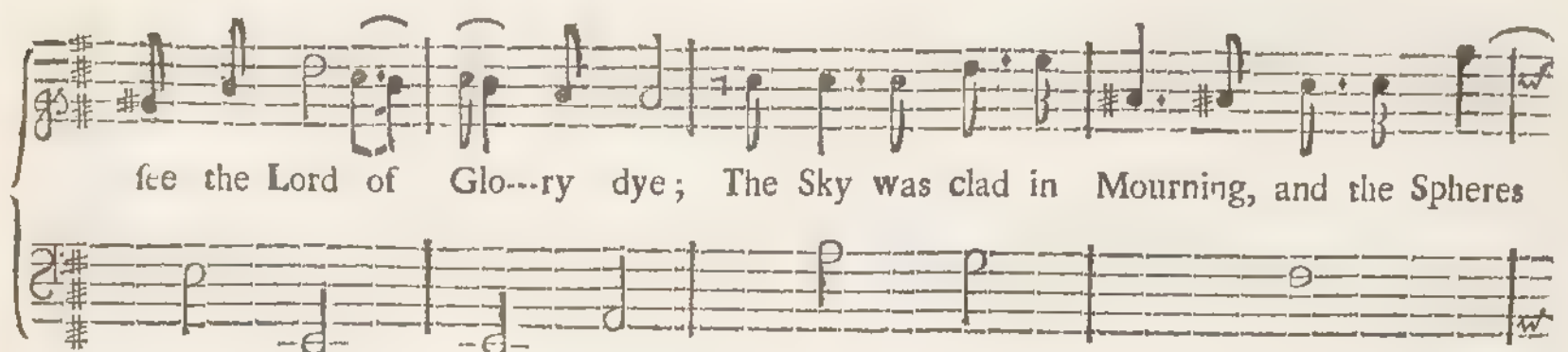
—jab, Hal— — — — —le—lu—jab.

On our Saviour's Passion.

Mr Henry Purcell.

He Earth trembled, and Heav'n's clos'd Eye, was loth to



see the Lord of Glo--ry dye; The Sky was clad in Mourning, and the Spheres



for--get their Har--mo--ny, the Clouds drop'd Tears: Th'ambitious Dead a—

—rose to give him room, and ev'ry Grave did gape to be his Tomb. Th'affrighted

Heav'ns sent down E—le—gious Thunder, the World's Foundation loos'd to lose its

Founder. Th'impatient Temple rent her Vail in two, to teach our Hearts what

The Key alters.

our sad Hearts should do. Can senseless things do this, and shall not

I melt one poor drop, to see my Saviour dye? Drill forth my Tears, and

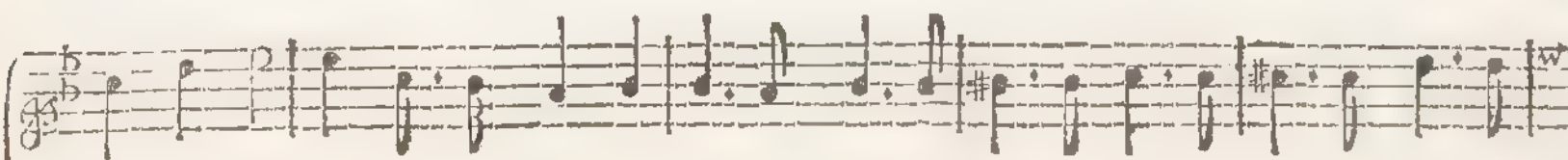
tric—kle one by one, 'till you have pierc'd this Heart of mine, this Stone.

The PASSING-BELL. Set by Mr. Matthew Lock.

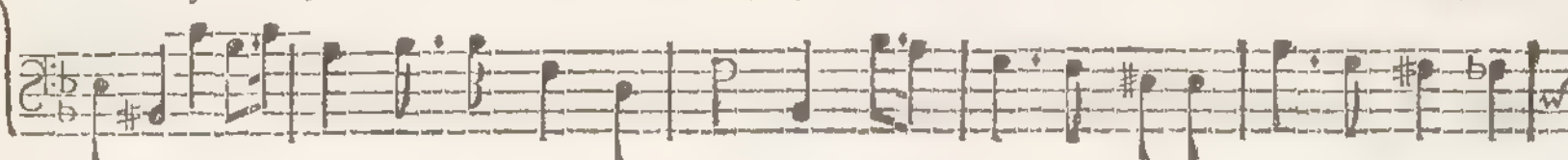
Ome, honest *Sexton*, take thy Spade, and let my Grave be quickly made;



Thou still art ready for the Dead, like a kind Host to make a Bed: I now am come to



be thy Guest, let me in some dark Lodging rest; for I am weary, full of pain, and



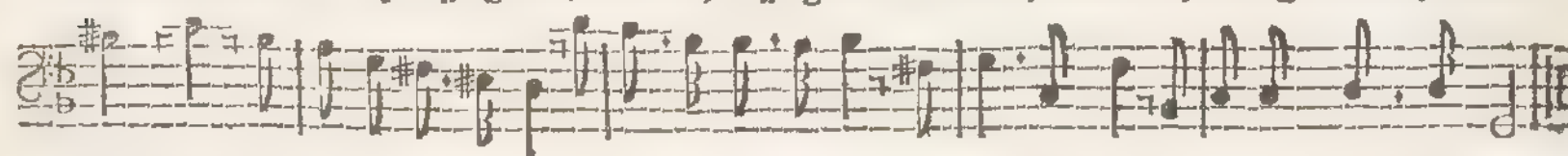
of my Pilgrimage complain: On Heav'n's Decree I waiting lye, and all my Wishes are to die.



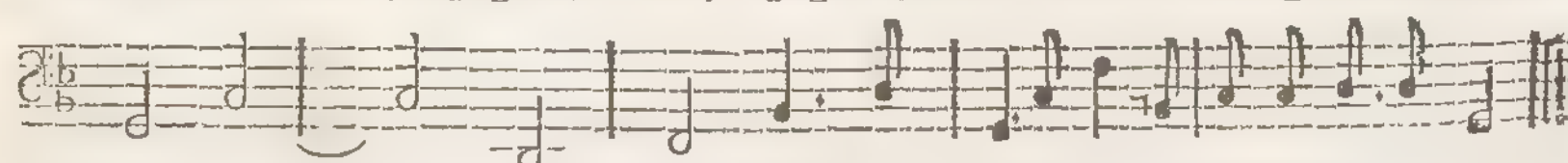
CHORUS.



Hark! hark! I hear my Passing Bell, I hear my Passing Bell, farewell, farewell, my loving Friends, farewell.



Hark! hark! I hear my Passing Bell, I hear my Passing Bell, farewell, farewell, my loving Friends, farewell.



Make my cold Bed (good *Sexton*!) deep,
That my poor Bones safely sleep;
Until that sad and joyful day,
When from above a Voice shall say,
Wake all ye Dead, life up your Eyes,
The Great Creator bids you rise!

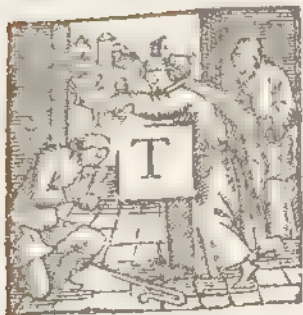
Then do I hope, among the Just,
To shake off this polluted Dust;
And with new Robes of Glory drest,
To have Accels among the Blest.

Chorus. Hark! hark! &c.

A MORNING HYMN.

Words by Dr. William Fuller, late Lord Bishop of Lincoln.

Set by Mr. Henry Purcell.



Hou wakefull Shepherd, that does If—rael keep, rais'd by thy

Goodness from the Bed of Sleep; to thee I offer up this Hymn, as my best Morning Sacrifice,

may it be gracious, may it be gracious in thine Eyes, to raise me from the Bed of

Sin: And do I live to see a--no-ther day, I vow, my God, I vow henceforth to walk thy

ways, and fi- - - - -ng thy Praise, all those few days thou shalt allow.

Could I re--deem the Time I have mispent, in sin--full Merriment; could I un--

—tread those Paths I led, I would so ex-pi-ate each past Offence, that ev'n from thence, the

Innocent should wish themselves like me, when with such Crimes they such Repentance

fee; with Jo- - - - -y Pd si- - - - -ng, with Jo- - - - -y Pd sing a-way my

Breath, yet who can dye, yet who can dye, so to receive his Death?

Words by Dr. William Fuller, late Lord Bishop of Lincoln.

Set by Mr. Henry Purcell.

IN the black dismal Dungeon of Despair, pin'd with tormenting Care;

wrack'd with my Fears, drown'd in my Tears, with dreadful ex-pe-cta-tion of my

Doom, and certain horrid Judgment soon to come : Lord, here I lye, lost to all hope of

Li-ber-ty, hence never to remove, but by a Mi-ra-cle of Love; which I scarce dare

hope for, or expect, be'ng guilty of so long, so grea- - - - -t neglect.

Fool that I was, worthy a shar—per Rod, to slight thy Courting, O ——— my God !

For thou did'st woe intreat, and grieve, did'st beg me to be hap-py, and to

live; but I wou'd not; I chose to dwell with Death, far, far from thee, far, far from thee, too

near to Hell: But is there no Redemption, no relief! Je—su! is there no Re—

—demption, no Relief! Thou sav'd'st a Mag-da-len, a Thief! Is there no Redenption, no Re—

—liet! O Je—su! thy Mercy, Lord, once more advance; O give me, O give me such a

Glance! O give me such a Glance as Pe-ter had! thy sweet kind chi-ding Look will change my

Heart, as it did melt that Rock. Look on me, sweet Je-su! Look on me, sweet Je-su! as thou

didst on him, 'tis more than to cre-até, thus, thus, to redeem.

JOB's Curse, Translated by Dr. Taylor Bishop of Down in Ireland.

Set by Mr. Henry Purcell.



ET the Night perish, cur—sed be the Morn', wherein 'twas said, There

is a Manchild born! Let not the Lord regard that day, but shrowd its fa—tal

Glory in some ful—len Cloud: May the dark Shades of an E—ter—nal Night, exclude

the least kind Beam of downing Light; let unborn Babes, as in the Womb they lye, if it be

mention'd, give a Groan and dye: No sounds of Joy therein shall charm the Ear; no

Sun, no Moon, no twilight Stars appear; but a thick Vale of gloo—my Darkness wear. Why

did I not, when first my Mother's Womb discharg'd me thence, drop down in--to my

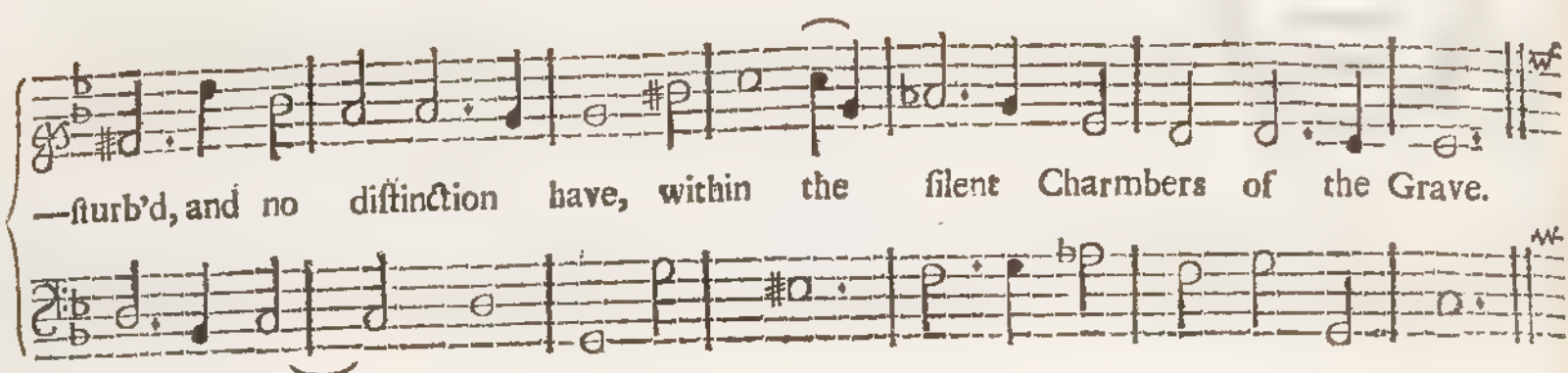
Tomb? Then had I been at quiet, and mine Eyes had slept, and seen no Sorrow;

there, there the Wise and Subtle Counsellor, the Po--ten--tate, who for themselves built Pa--

—la--ces of State, I've hush'd in Silence; there's no Midnight cry, caus'd by Oppression, and the Ty--

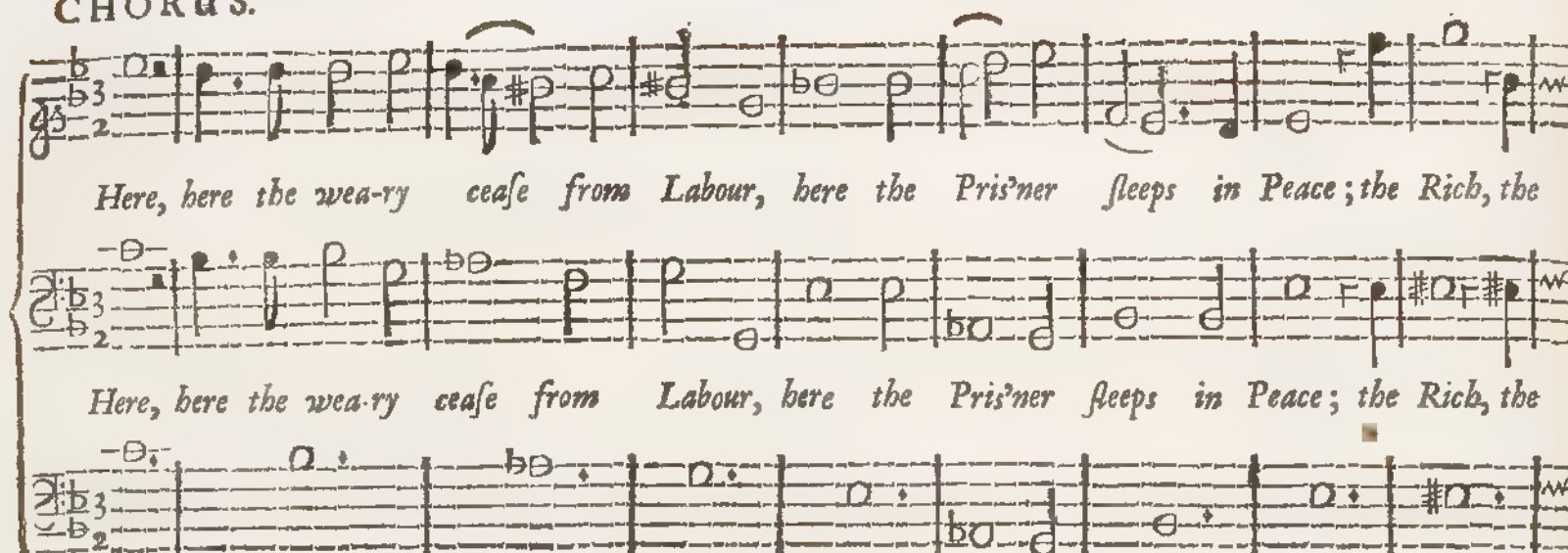
—ran--ny of wicked Rulers. Here, here the Weary cease from Labour, here the

Pris'ner sleeps in Peace; the Rich, the Poor, the Monarch, and the Slave, rest un-di--



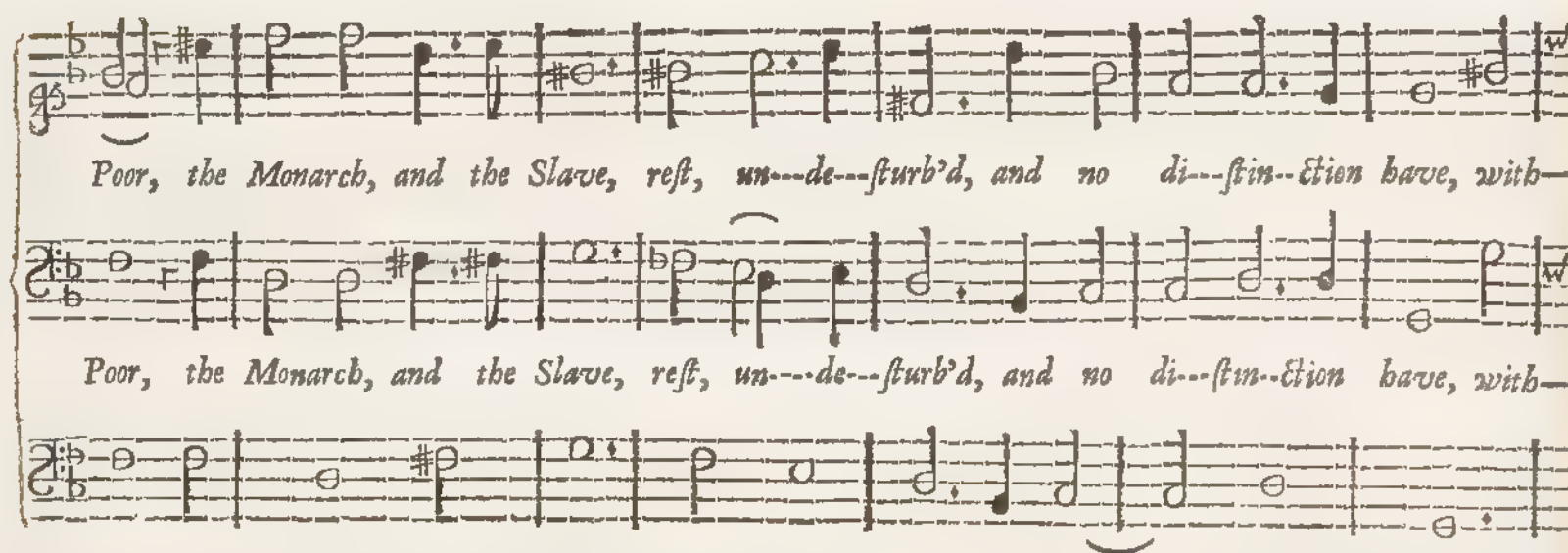
—sturb'd, and no distinction have, within the silent Chambers of the Grave.

CHORUS.



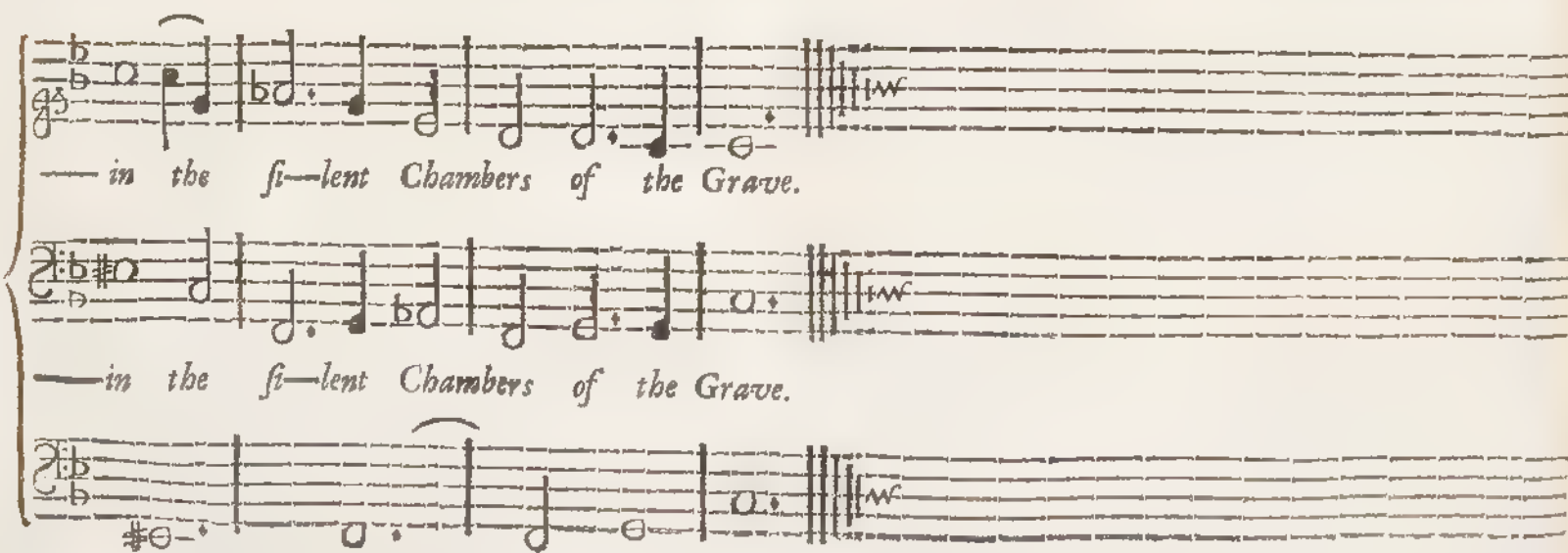
Here, here the wea-ry cease from Labour, here the Pris'ner sleeps in Peace; the Rich, the

Here, here the wea-ry cease from Labour, here the Pris'ner sleeps in Peace; the Rich, the



Poor, the Monarch, and the Slave, rest, un---de---sturb'd, and no di---stin---etion have, with—

Poor, the Monarch, and the Slave, rest, un---de---sturb'd, and no di---stin---etion have, with—



—in the si---lent Chambers of the Grave.

—in the si---lent Chambers of the Grave.

*The 34th. Chapter of Ifaiah Paraphras'd by Mr. Cowley.**Set by Mr. Henry Purcell.*

Wake! awake! and with at-ten-tion hear, thou drowie World, for it con-



cerns thee near; awake I say! and listen well, to what from God I his lou—d Prophet



tell; bid both the Poles suppress their stor—my Noise, and bid the



roa—ring Sea con—tain its Voice: Be still, thou Sea, be still thou Air and Earth;




still as old Cha—os be—fore Mo—tion's Birth: A dreadful Host of

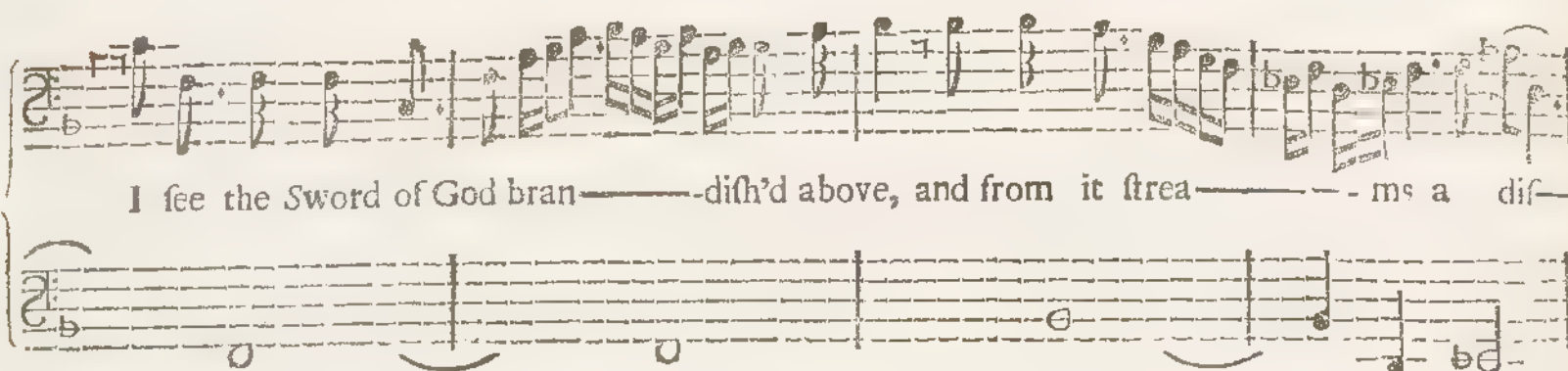


Judgments is gone out, in strength and number more, than e're was rais'd by God before, to

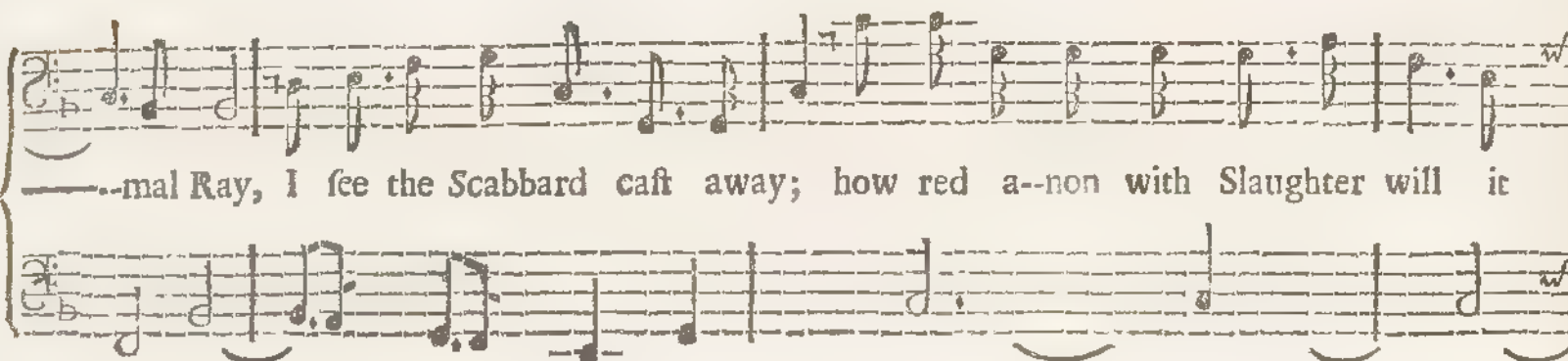




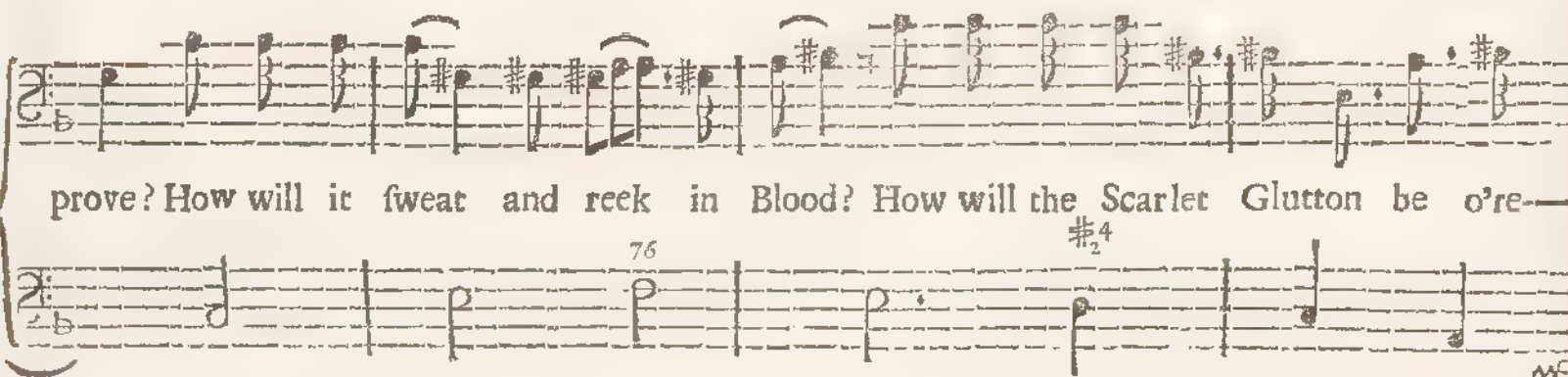
scourge the Re-bel World, and march it rou- - - - -nd a-bout.



I see the Sword of God bran- - - - -dish'd above, and from it strea- - - - -ms a dis-



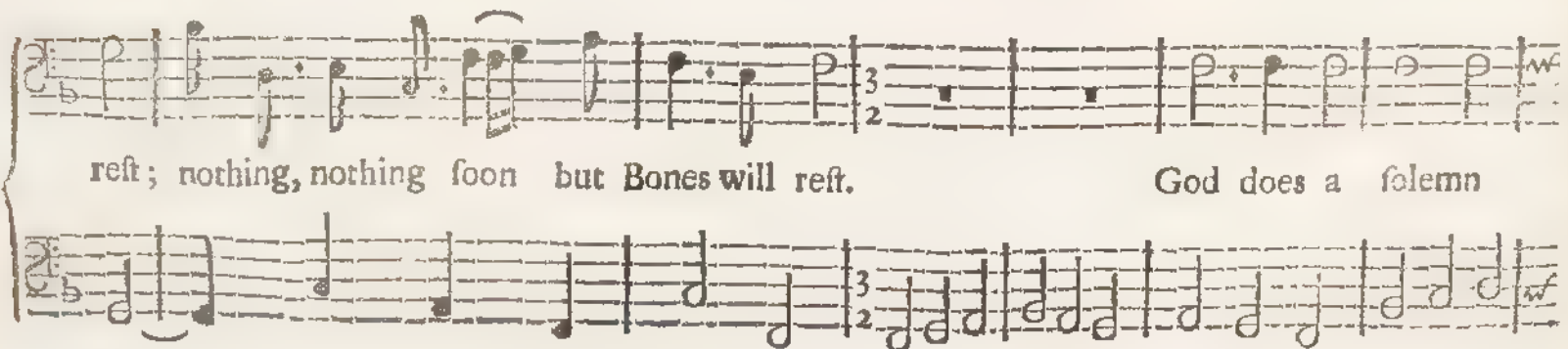
---mal Ray, I see the Scabbard cast away; how red a-non with Slaughter will it



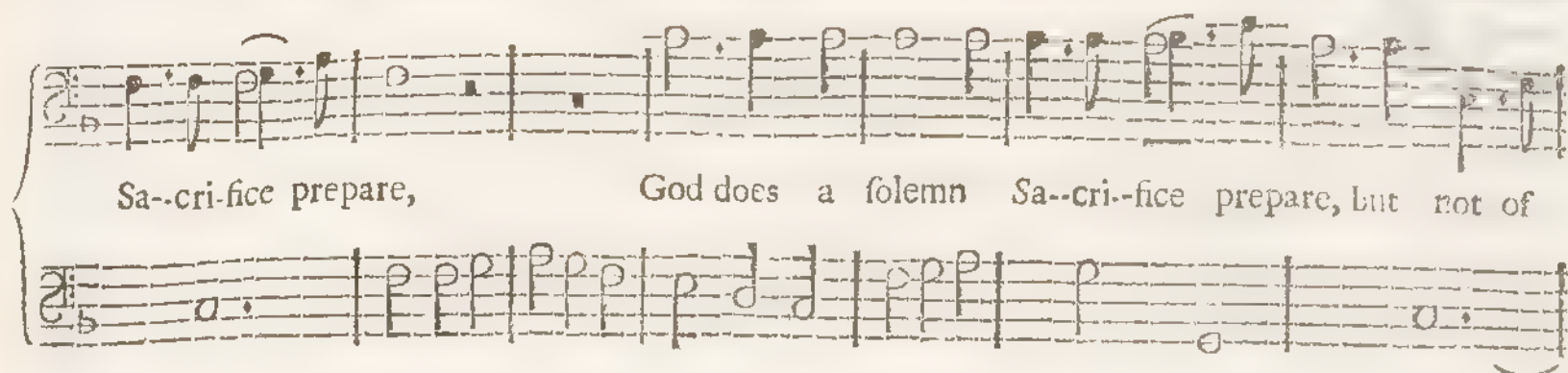
prove? How will it sweat and reek in Blood? How will the Scarlet Glutton be o're-



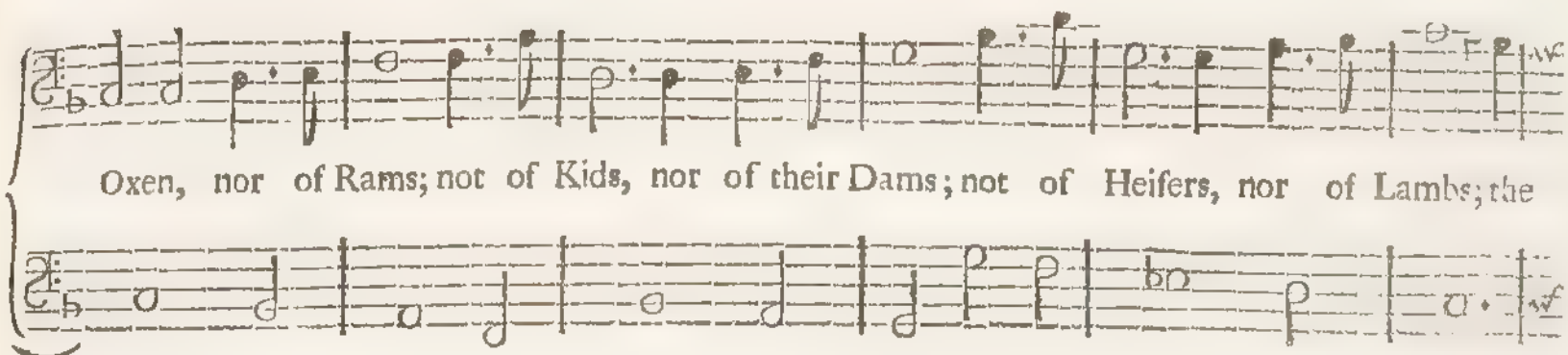
gorg'd with his Food, and de-vour all the mighty Feast? Nothing, nothing soon but Bones will



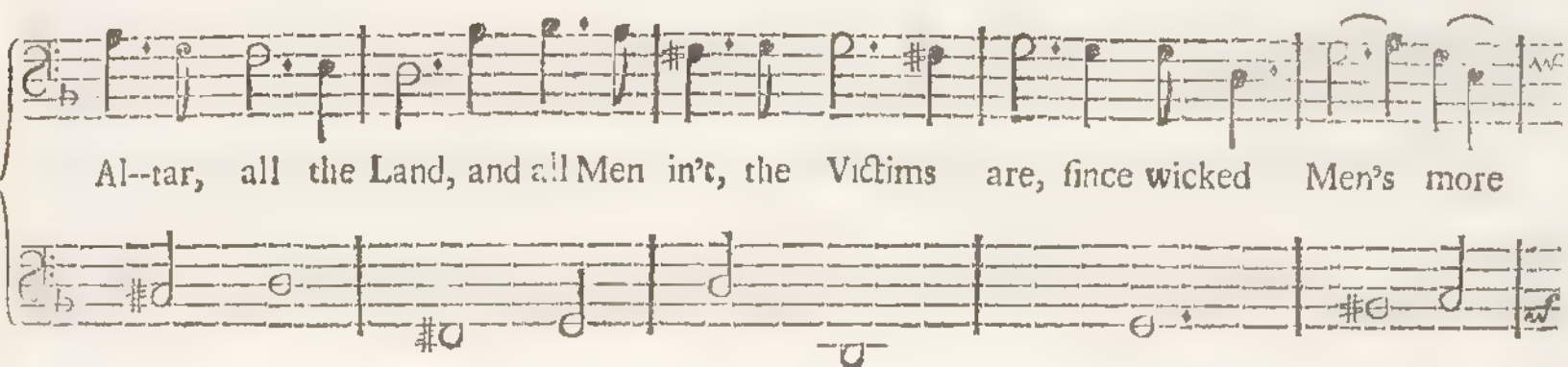
rest; nothing, nothing soon but Bones will rest. God does a solemn



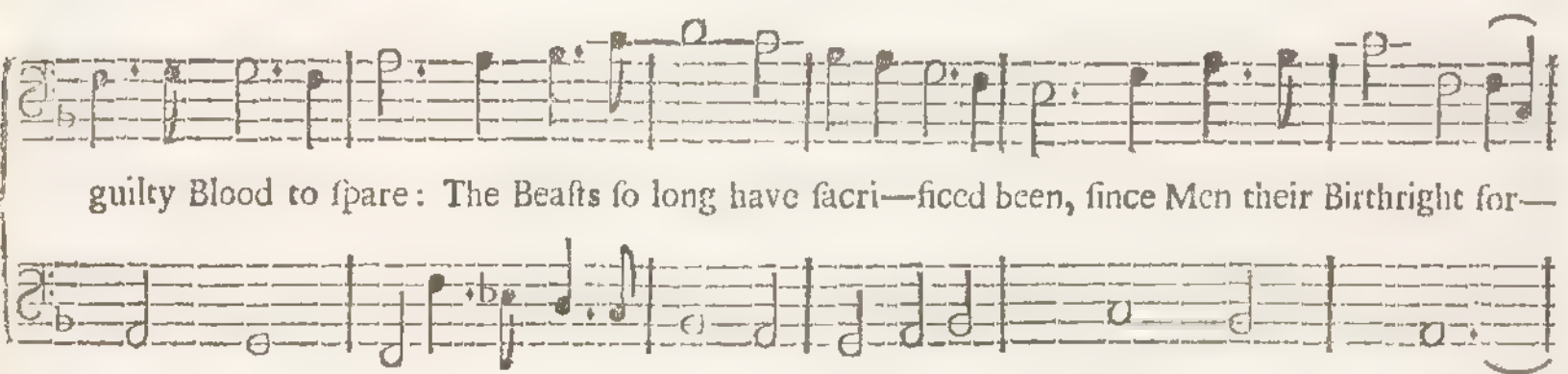
Sa--cri-fice prepare, God does a solemn Sa--cri-fice prepare, but not of



Oxen, nor of Rams; not of Kids, nor of their Dams; not of Heifers, nor of Lambs; the



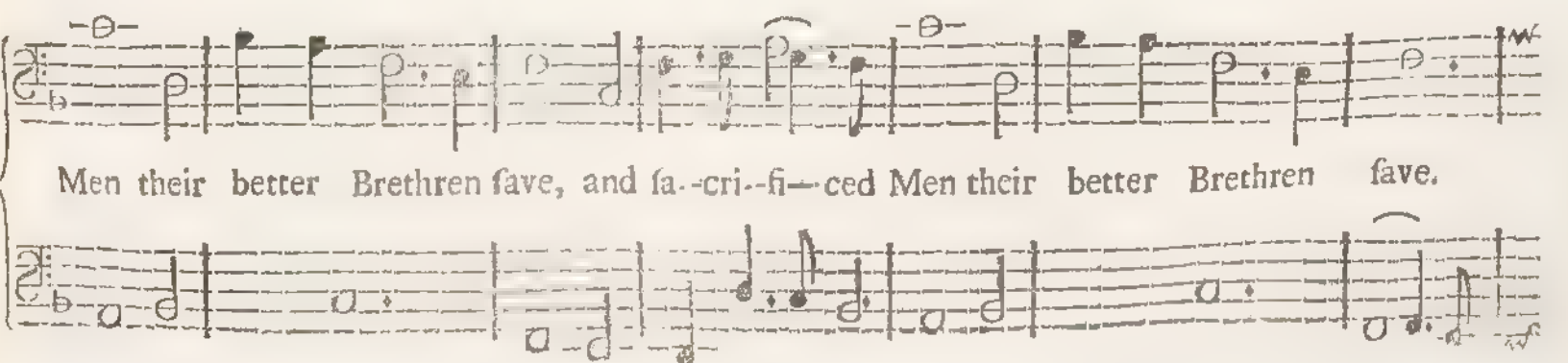
Al--tar, all the Land, and all Men in't, the Victims are, since wicked Men's more



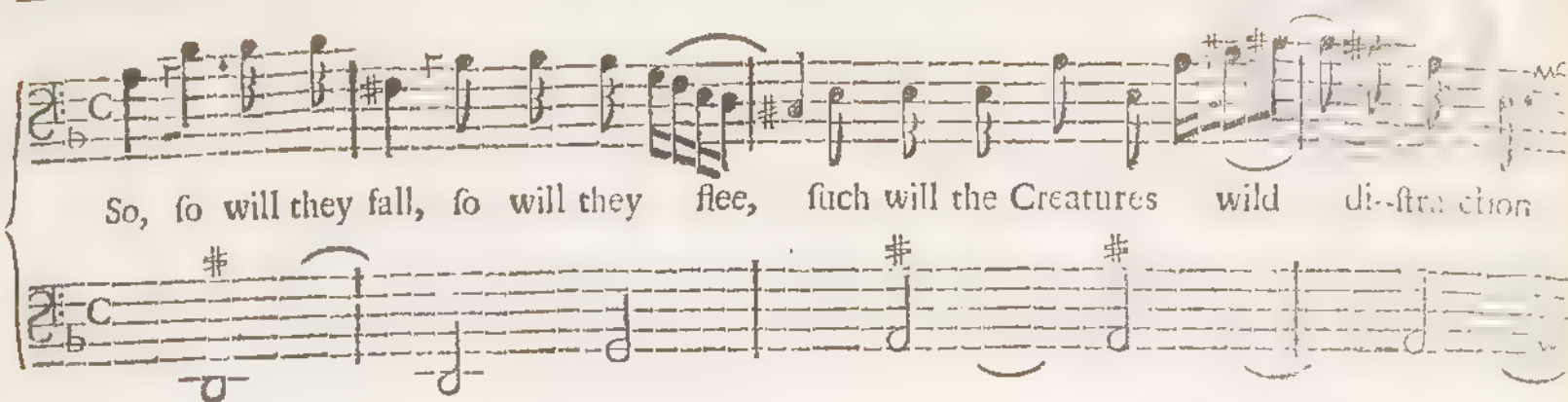
guilty Blood to spare: The Beasts so long have sacri--ficed been, since Men their Birthright for--



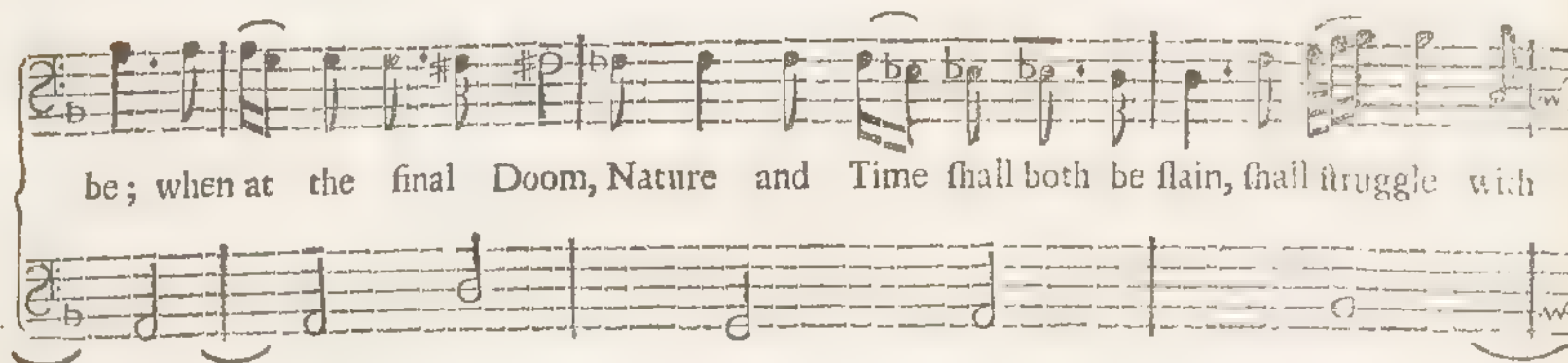
—feit still by Sin; 'tis fit at last Beasts their Revenge thou'd have, and sa--cri-fi—ced



Men their better Brethren save, and sa--cri-fi—ced Men their better Brethren save.



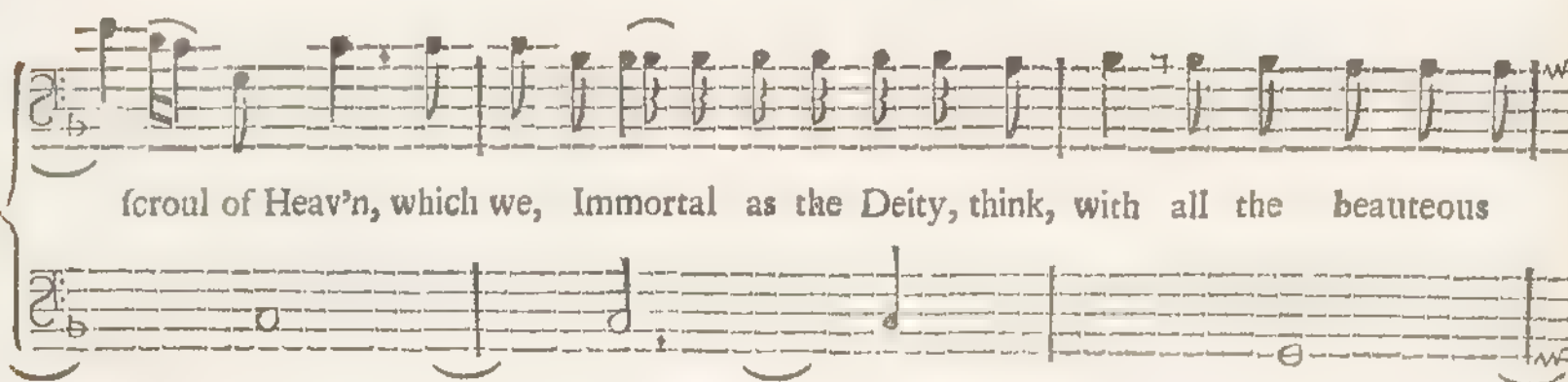
So, so will they fall, so will they flee, such will the Creatures wild di-straction



be; when at the final Doom, Nature and Time shall both be slain, shall struggle with



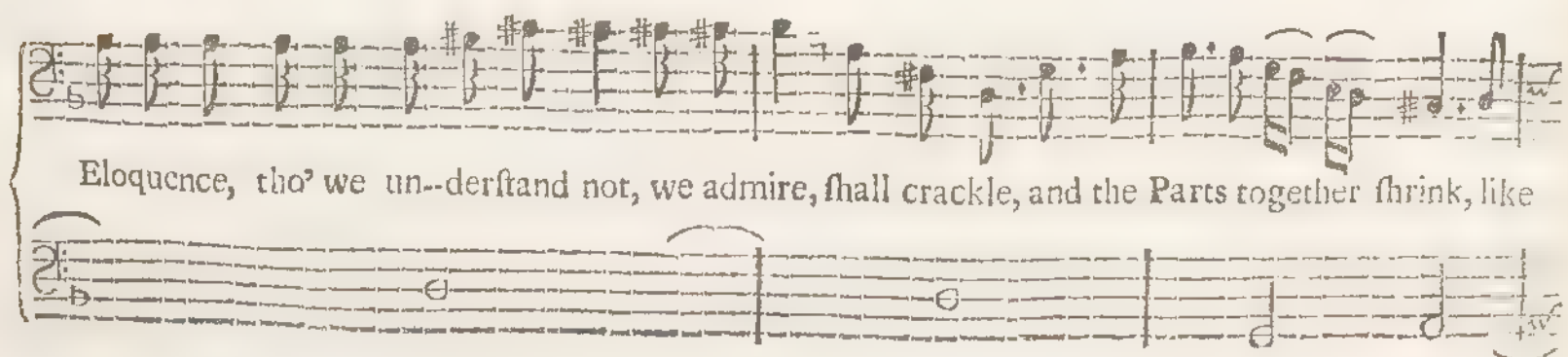
Death's Pangs in vain, and the whole World their Fun'—ral Pile become. The wide-stretch'd



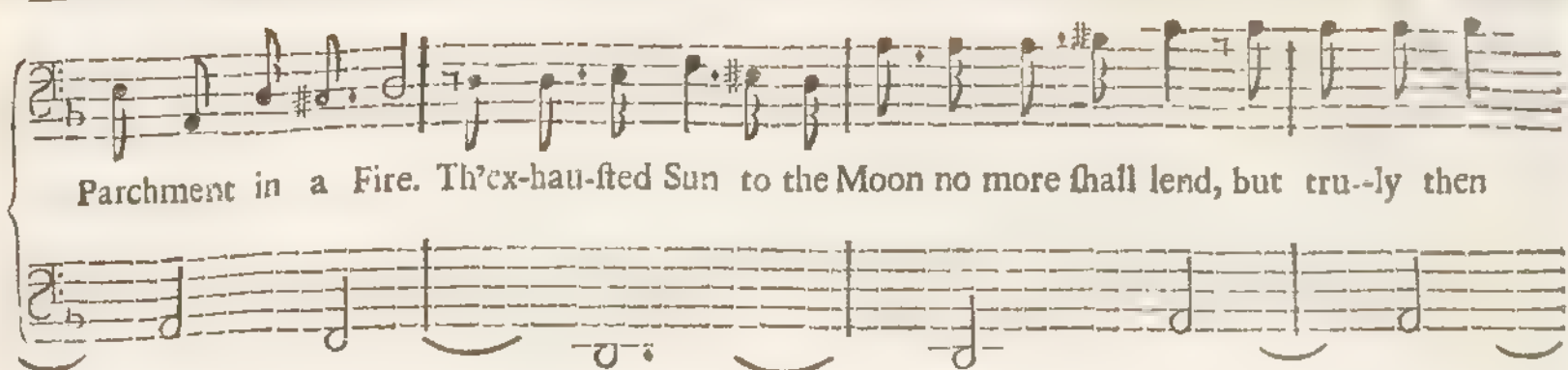
scroul of Heav'n, which we, Immortal as the Deity, think, with all the beauteous



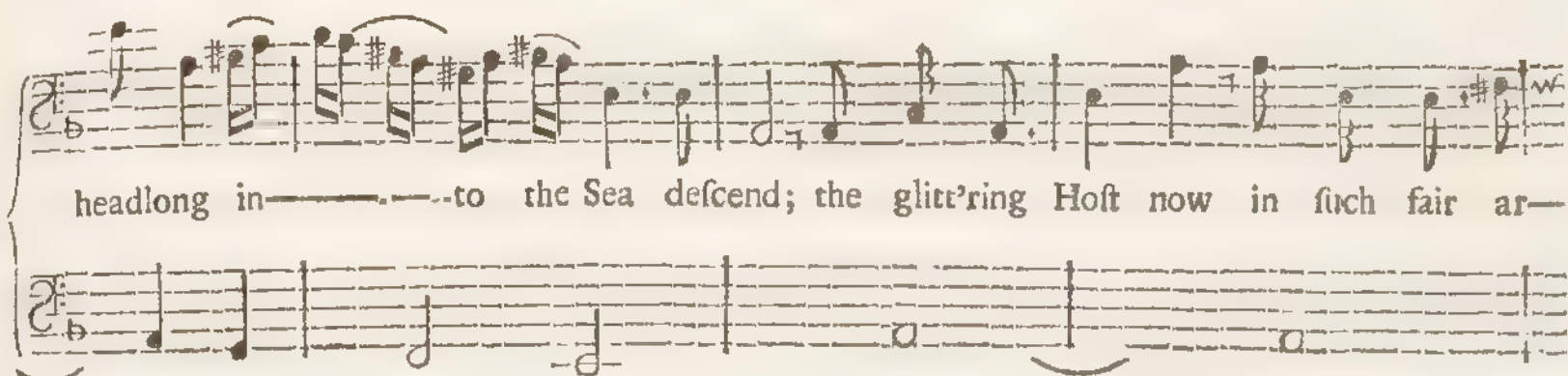
Characters that in it, swith uch deep sense by God's own Hand were writ; whose



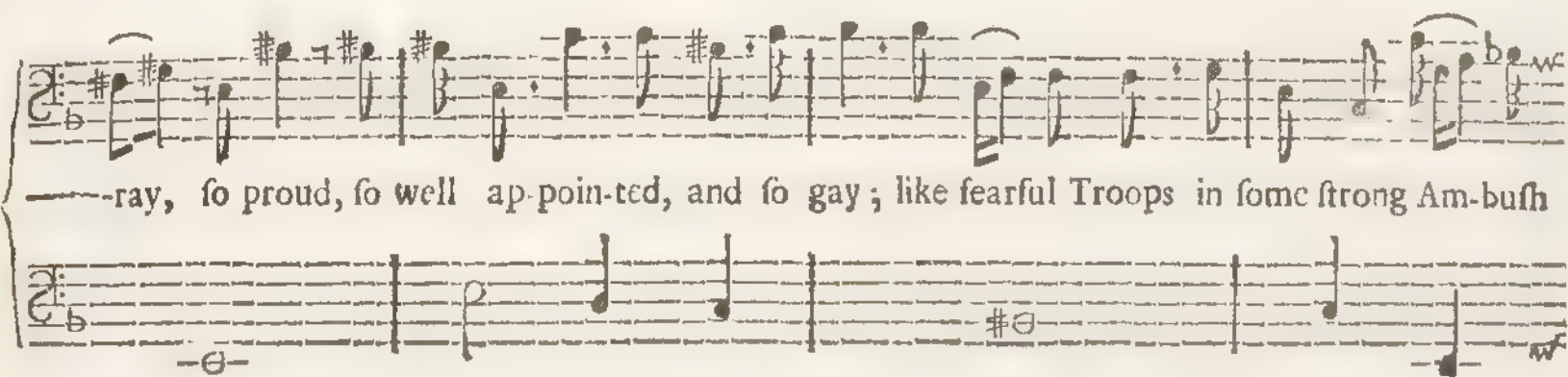
Eloquence, tho' we un--derstand not, we admire, shall crackle, and the Parts together shrink, like



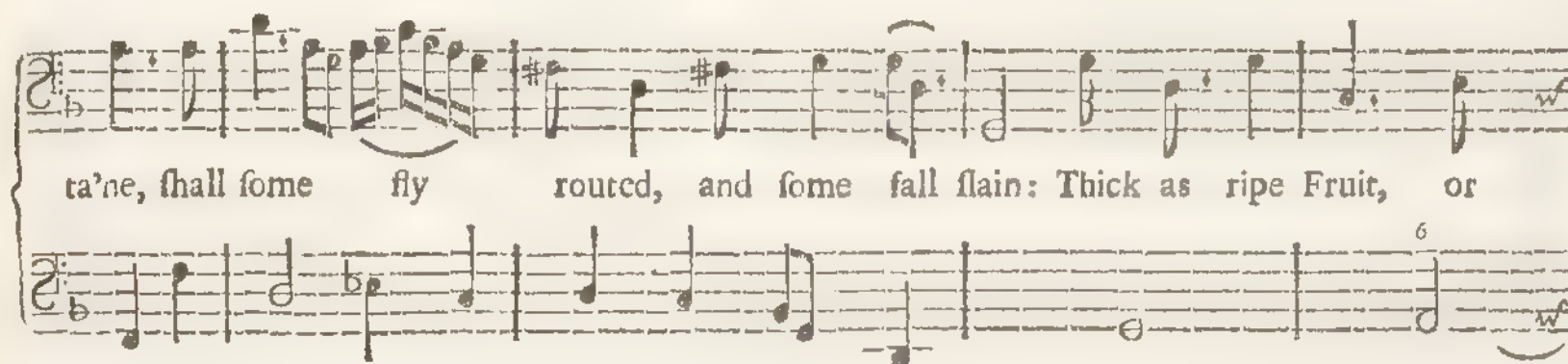
Parchment in a Fire. Th'ex-hau-sted Sun to the Moon no more shall lend, but tru-ly then



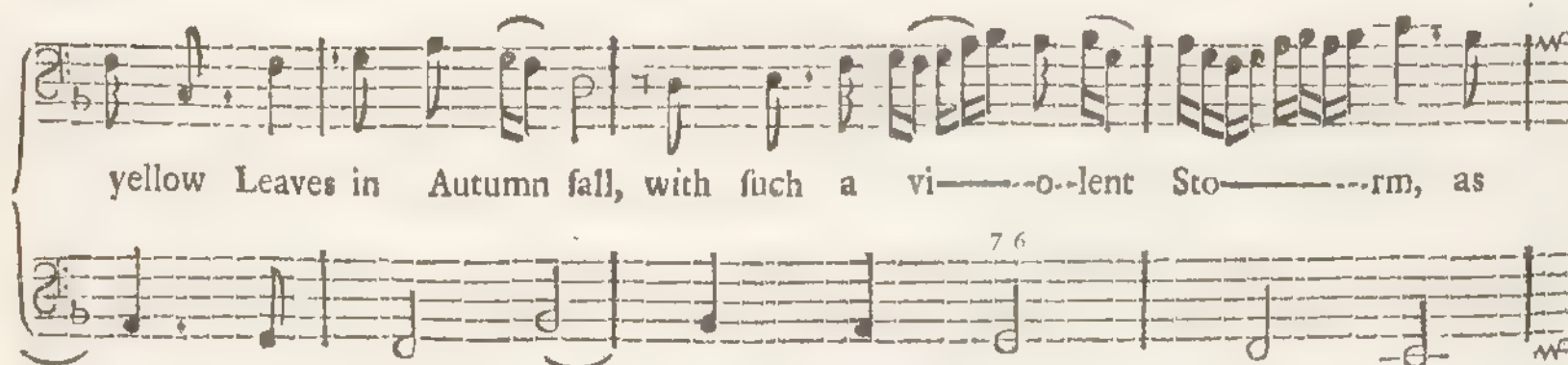
headlong in—to the Sea descend; the glitt'ring Host now in such fair ar—



—ray, so proud, so well ap-poin-ted, and so gay; like fearful Troops in some strong Am-bush

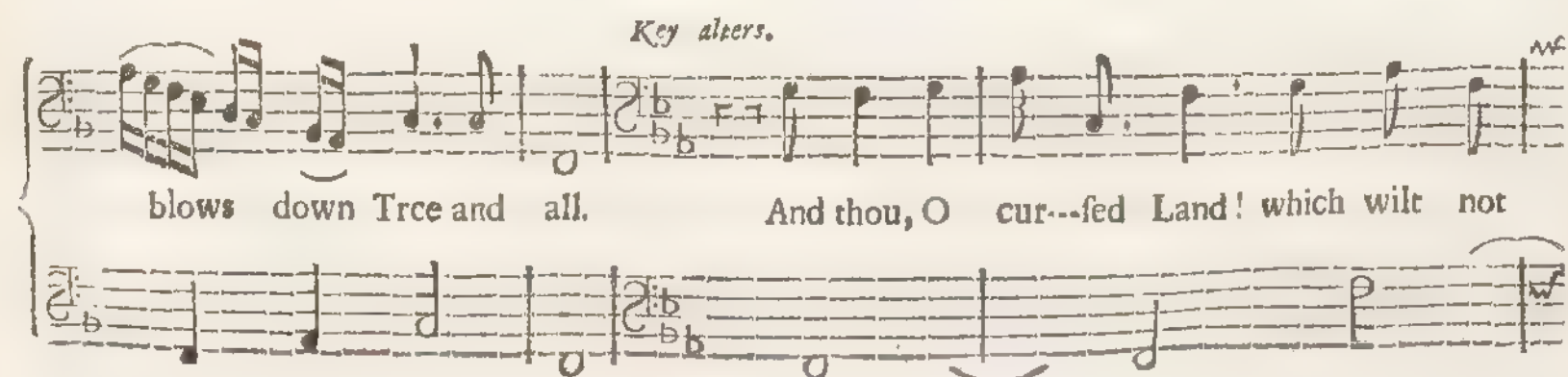


ta'ne, shall some fly routed, and some fall slain: Thick as ripe Fruit, or

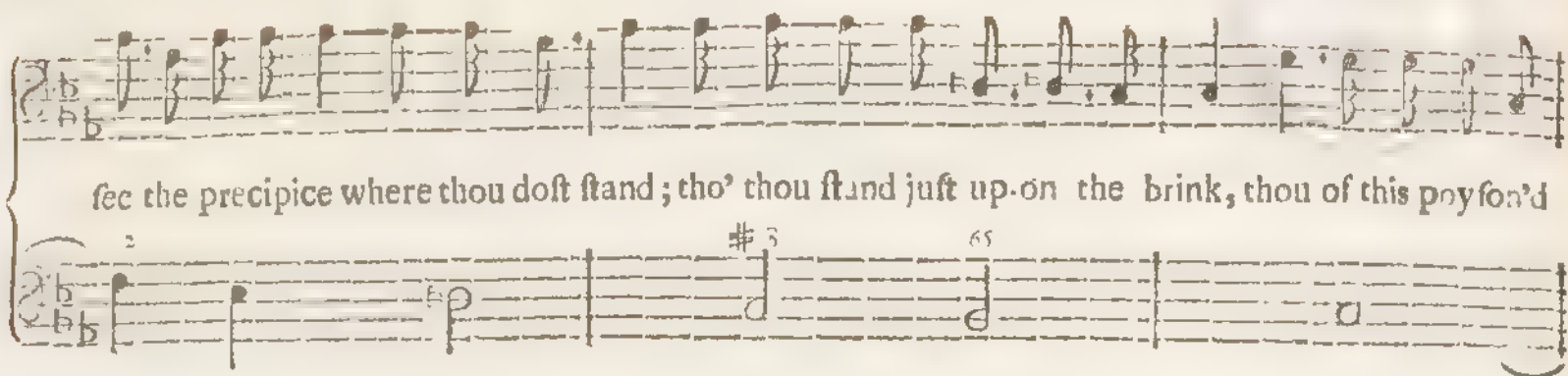


yellow Leaves in Autumn fall, with such a vi-o-lent Sto---rm, as

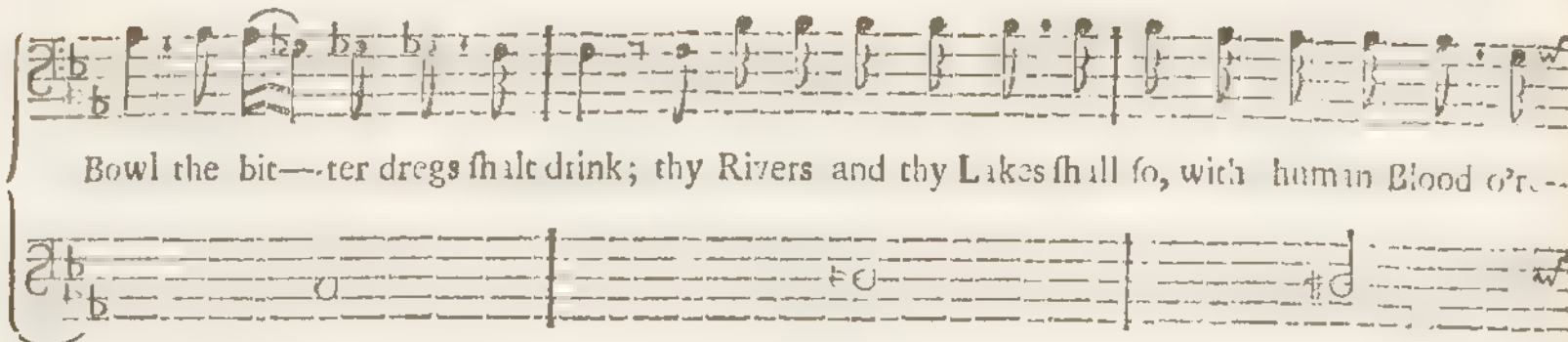
Key alters.



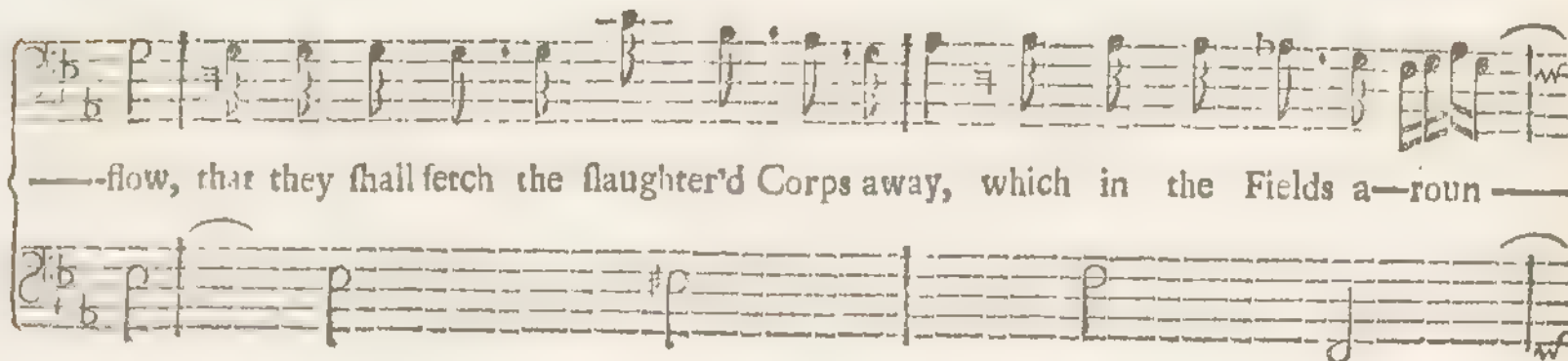
blows down Tree and all. And thou, O cur--fed Land! which wilt not



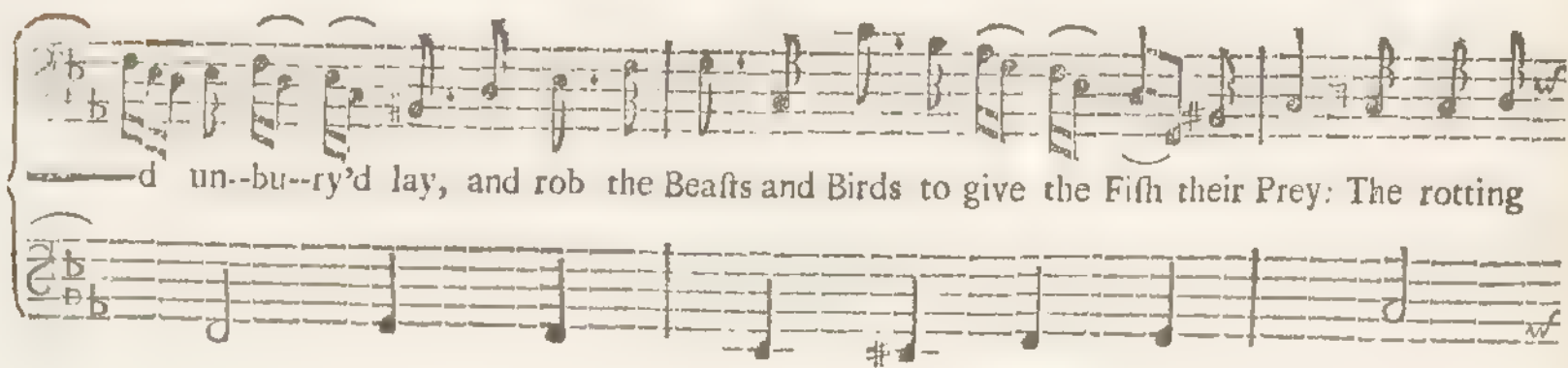
see the precipice where thou dost stand; tho' thou stand just up-on the brink, thou of this poyson'd



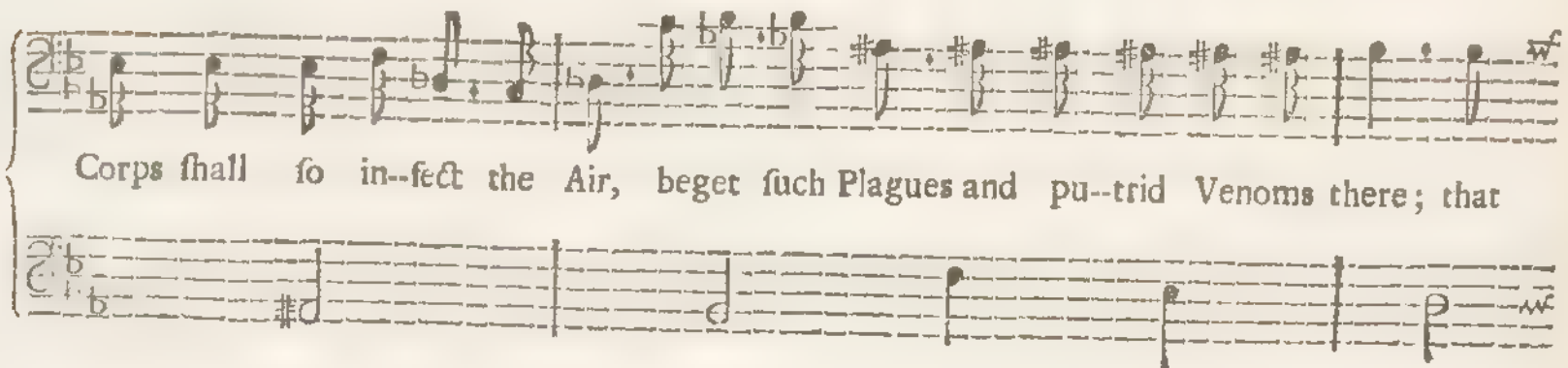
Bowl the bit-ter dregs shalt drink; thy Rivers and thy Lakes shall so, with human Blood o'er-



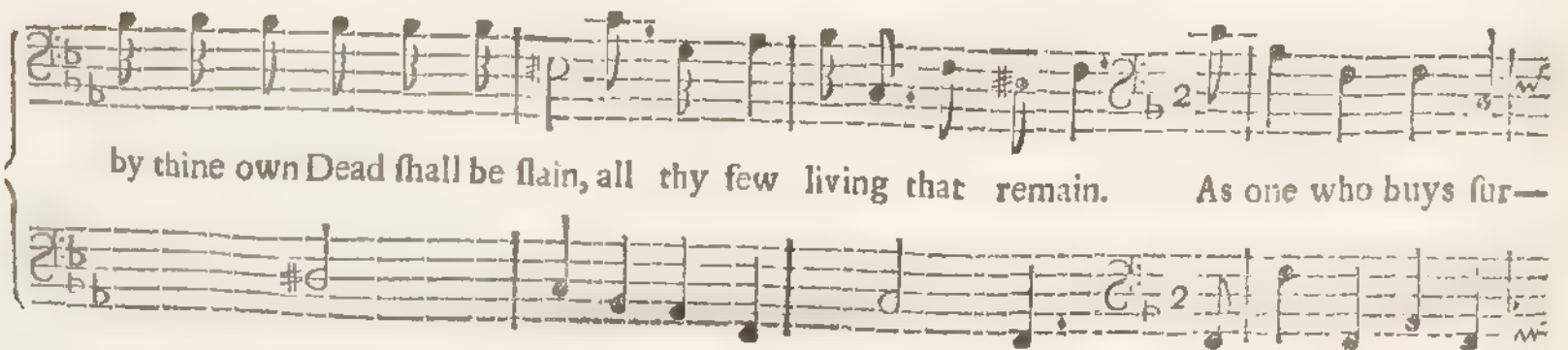
—flow, that they shall fetch the slaughter'd Corps away, which in the Fields a—roun—



—d un-bu-ry'd lay, and rob the Beasts and Birds to give the Fish their Prey: The rotting



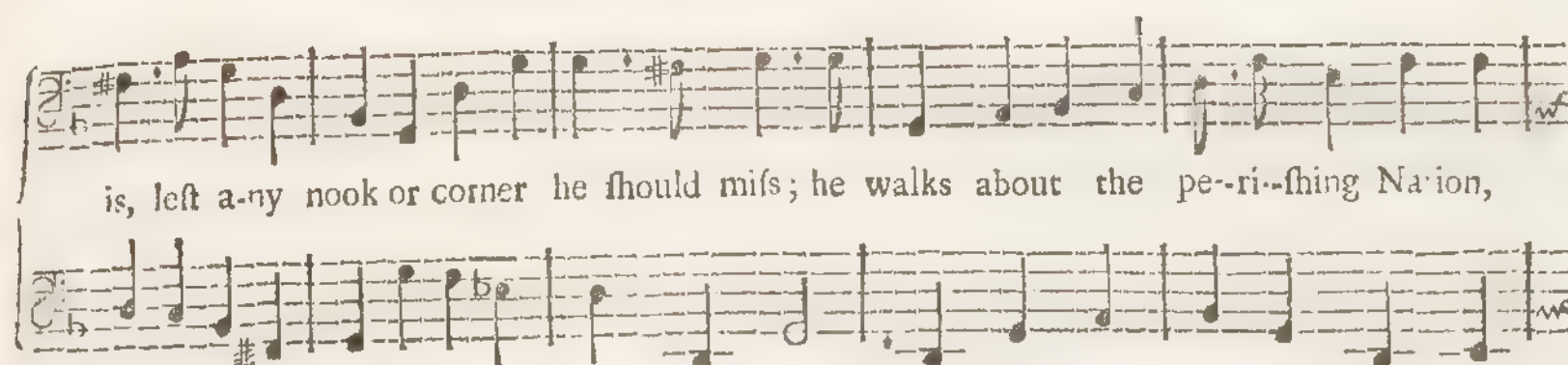
Corps shall so in-fect the Air, beget such Plagues and pu-trid Venoms there; that



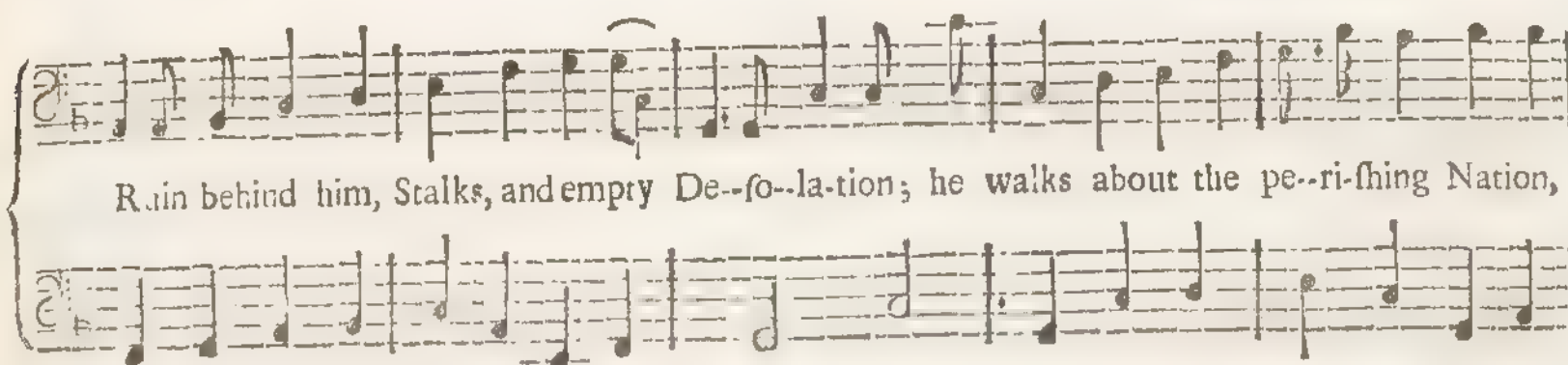
by thine own Dead shall be slain, all thy few living that remain. As one who buys sur—



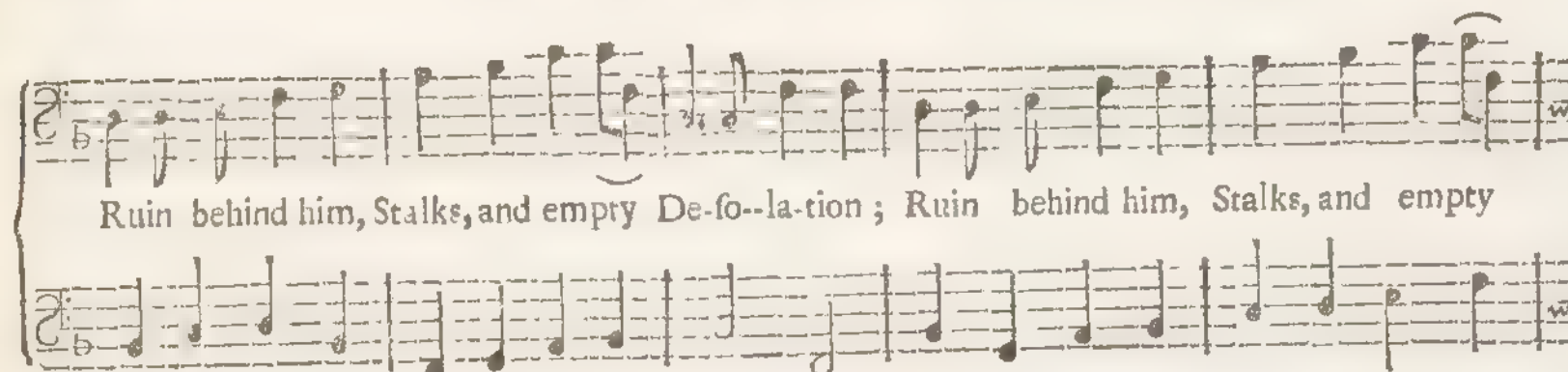
—veys a Ground, so the destroying An—gel measures it round; so careful and so strict he



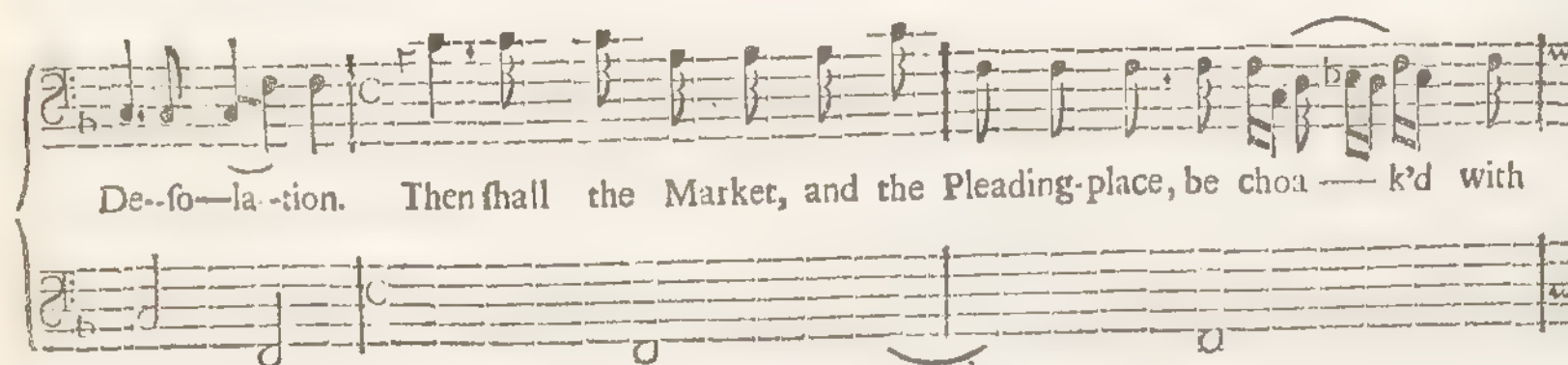
is, left a-ny nook or corner he should miss; he walks about the pe-ri--shing Na-tion,



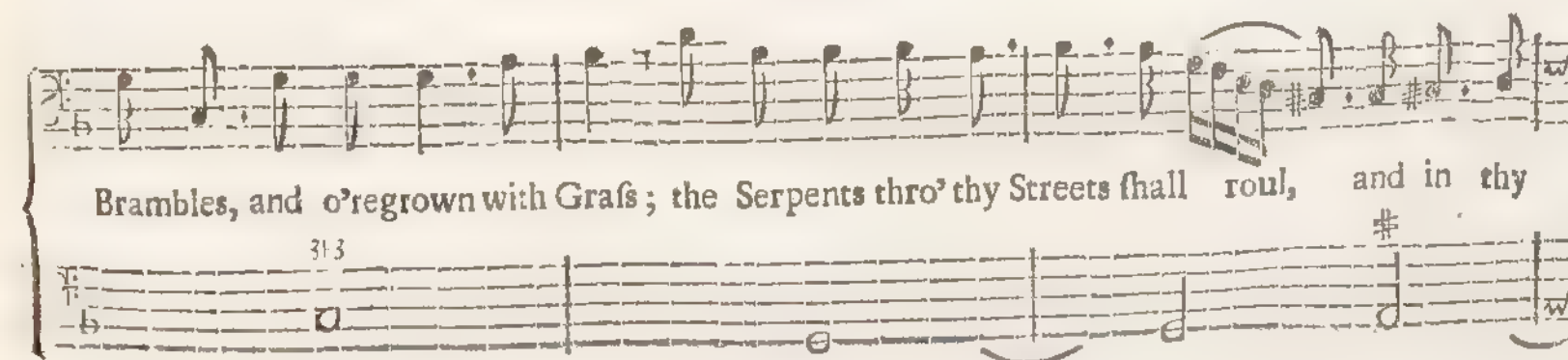
Ruin behind him, Stalks, and empty De--so--la-tion; he walks about the pe-ri--shing Nation,



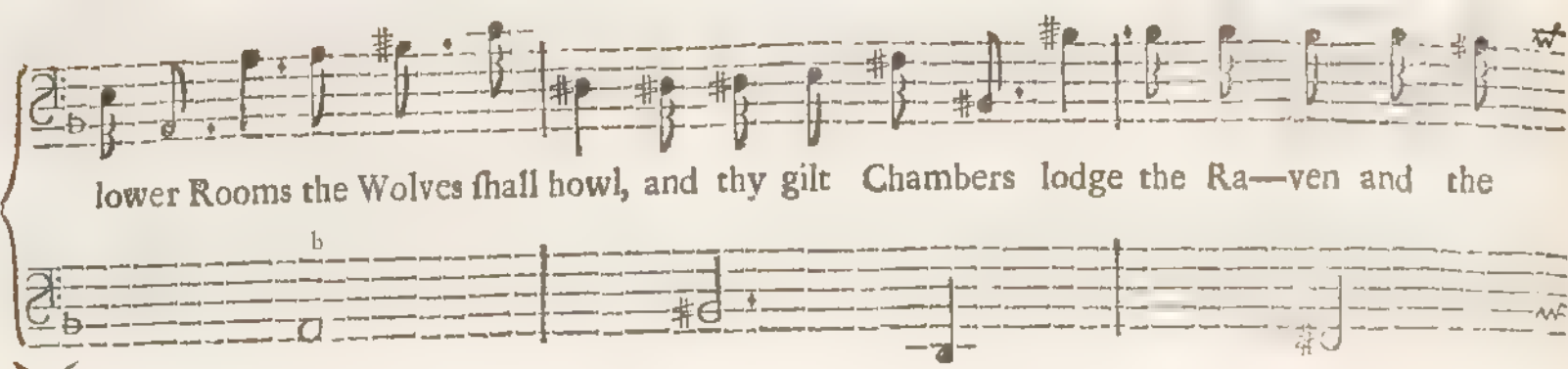
Ruin behind him, Stalks, and empty De-so--la-tion; Ruin behind him, Stalks, and empty



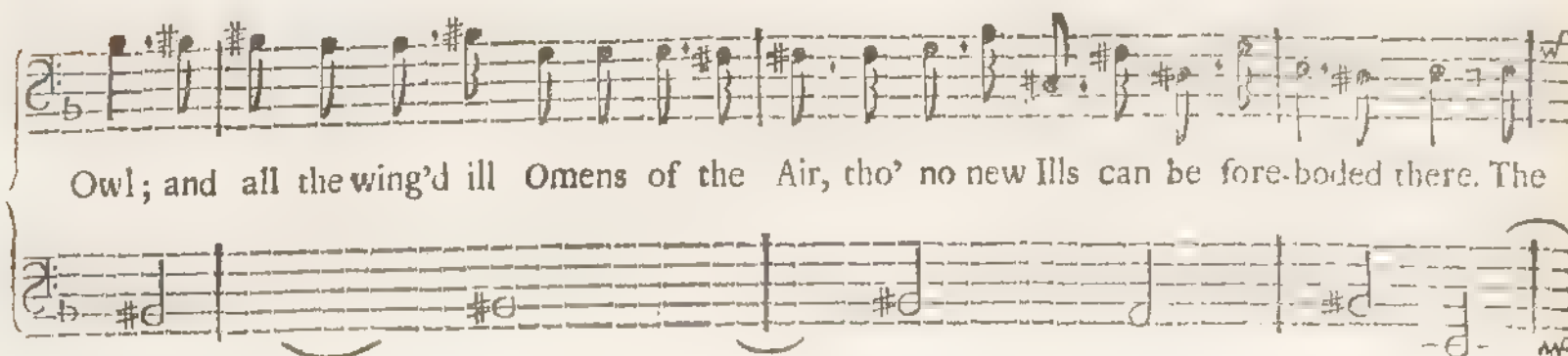
De--so--la-tion. Then shall the Market, and the Pleading-place, be choa—k'd with



Brambles, and o'regrown with Grass; the Serpents thro' thy Streets shall roul, and in thy



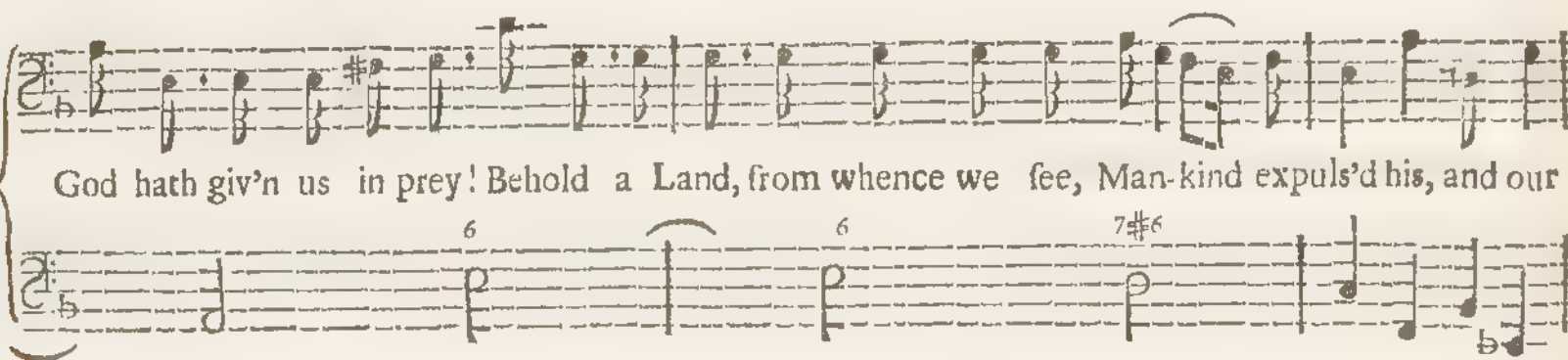
lower Rooms the Wolves shall howl, and thy gilt Chambers lodge the Ra—ven and the



Owl; and all the wing'd ill Omens of the Air, tho' no new Ills can be fore-boded there. The



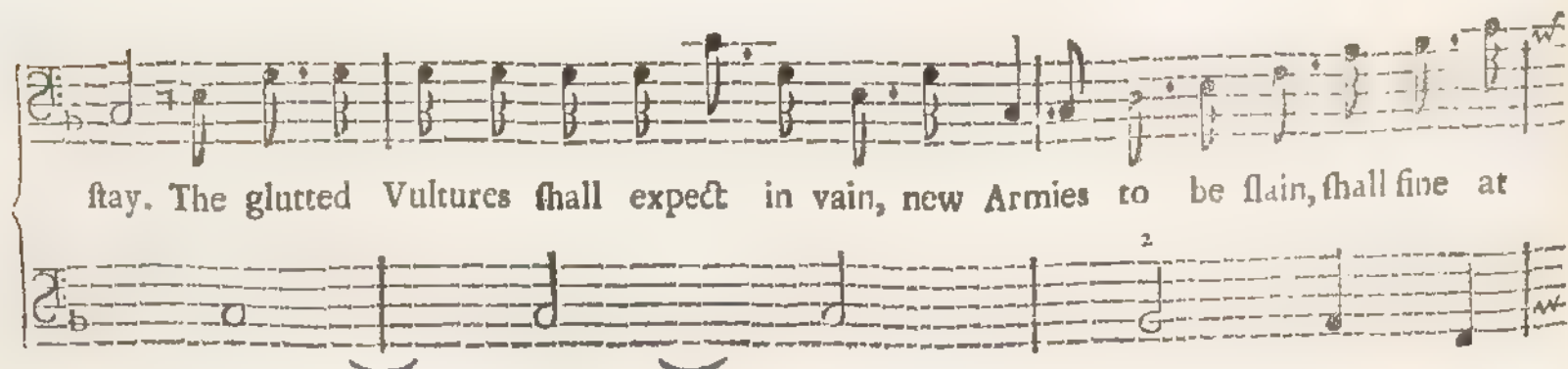
Lyon then shall to the Leopard say, Brother Leopard, come away! Behold a Land which




God hath giv'n us in prey! Behold a Land, from whence we see, Man-kind expuls'd his, and our



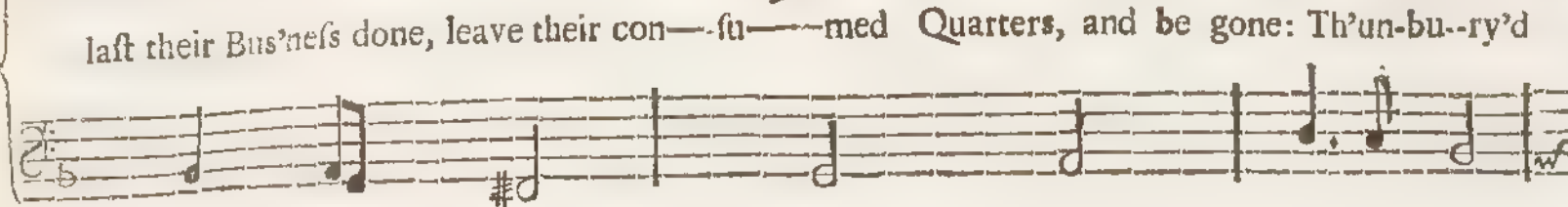

com-mon E—ne—my! The Brother Leopard sha—kes him-self, and does not



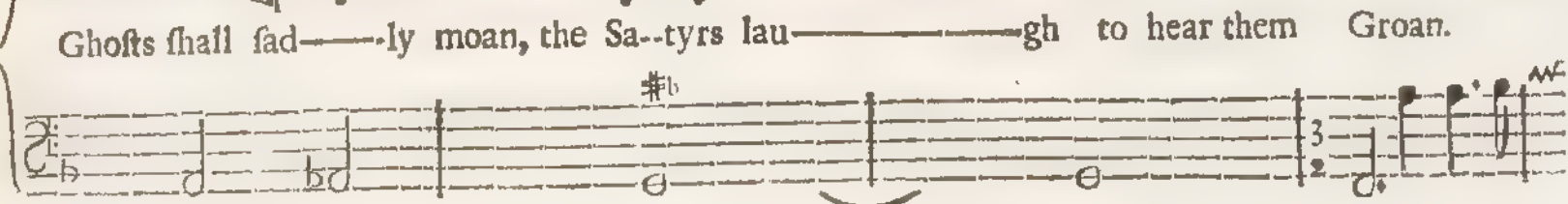

stay. The glutt'd Vultures shall expect in vain, new Armies to be slain, shall fine at





laft their Bus'nefs done, leave their con—fu—med Quarters, and be gone: Th'un-bu-ry'd

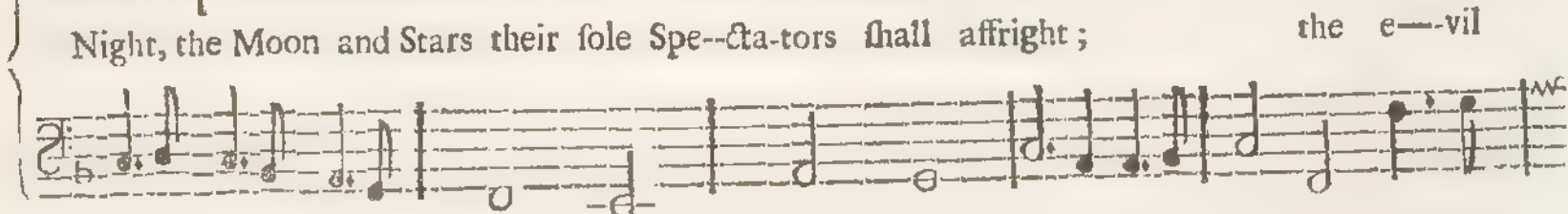

Ghosts shall sad—ly moan, the Sa—tyrs lau—gh to hear them Groan.

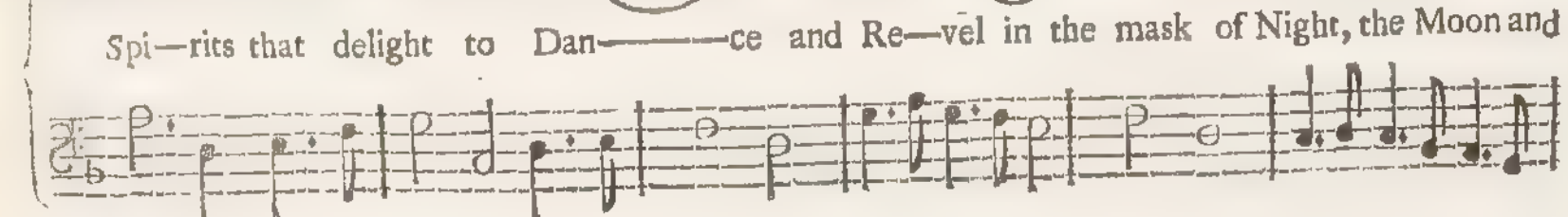

The e—vil Spirits that delight to Dan—ce and Revel in the mask of

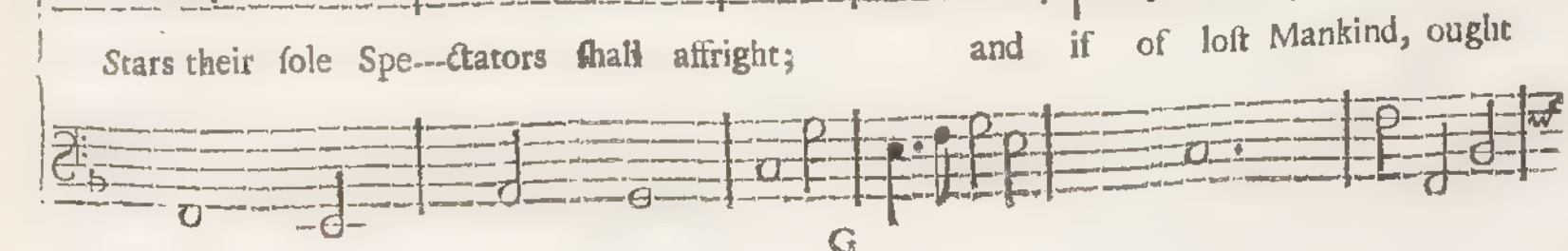
Night, the Moon and Stars their sole Spe—cta-tors shall affright; the e—vil

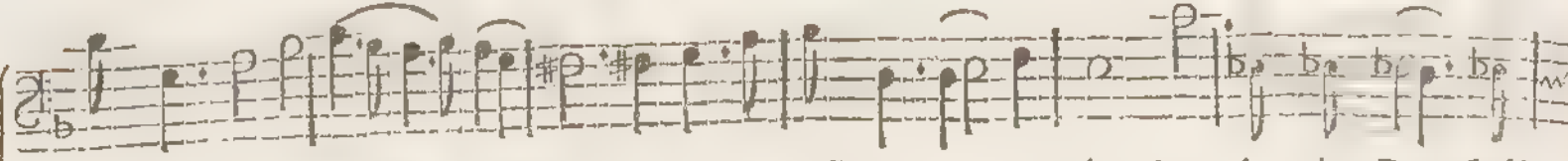



Spi—rits that delight to Dan—ce and Re—vel in the mask of Night, the Moon and

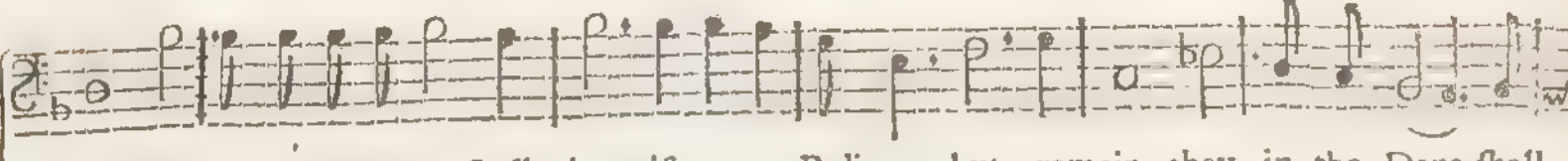



Stars their sole Spe—ctators shall affright; and if of loft Mankind, ought





hap-pen to be left behind, if a—ny Reliques but remain, they in the Dens shall




lurk, Beasts in the Palaces shall reign; if a-ny Reliques but remain, they in the Dens shall

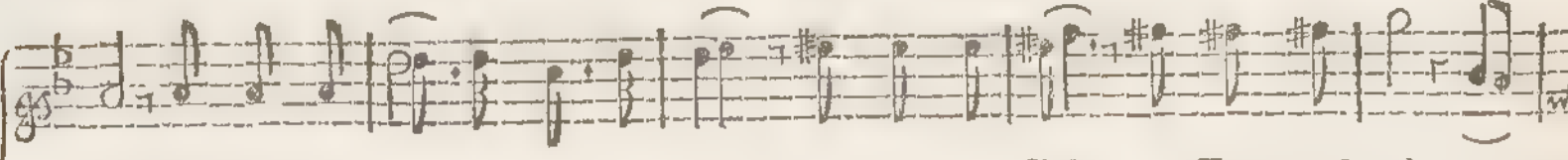


lurk, Beasts in their Pa—la—ces shall reign.

Words by Mr. Herbert, Set by Mr. Henry Purcell.

Ich sick and famish'd Eyes, with dou—bling Knees, and weary



Bones, to thee my Cries, to thee my Groans, to thee my Sighs, my Tears ascend, no



end; my Throat, my Soul is hoarse, my Heart is wither'd, like a Ground which

thou dost curse: My Thoughts tur—n round, and make me giddy, Lord! Lord! I fa—

—ll! yet call; Bowels of Pi—ty, hear! Lord of my Soul

Love of my Mind, bow down thine Ear; let not the Winds feat—ter my

Words, and in the same, thy Name. Look on my Sorrows round, mark well my Furnace,

Oh what Flames! What Heats a—bound! What Griefs! What Shames! Con-fi-der, Lord! Lord;

bow thine Ear and hear. Lord Je—su, thou didst bow thy dy—ing

Head upon the Tree, Oh be not now more dead to me! Lord, hear! Lord, hear! Shall

he that made the Ear, not hear? Behold, thy Dust doth stir, it moves, it creeps to

thee, do not de—fer to suc—cour me, thy pile of Dust, wherein each Crumb, says,

Come, my Love, my Sweetness, hear, by these thy Feet, at which my Heart

lyes all the year; pluck out thy Dart, and heal my trou—bled Breast, which cries, which

dyes; heal my trou—bled Breast, which cries, which dyes.

Words by Mr. George Herbert, in his Church-Poems.

Set by Dr. John Blow.



And art thou griev'd, sweet and sacred Dove, when I am four, and cross thy


Love! Griev'd for me, the God of Strength and Pow'r; griev'd for a Worm, which when I

tread, I pass a-way, and leave it dead. Then weep, mine Eyes, the God of Love doth

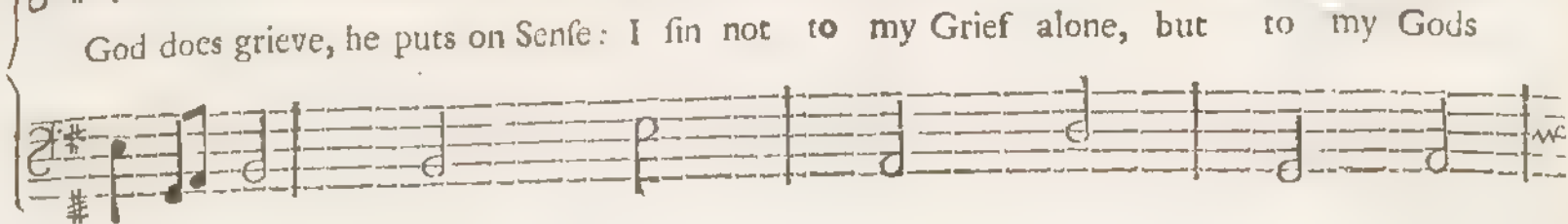
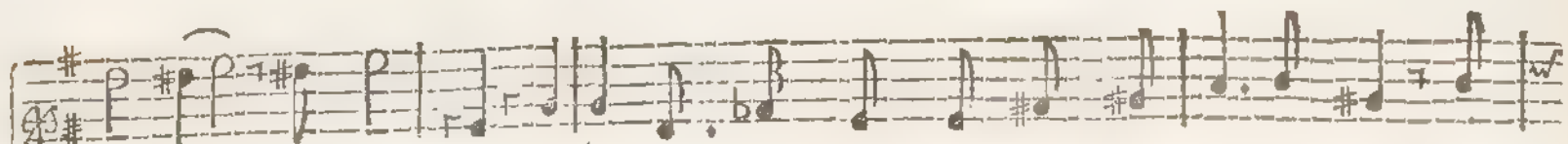
grieve, weep, foolish Heart, and weep-ing live; for Death is dry as Dust; yet if ye

part, end as the Night, whose sable Hew your Sins express, melt in to Dew: When sawcy

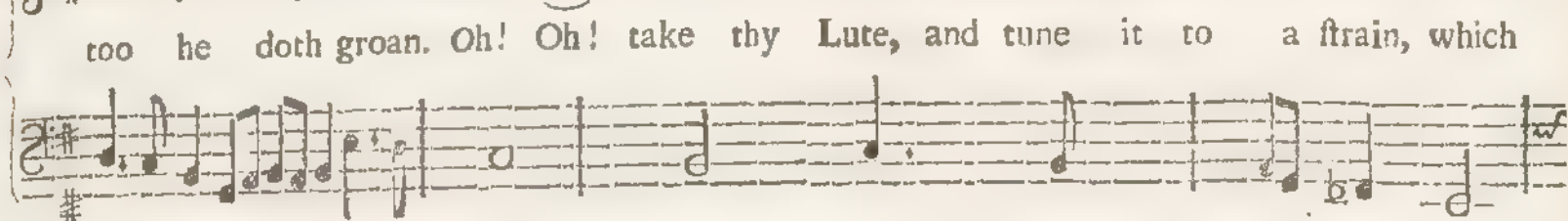

Mirth shall knock, or call at Door, cry out, Get hence, or cry no more; Al-mighty



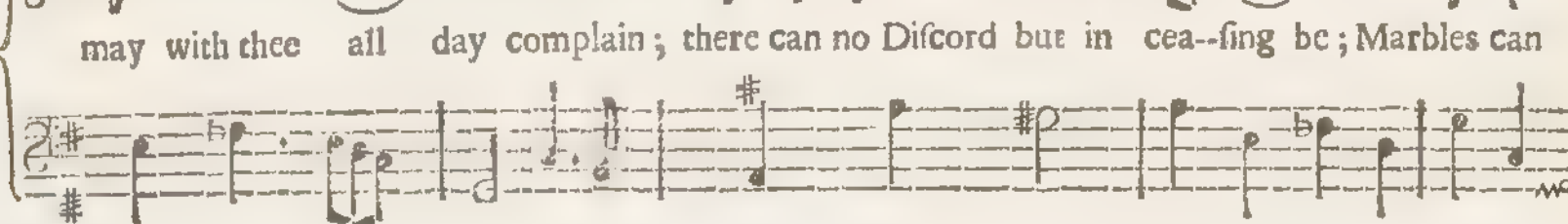

God does grieve, he puts on Sense: I sin not to my Grief alone, but to my Gods

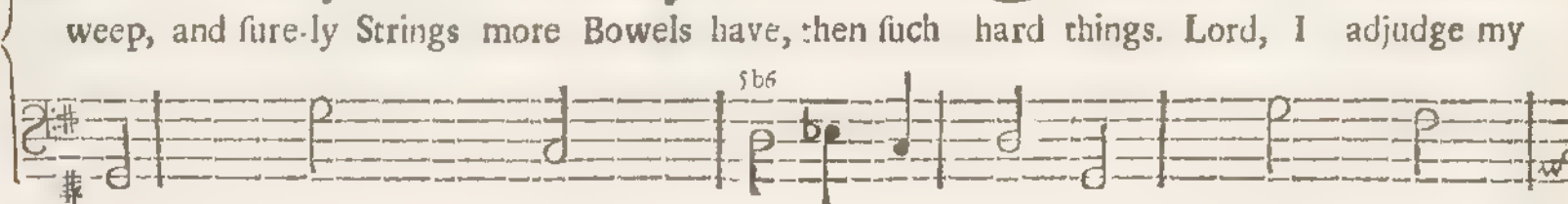
too he doth groan. Oh! Oh! take thy Lute, and tune it to a strain, which


may with thee all day complain; there can no Discord but in cea-sing be; Marbles can

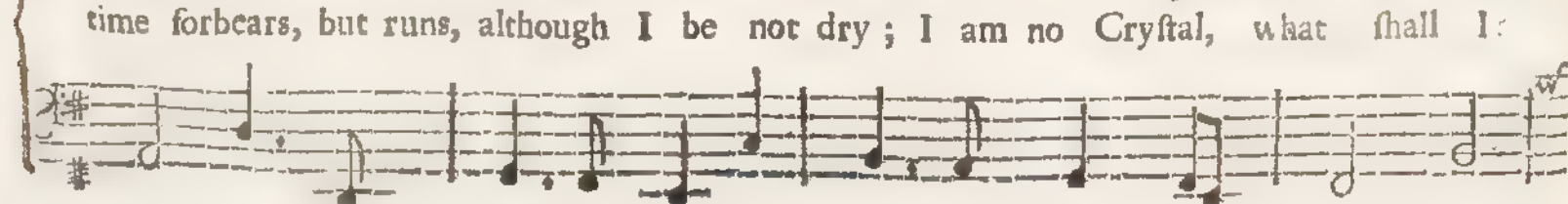
weep, and sure-ly Strings more Bowels have, then such hard things. Lord, I adjudge my

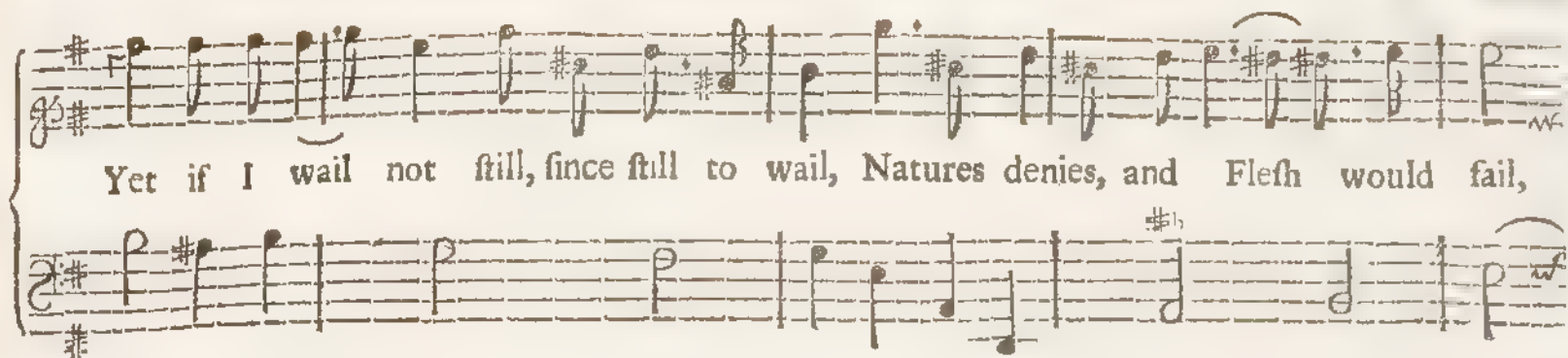



self to Tears and Grief, ev'n endless Tears without Relief; if a clear Spring for me no

time forbears, but runs, although I be not dry; I am no Crystal, what shall I:





Yet if I wail not still, since still to wail, Natures denies, and Flesh would fail,



if my Deserts were Masters of mine Eyes. Lord, pardon, for thy Son makes



good my want of Tears, my want of Tears, with store of Blood.

Lucifer's Fall. Set by Dr. John Blow.




OW art thou fall'n from Heav'n,



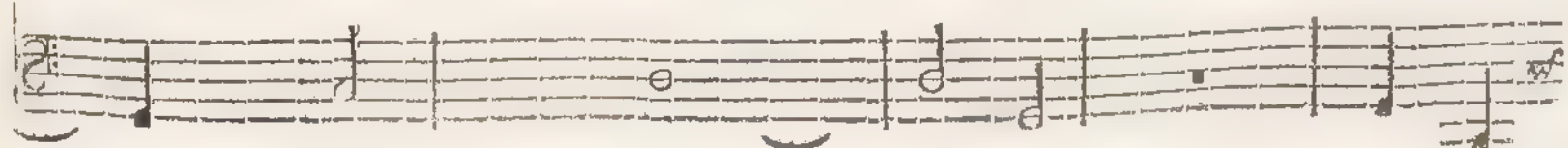
OW art thou fall'n from Heav'n, O Lu-ci-fer!




art thou fall'n from Heav'n, O Lu-ci-fer! How art thou fall'n from Heav'n,



art thou fall'n from Heav'n, O Lu-ci-fer! How art thou fall'n from Heav'n



Lu—ci—fer!

Lu—ci—fer! Son of the Morning, Son of the

How art thou cut down to the Ground!

How art thou cut

Morning!

How art thou cut down to the Ground,

down to the Ground, to the Ground! Thou that didst weaken the Nations, that didst

art thou cut down, cut down to the Ground! Thou that didst weaken the Nations,

7 3 75

weaken the Nations, how art thou cut down, art thou, art thou cut

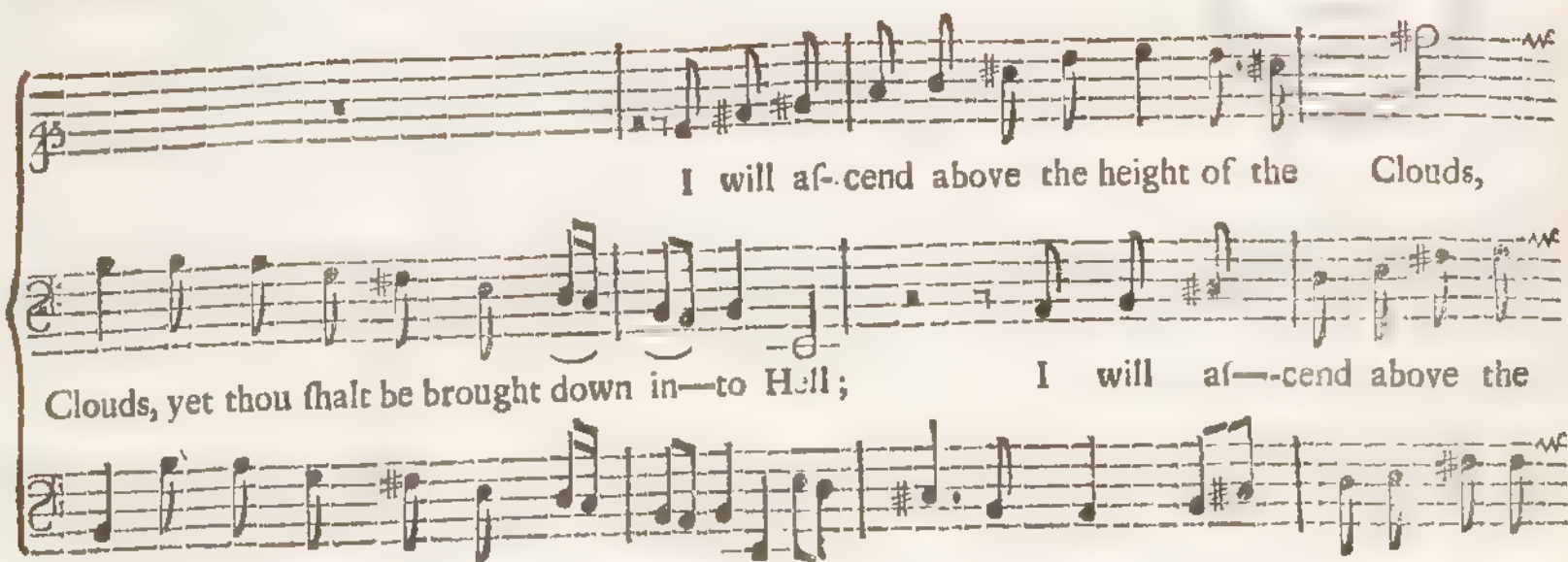
Thou that didst weaken the Nations, how art thou cut down, art thou cut

down! I will af-cend in-to the Heav'n, I will af-
 down! For thou said'st in thy Heart, for thou said'st in thy Heart,

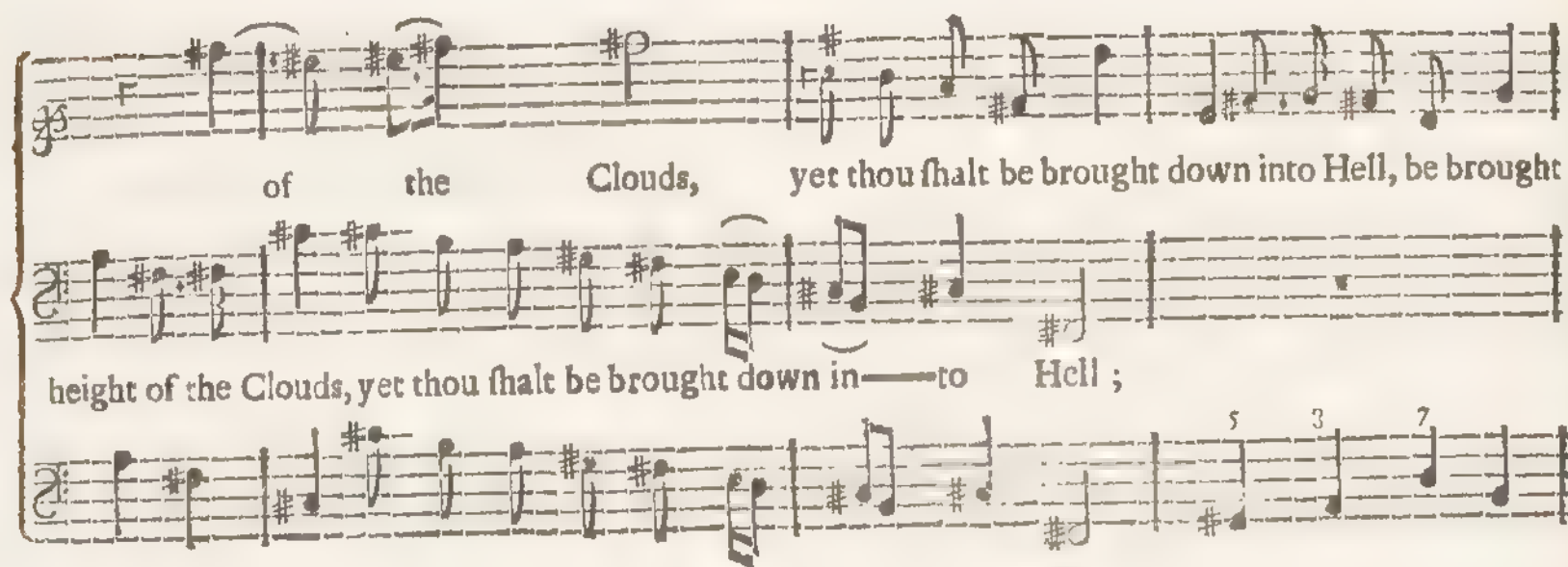
—cend into the Heav'ns. I will exalt my Throne above the Stars of
 I will ascend, af—cend, into the Heav'ns. I will ex—

God, I will ex-alt my Throne above the Stars of God; I will sit al--so upon the Mount
 —alt my Throne a—bove, above the Stars of God; I will sit al--so upon the Mount

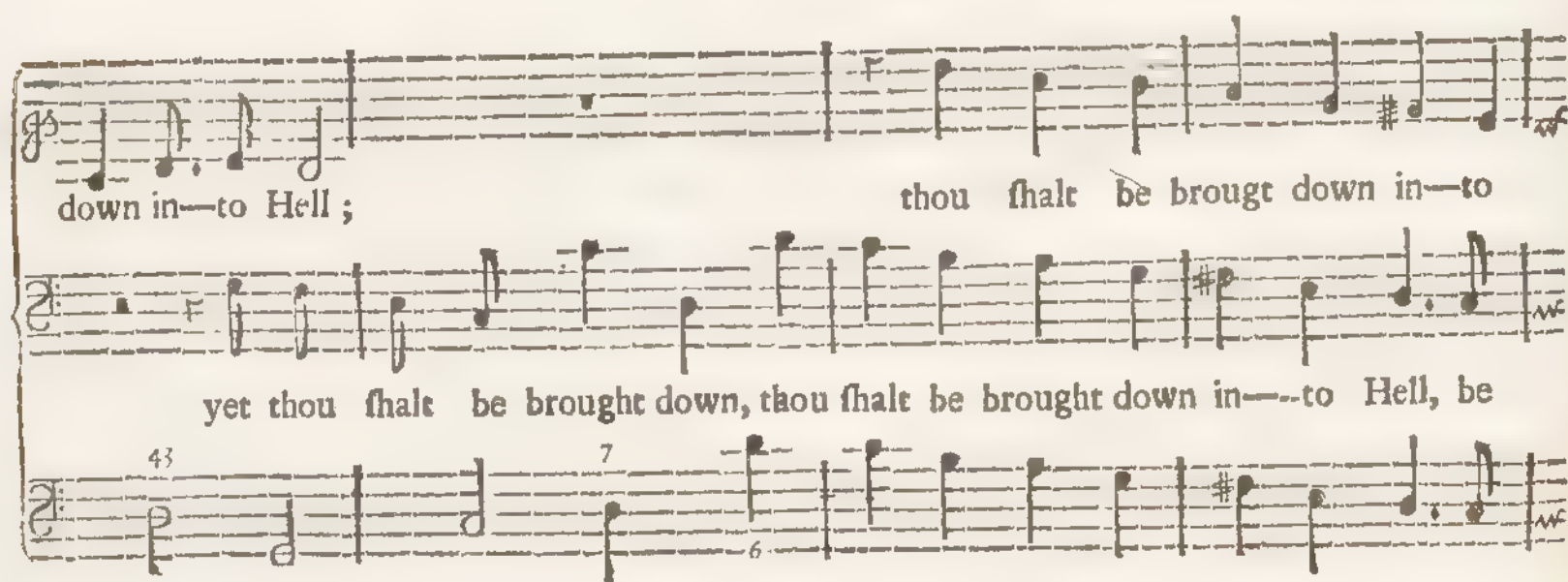
of the Con—gre-ga-ti-on, in the Sides of the North.
 of the Congrega—ti—on, in the sides of the North. I will ascend above the height of the



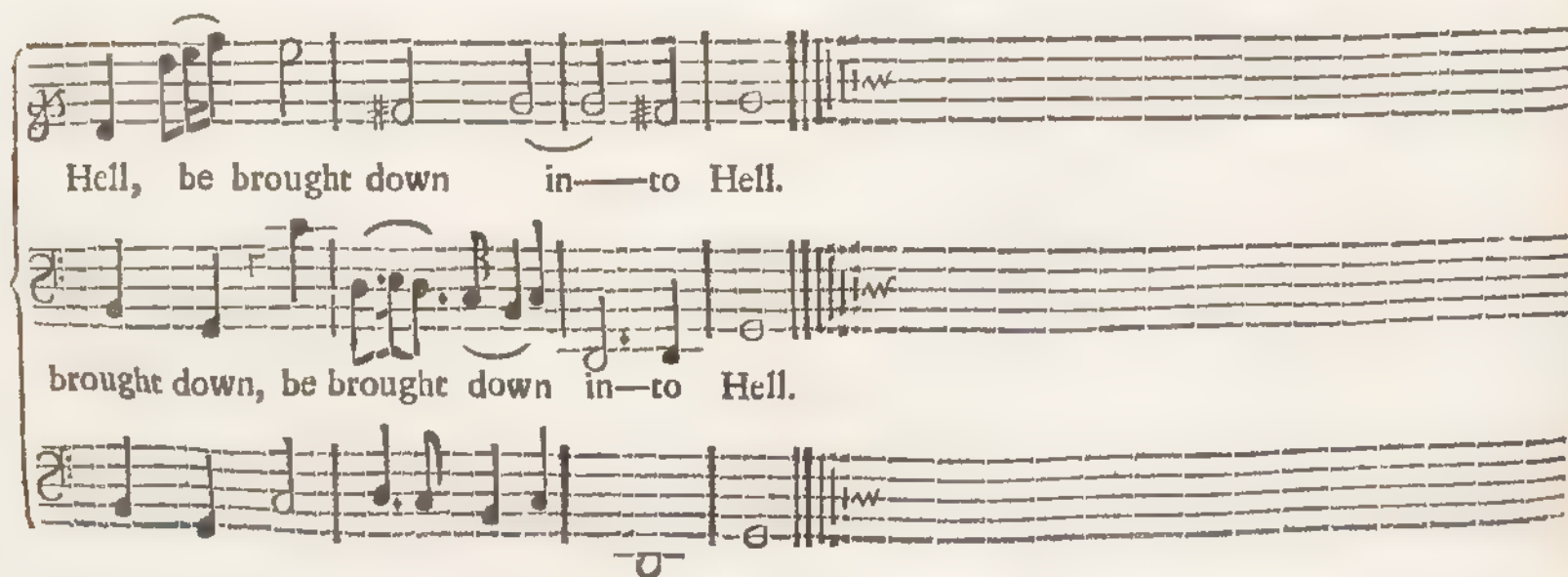
I will af-cend above the height of the Clouds,
Clouds, yet thou shalt be brought down in—to Hell; I will af—cend above the



of the Clouds, yet thou shalt be brought down into Hell, be brought
height of the Clouds, yet thou shalt be brought down in—to Hell;

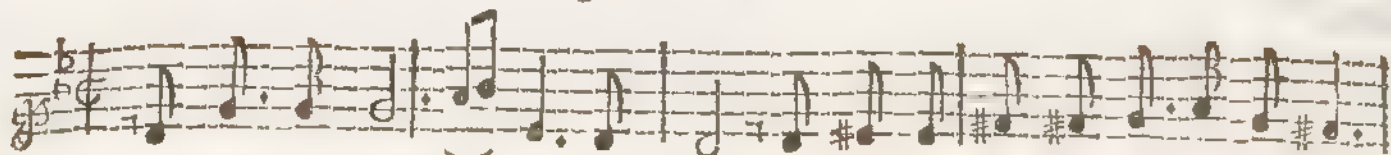


down in—to Hell; thou shalt be brought down in—to
yet thou shalt be brought down, thou shalt be brought down in—to Hell, be



Hell, be brought down in—to Hell.
brought down, be brought down in—to Hell.

Set by Dr. John Blow.



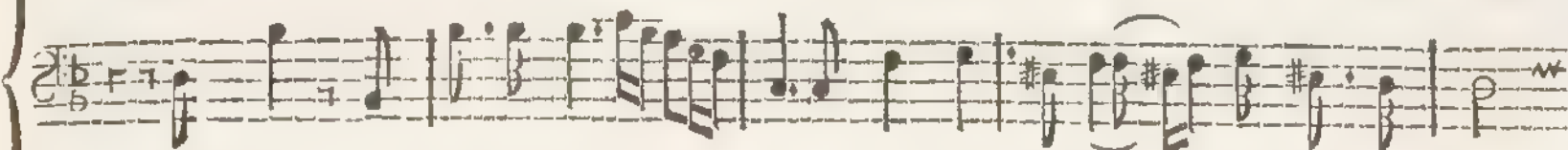
Nough, my Muse, of earthly Things, and In-spi--rations but of Winds,



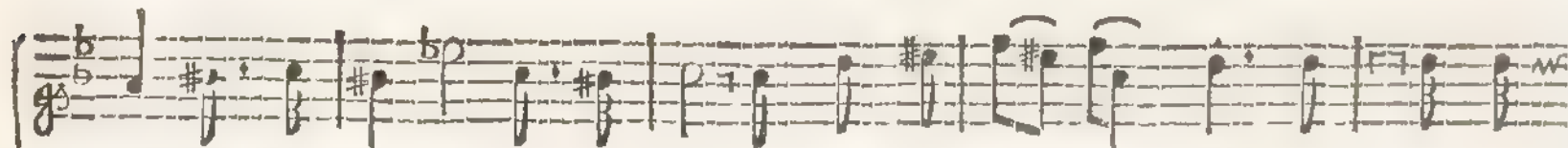
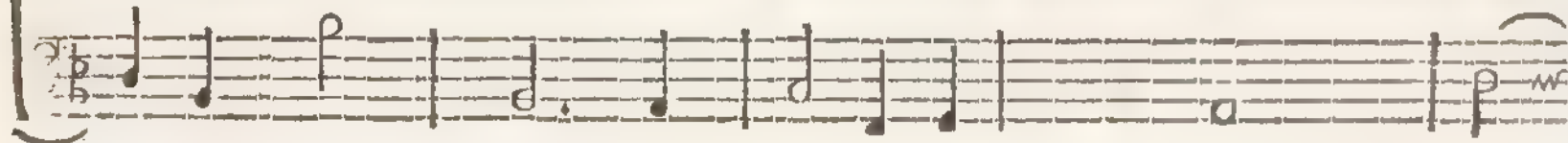
Nough, my Muse, of earthly Things, and In-spi--rations but of Winds,



take up, take up thy Lute, and to it bind loud and e—ver--la--sing Strings,



take up, take up thy Lute, and to it bind loud and e—ver--la--sing Strings,



and on them play, and to them sing, the happy mournful Sto--ries, the la—



and on them play, and to them sing, the happy mournful Stories,



men—ta—ble Glories, of the grea—t cru--ci--fy'd King.



the la---men---ta--ble Glories, of the grea—t cru--ci--fy'd King.



Mountainous heaps of Wonders which doth rise, 'till Earth thou joynest wi———th the

Skies; too large at bottom, and at top too high, to be half, to be half seen by Mortal

Eye. How shall I grasp this boundless thing? What, shall I play? What, what shall I sing?

Ple sing the mighty Riddle of mysterious Love, which neither wretched Men below, nor blessed

Spirits above, with all their Com—ments can explain, how all the whole Worlds

Spirits above, with all their Comments can explain, how all the whole Worlds

Life to dy——e, did not disdain.

Life to dy——e, did not disdain.

The Aspiration. The Words by Mr. Norris, of Wadham Colledge Oxon.

Set by Mr. Henry Purcell.



Ow long, how long, grea——t God, how long must I, im—

—mur'd in this dork Pri—son lye? Where at the Grates, and A—ve-nues of Sence, my Soul must

watch to have in-tel—li—gence; where but faint Gleams of thee fa—lure my Sight,

like doubtful Moon-shine in— a cloudy Night. When shall I leave this Magick Sphere,

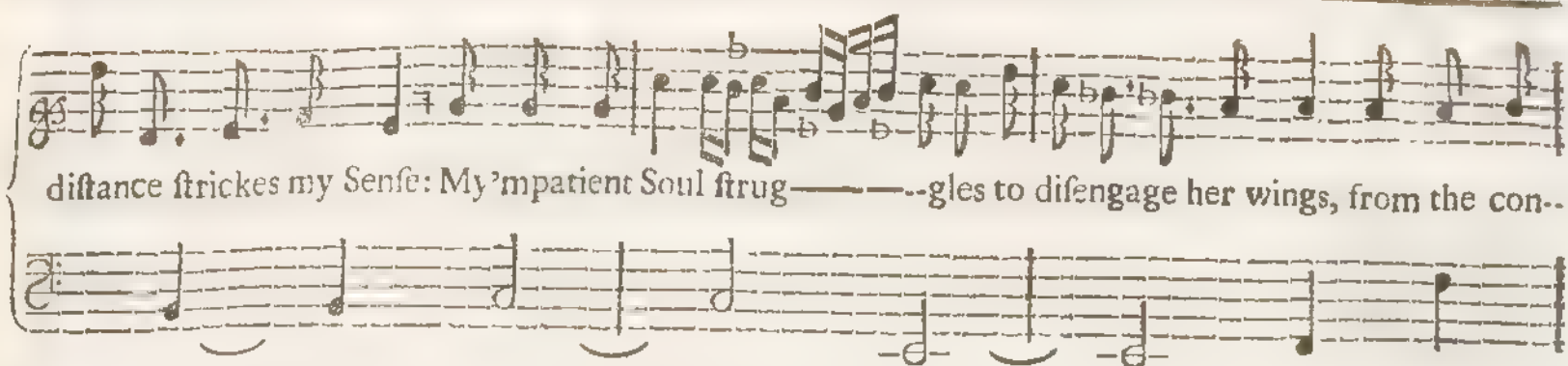
and be all Mind, all Eye, all Ear? How cold this Clime! and yet my Sense perceives

ev'n here thy In-flu-ence; ev'n here thy strong Magnetick Charms I feel, and pant, and

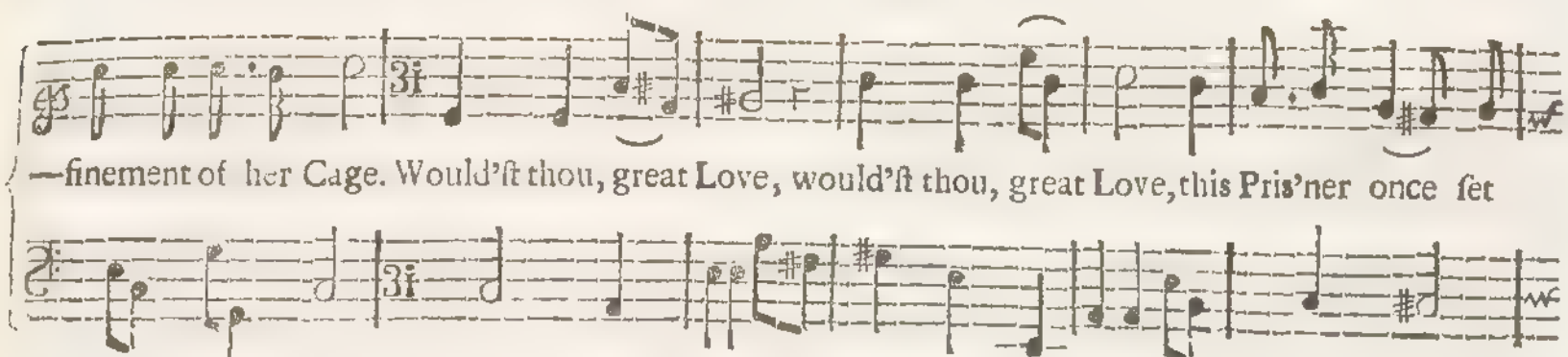
trem—ble, like the a—mo-rus Steel: To lower good, and Beauties not Divine, sometimes

my er-ro-neous Nee-dle does decline; but yet so strong the Sympathy, it tur—

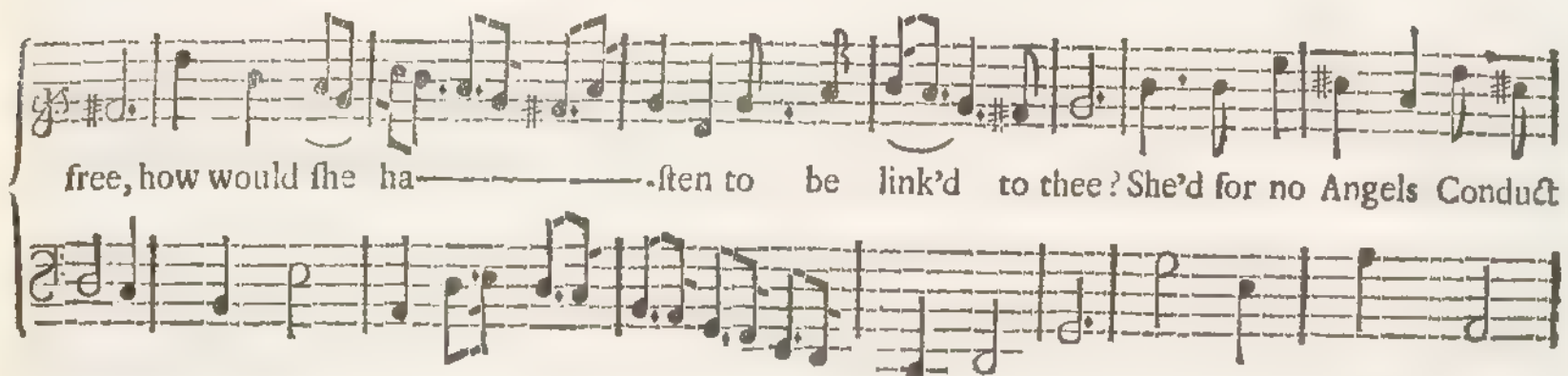
—ns, and points again to thee. I long, I long to see this Excellence, which at such



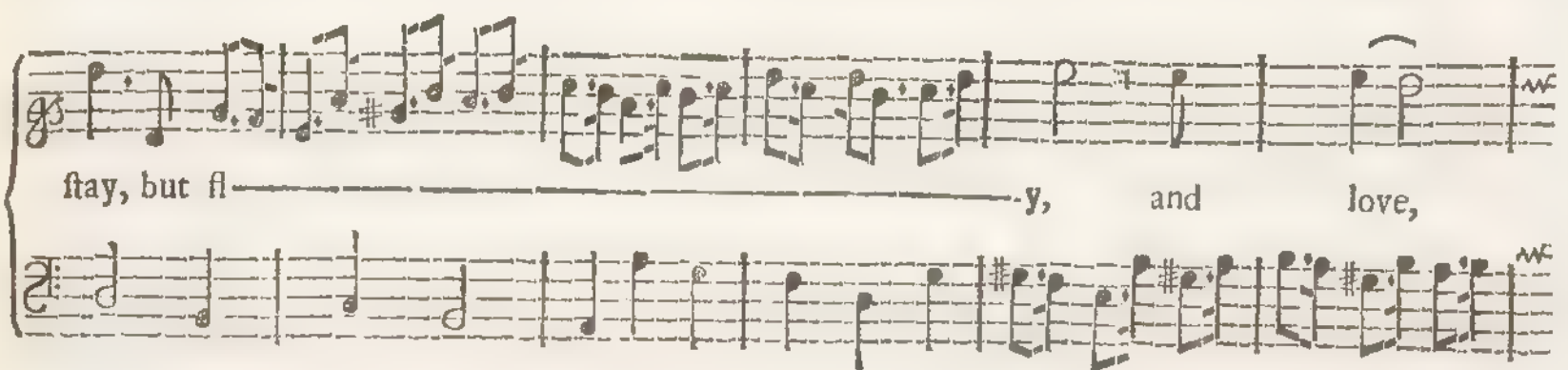
distance stricken my Sense: My impatient Soul struggles to disengage her wings, from the con-



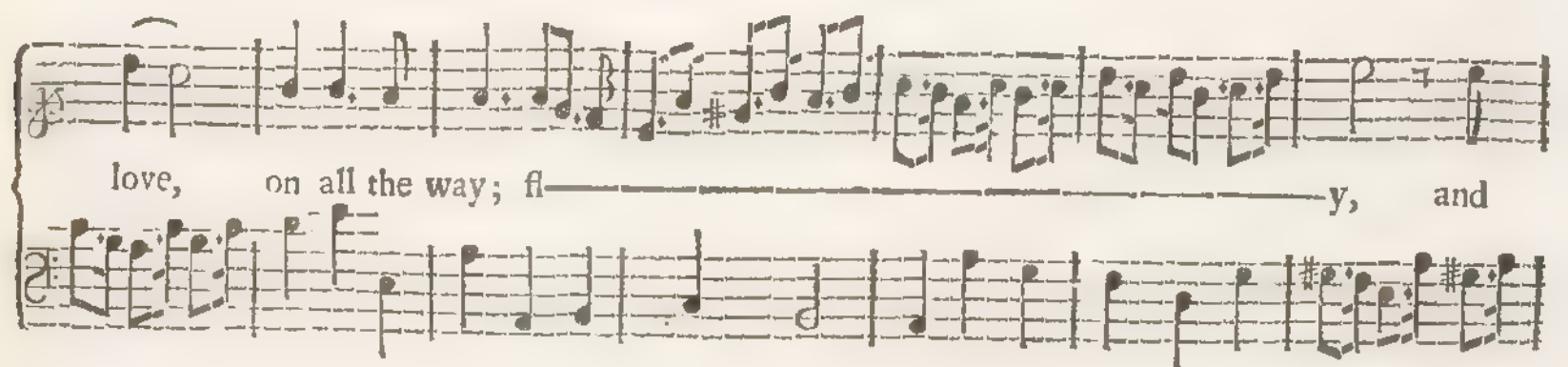
—finement of her Cage. Would'st thou, great Love, would'st thou, great Love, this Pris'ner once set



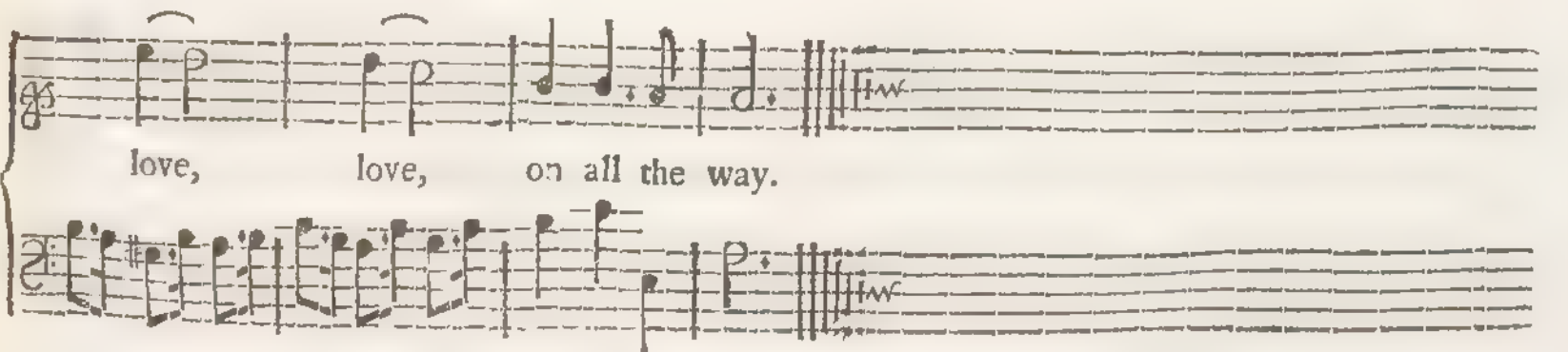
free, how would she hasten to be link'd to thee? She'd for no Angels Conduct



stay, but fl—y, and love,

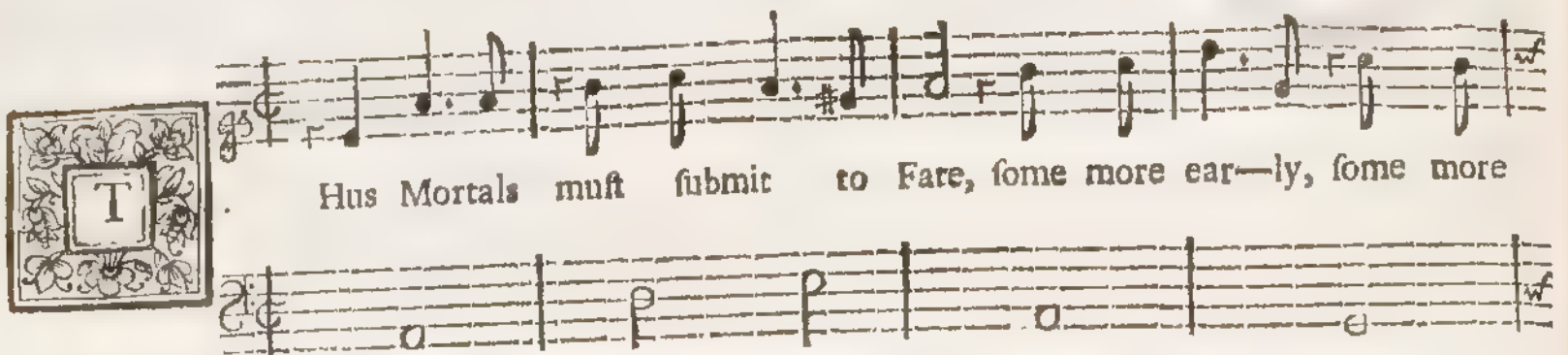


love, on all the way; fl—y, and

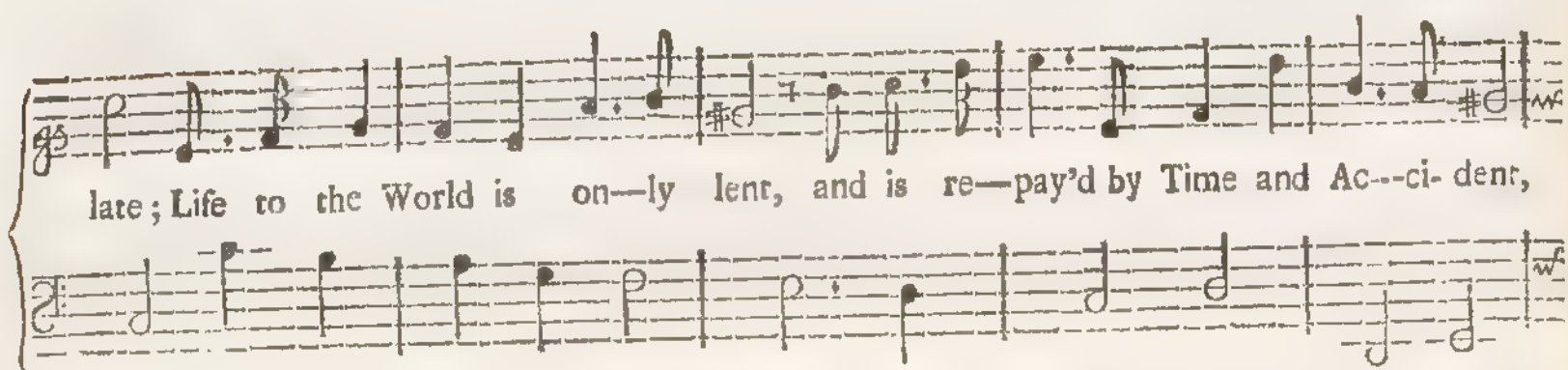


love, love, on all the way.

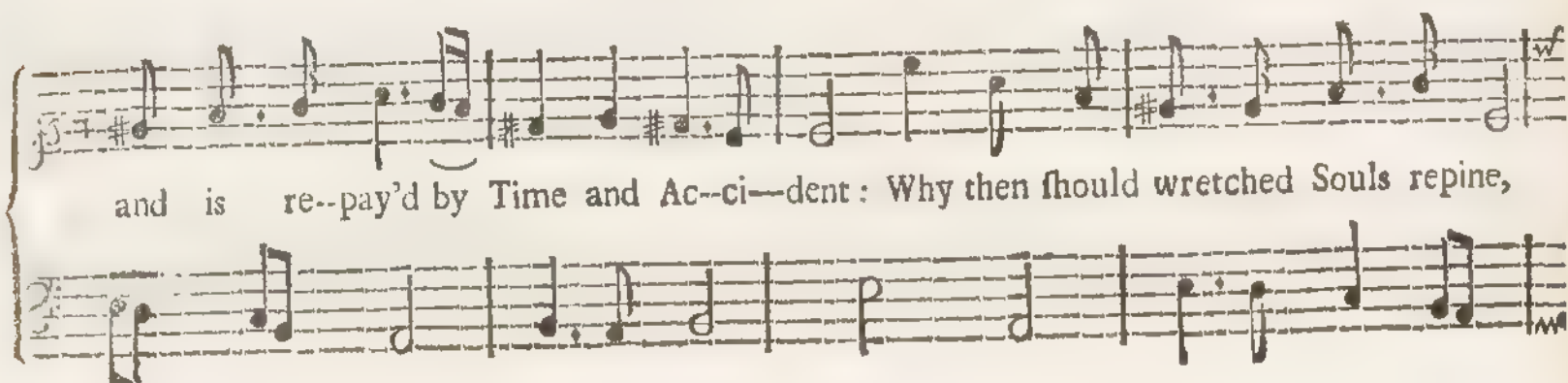
Sett by Dr. William Turner.



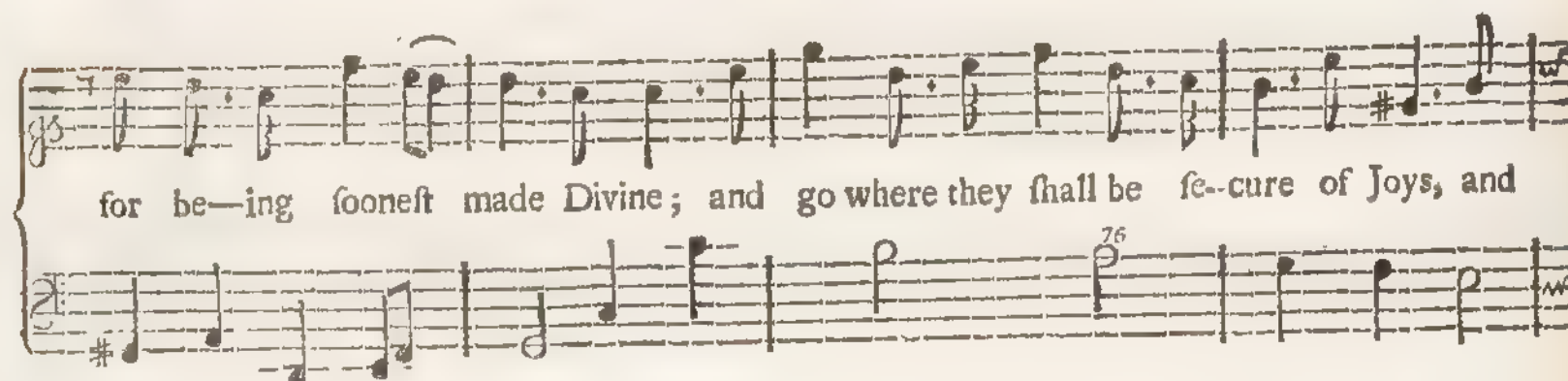
Thus Mortals must submit to Fate, some more ear—ly, some more



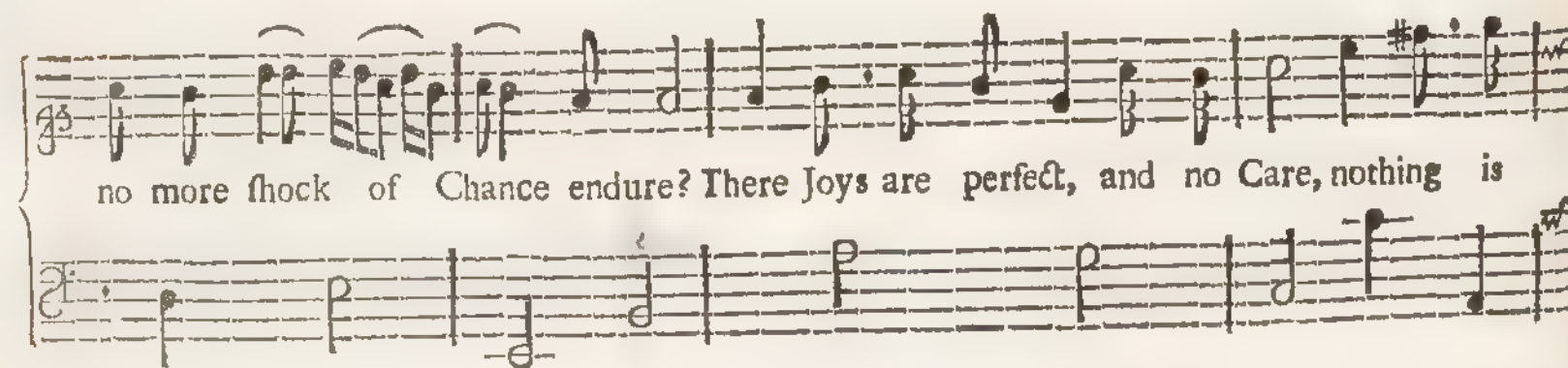
late; Life to the World is on—ly lent, and is re—pay'd by Time and Ac—ci—dent,



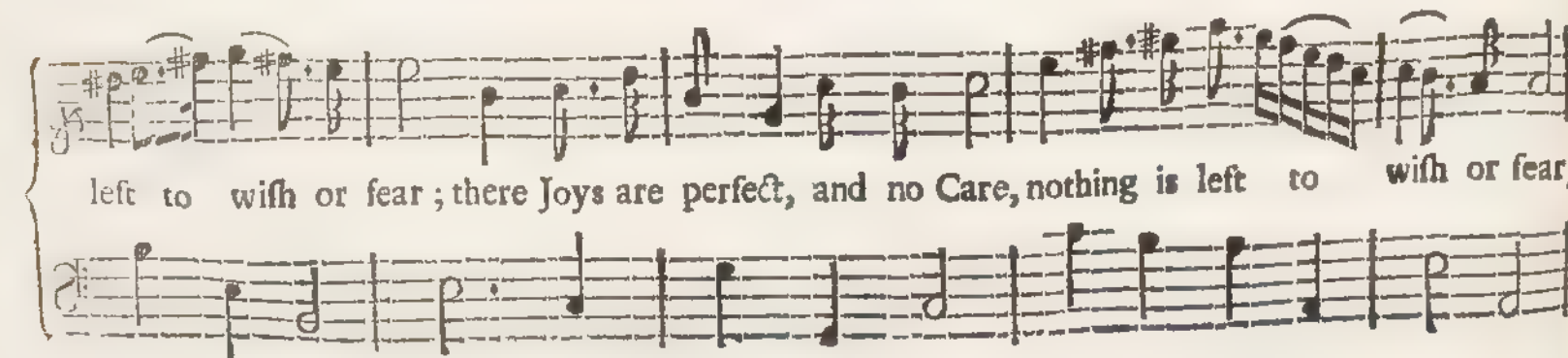
and is re—pay'd by Time and Ac—ci—dent: Why then should wretched Souls repine,



for be—ing soonest made Divine; and go where they shall be se—cure of Joys, and



no more shock of Chance endure? There Joys are perfect, and no Care, nothing is



left to wish or fear; there Joys are perfect, and no Care, nothing is left to wish or fear.

CHORUS.



How hap-py, how hap-py's the Soul that has took his best flight, from Darkneſs to



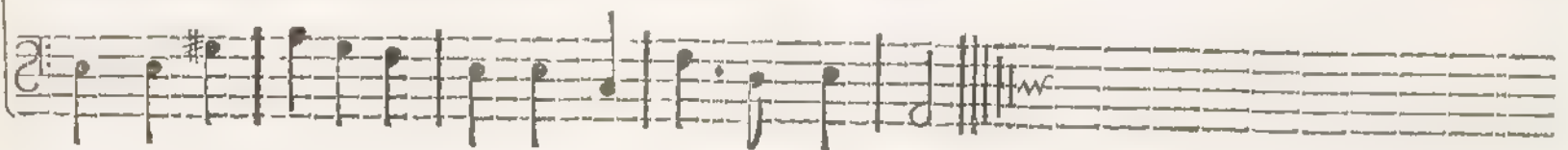
How hap-py's the Soul, &c.



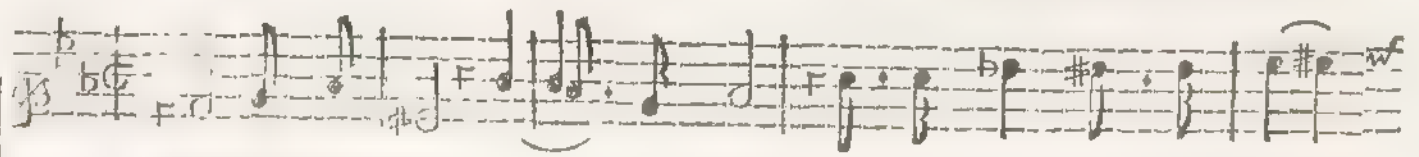
Light, from be-low to a-bove, from Envy and Hatred, to Praise and to Love, from Envy and



Hatred, from Envy and Hatred to Praise and to Love.



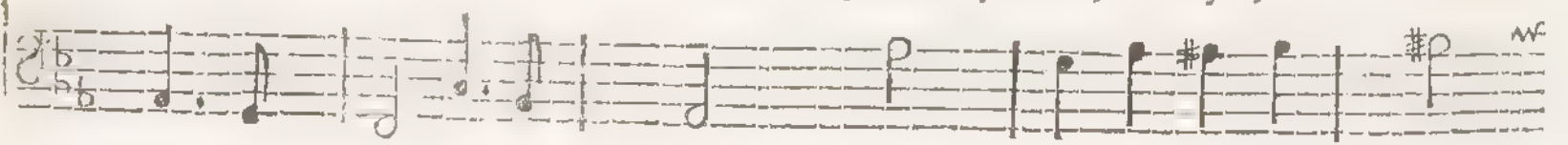
Words by Dr. Jeremiah Taylor. Set by Mr. Pelham Humphryes.



O, I have ſinn'd, I have ſinn'd, and the black Number ſwells

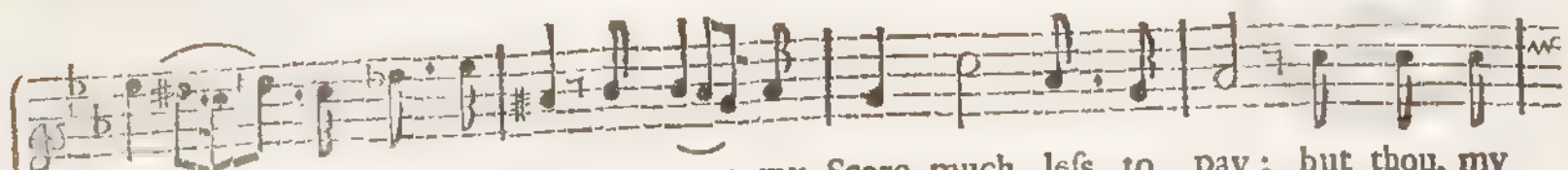


to ſuch a diſ-mal Sum, that ſhould my ſo-ny Heart, and Eyes, and this whole

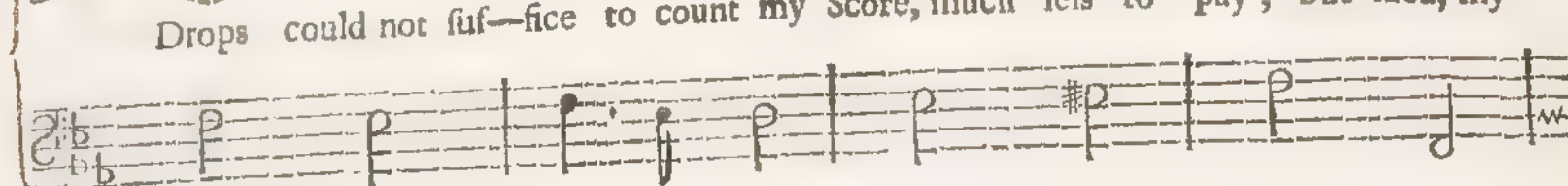
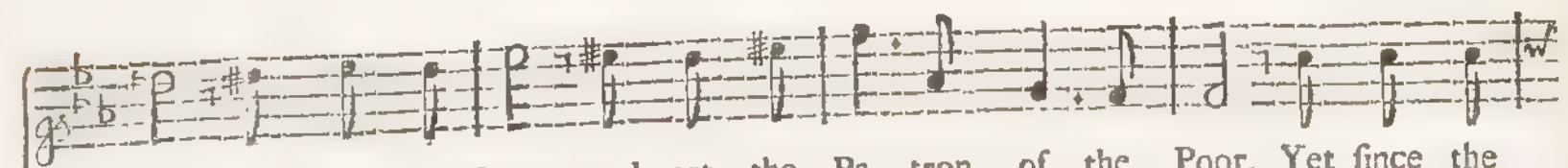


ſin-ful Trunk a Flood become, and ru- to Tears, their

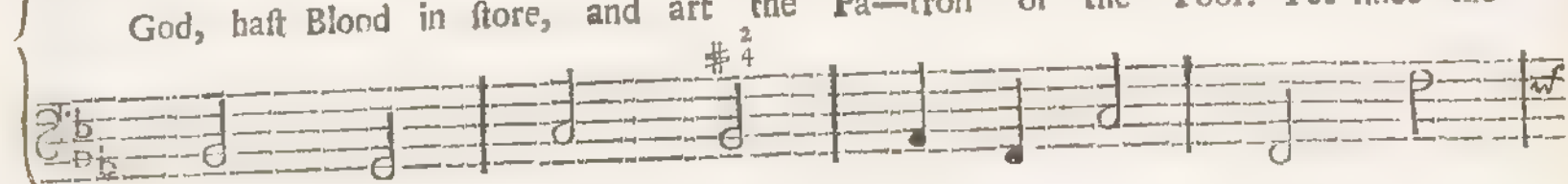





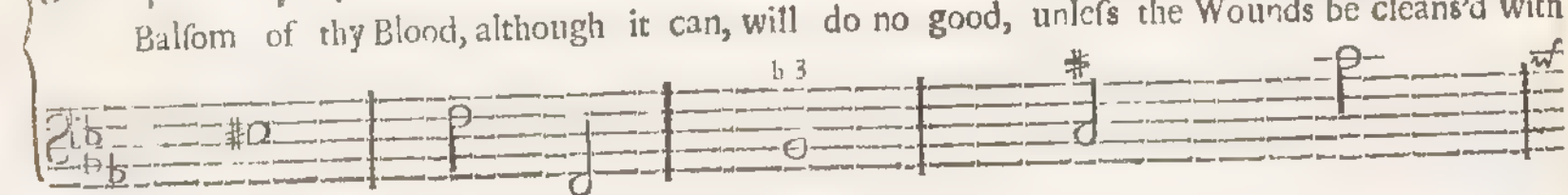
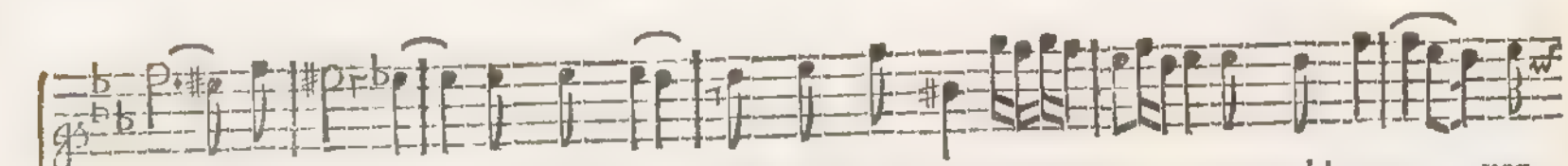
Drops could not suf—fice to count my Score, much less to pay; but thou, my

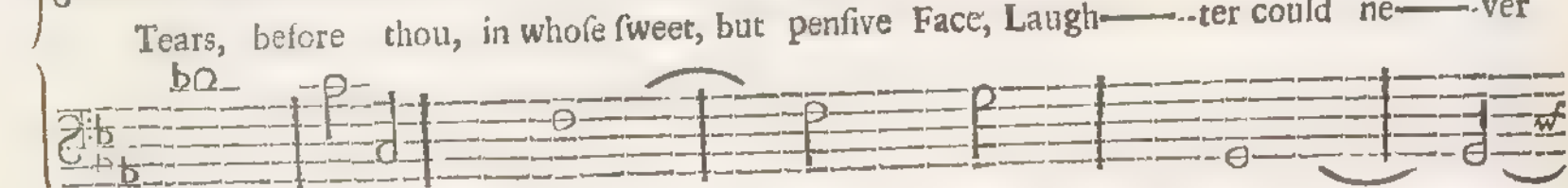
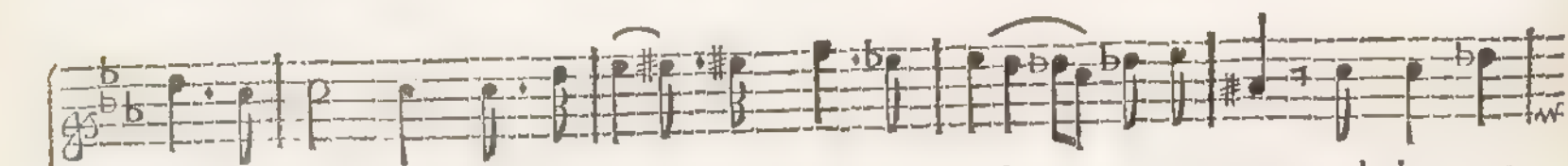
God, hast Blood in store, and art the Pa—tron of the Poor. Yet since the

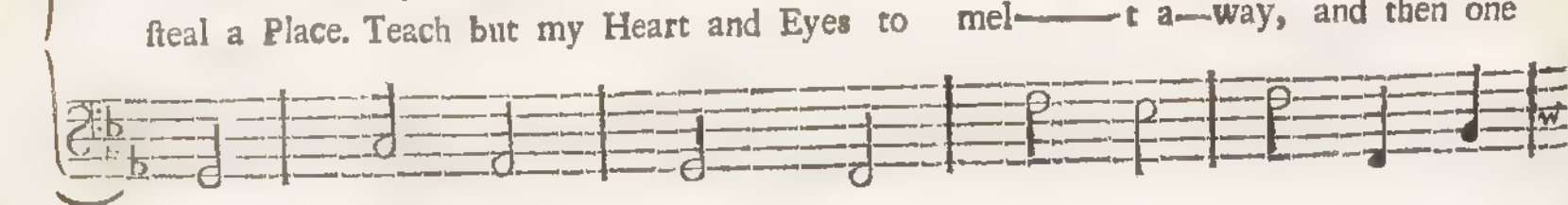
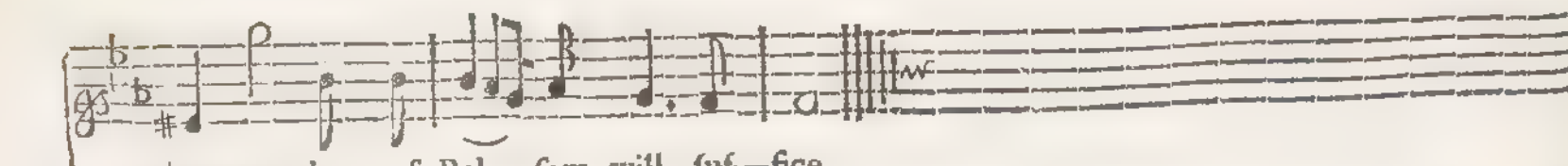
Balsom of thy Blood, although it can, will do no good, unless the Wounds be cleans'd with

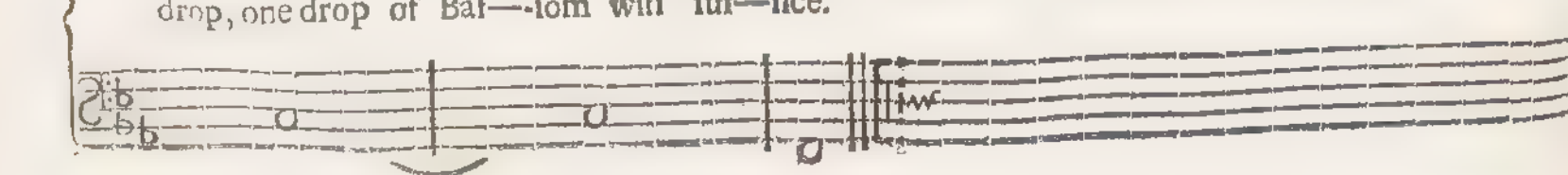
Tears, before thou, in whose sweet, but pensive Face, Laugh—ter could ne—ver

steal a Place. Teach but my Heart and Eyes to mel—t a—way, and then one

drop, one drop of Bal—som will suf—fice.



Words by Sir Thomas Dereham. Set by Mr. Matthew Lock.



Know that my Redeemer lives, and I



I know that my Redeemer lives,



7 6



shall see him cloath'd with Im-mor-ta-li-ty; and I shall see him



and I shall see him cloath'd with Immor-ta-li-ty; and I shall see him



cloath'd with Im-mor-ta-li-ty; who in the latter day shall stand,



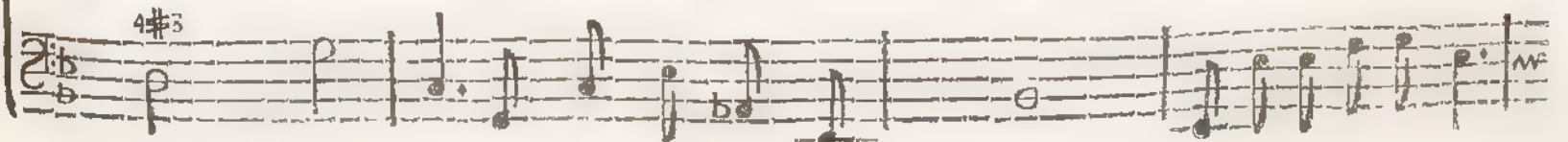
cloath'd with Im-mor-ta-li-ty; who in the latter



shall stand, when all things are subdu'd to his Command: And tho' this



day shall stand, shall stand, when all things are subdu'd to his Command:



4#3

Body crawl—ling Worms devour, in their dark Empire; yet in that same hour, when

Trumpet shall rouse me from slumb'ring Night, these, these ve-ry Eyes shall see his glorious

CHORUS.

Light. Then fear not Death's shady Grotto, fear not Death's shady Grotto, 'tis the

Then fear not Death's shady Grotto, fear not Death's shady Grotto, 'tis the way, the way to that fair dawn of Life's e-ter-nal day; 'tis the way, the way, to that fair dawn of

way, to that fair dawn of Life's e-ter-nal day; 'tis the way to that fair dawn of



Life's e-ter-nal day ; 'tis the way to that fair dawn of Life's e-ter-nal

Life's e-ter-nal day ; 'tis the way to that fair dawn of Life's e-ter-nal

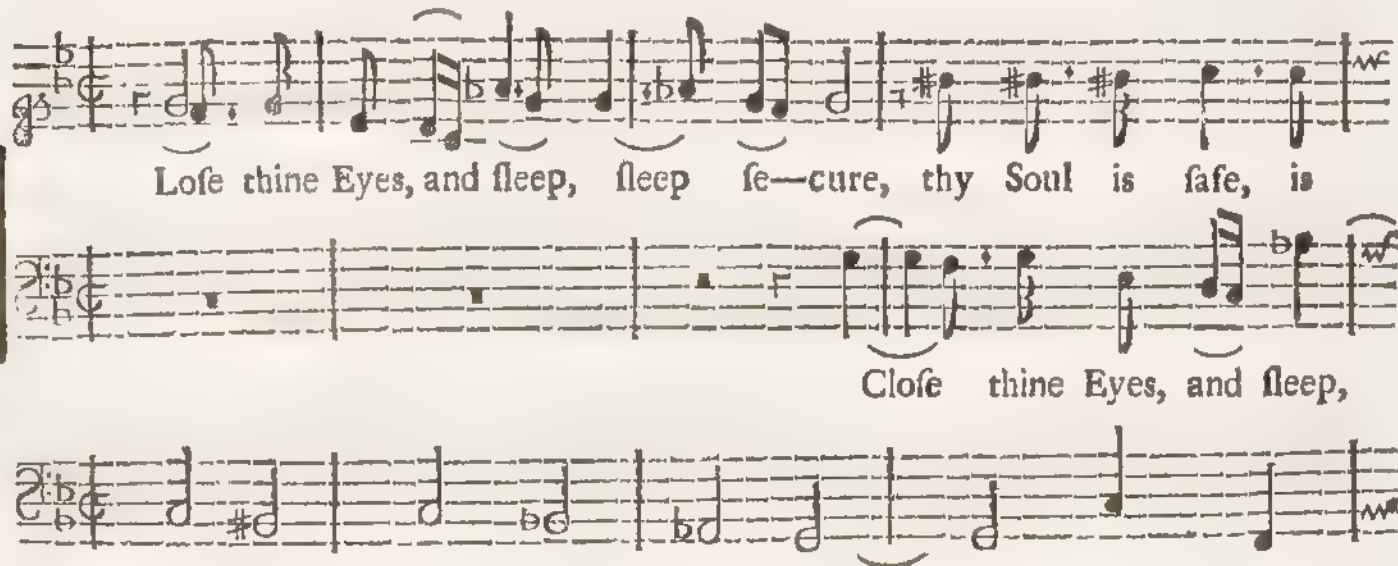


day ; 'tis the way to that fair dawn of Life's e-ter-nal day.

day ; 'tis the way to that fair dawn of Life's e-ter-nal day.

Upon a Quiet Conscience, by King Charles the I. of Blessed Memory.

Set by Mr. Henry Purcell.

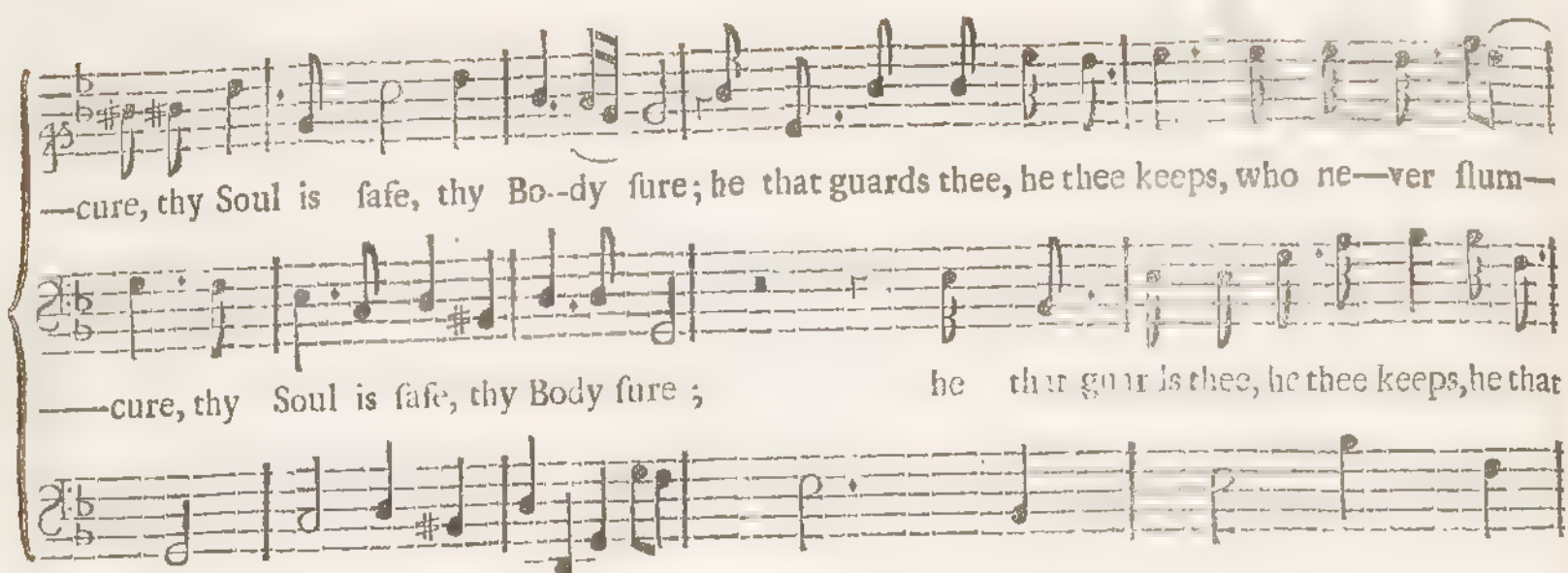
Loſe thine Eyes, and ſleep, ſleep ſe-cure, thy Soul is ſafe, is

Cloſe thine Eyes, and ſleep,



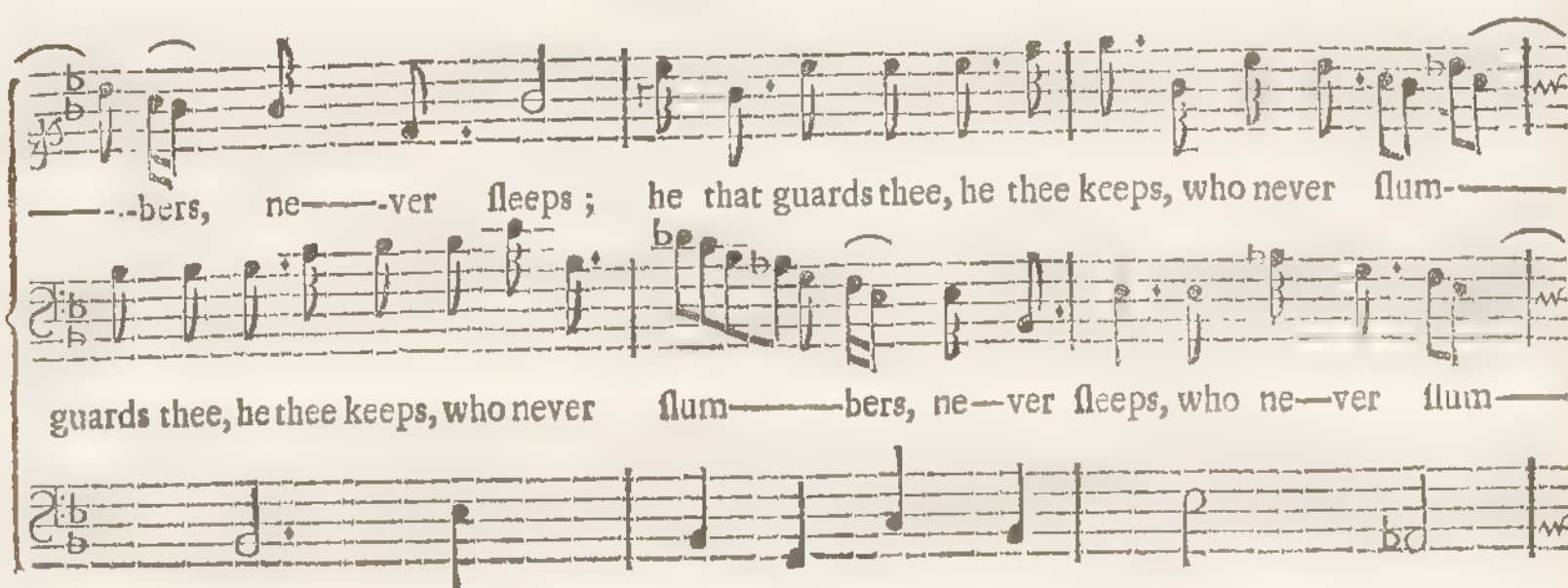
ſafe, thy Bo-dy ſure ; cloſe thine Eyes, and ſleep ſe-cure, and ſleep ſe-

ſlee-p ſecure, thy Soul is ſafe, is ſafe ; cloſe thine Eyes, and ſleep, and ſleep ſe-



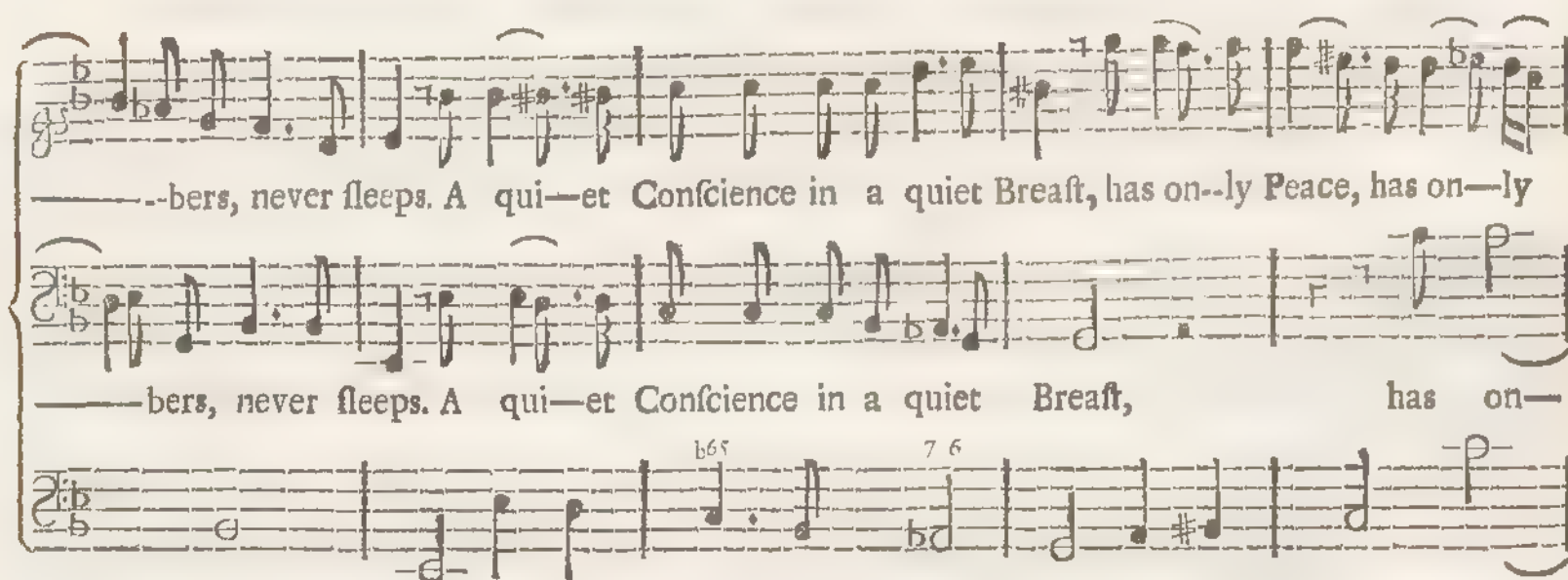
—cure, thy Soul is safe, thy Bo-dy sure; he that guards thee, he thee keeps, who ne—ver flum—

—cure, thy Soul is safe, thy Body sure; he that guards thee, he thee keeps, he that




—bers, ne—ver sleeps; he that guards thee, he thee keeps, who never flum—

guards thee, he thee keeps, who never flum—bers, ne—ver sleeps, who ne—ver flum—



—bers, never sleeps. A qui—et Conscience in a quiet Breast, has on—ly Peace, has on—ly

—bers, never sleeps. A qui—et Conscience in a quiet Breast, has on—



Rest, has on—ly, on—ly Peace, has on—ly Rest. The Mu—

—ly Peace, has on—ly Rest, has on—ly Rest. The Mu—

—sick, and the Mirth of Kings, are out of Tune, un—less she sings; Then

—sick, and the Mirth of Kings, are out of Tune, un—less she sings; Then

close thine Eyes in peace, in peace, and rest se—cure, no Sleep so


close thine Eyes in peace, in peace, and rest se—cure, no

sweet, no Sleep so sweet—as thine, no Sleep so sweet, no Sleep so

Sleep so sweet—as thine, no Sleep so sweet

sweet as thine, no Rest so sure.

—t as thine, no Rest so sure.

*A Dialogue between two Penitents.**First Penitent.**Set by Mr. Pelham Humphryes, and Dr. John Blow.*


Ark! how the wakeful chearful Cock, the Villagers A—fro—lo—ger and

Second Penitent.

Clock, clapping his Wings, proclaims the Day, and chides thy Sleep and Night away! I hear, and

thank my kind Remembrancer, he wakes a Sin, that slept within, rouses a Crime that be—

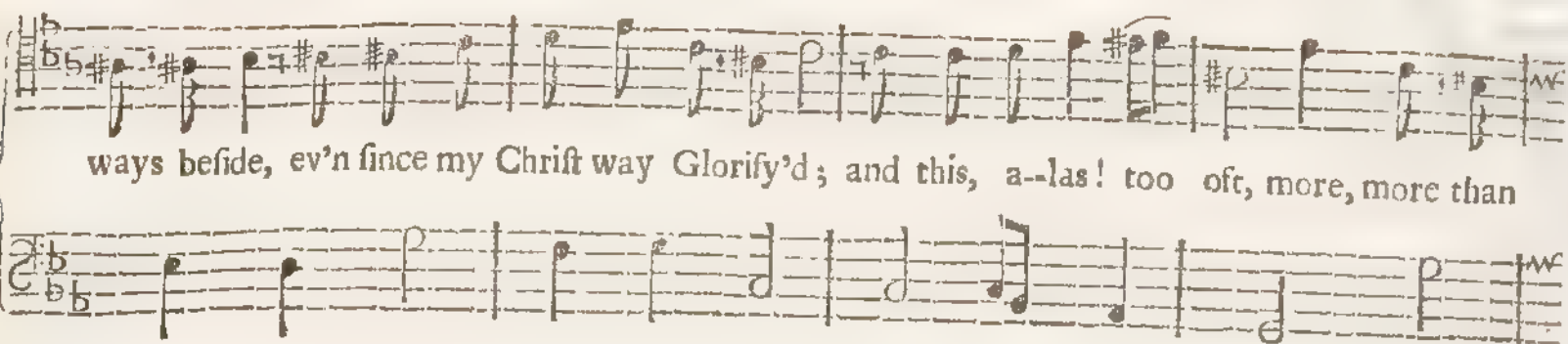
First Penitent.

—fore whuld not stir: Flow, flow my Tears! O when will you be—gin! Saint

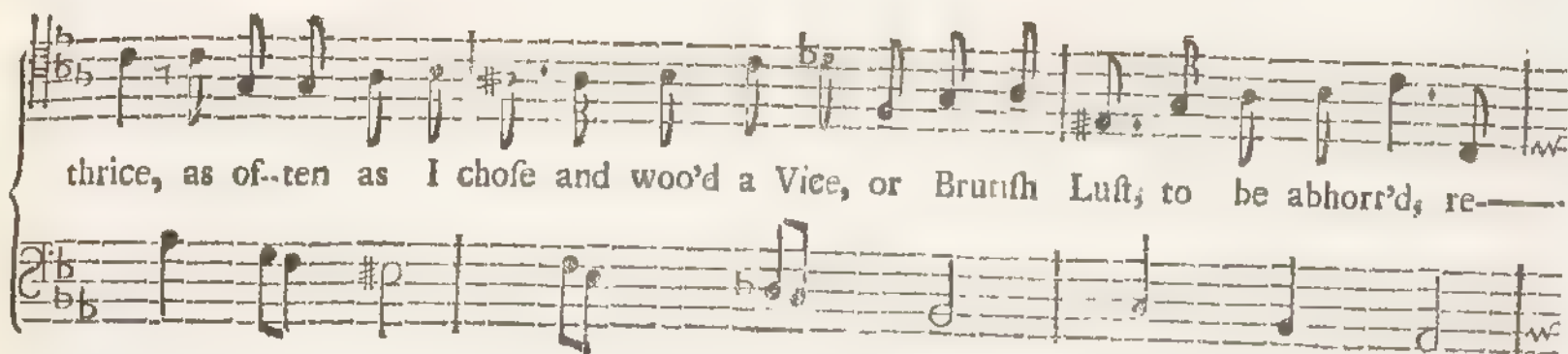
Peter's Bird reproves Saint Peter's Sin! Complaining Man! Hast thou thy Christ deny'd!

Second Penitent.

Wo's me! Wo's me! I have, more than Saint Pe-ter did, with less excuse, and many



ways beside, ev'n since my Christ way Glorify'd; and this, a-las! too oft, more, more than

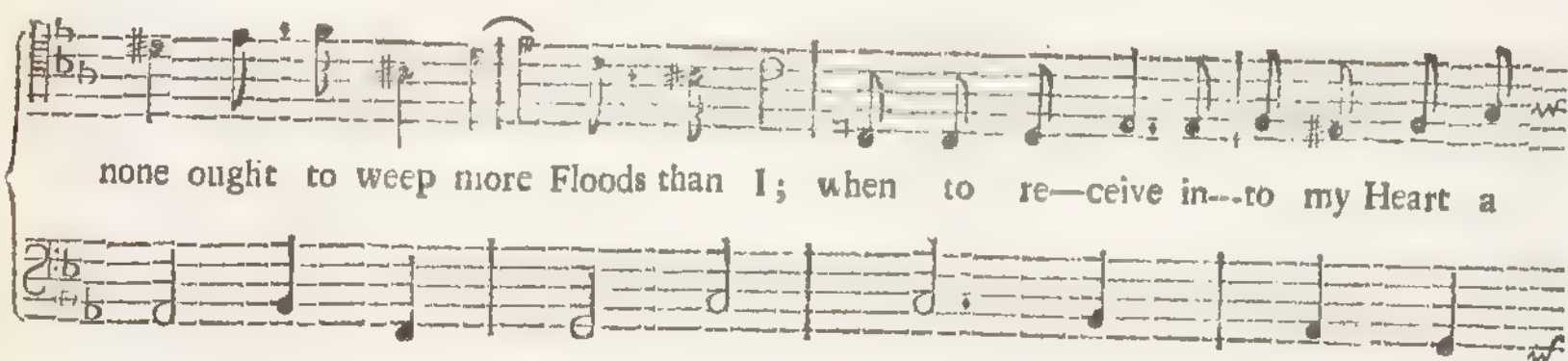


thrice, as of-ten as I chose and woo'd a Vice, or Brutish Lust, to be abhorr'd, re—

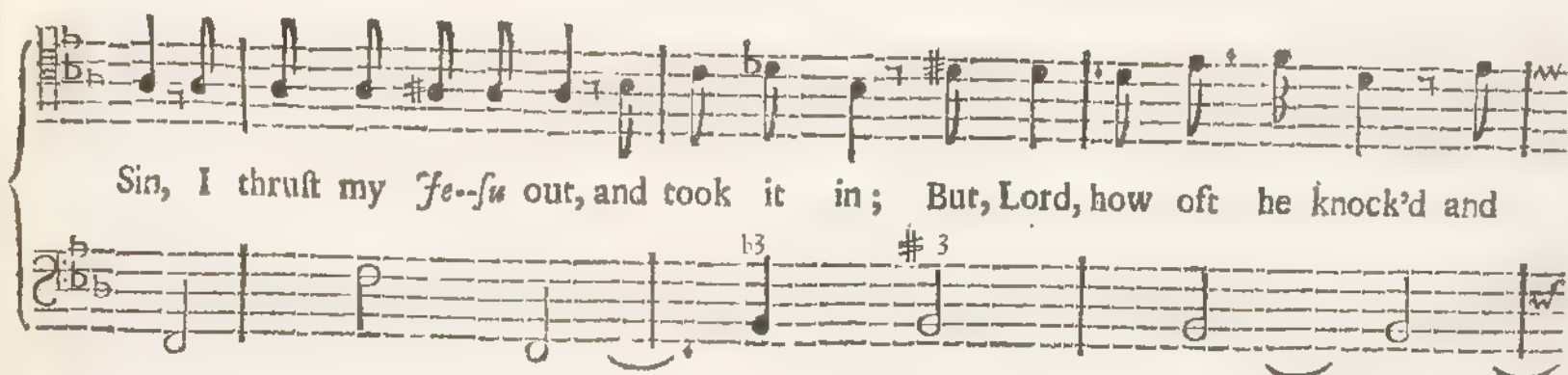
First Penitent.



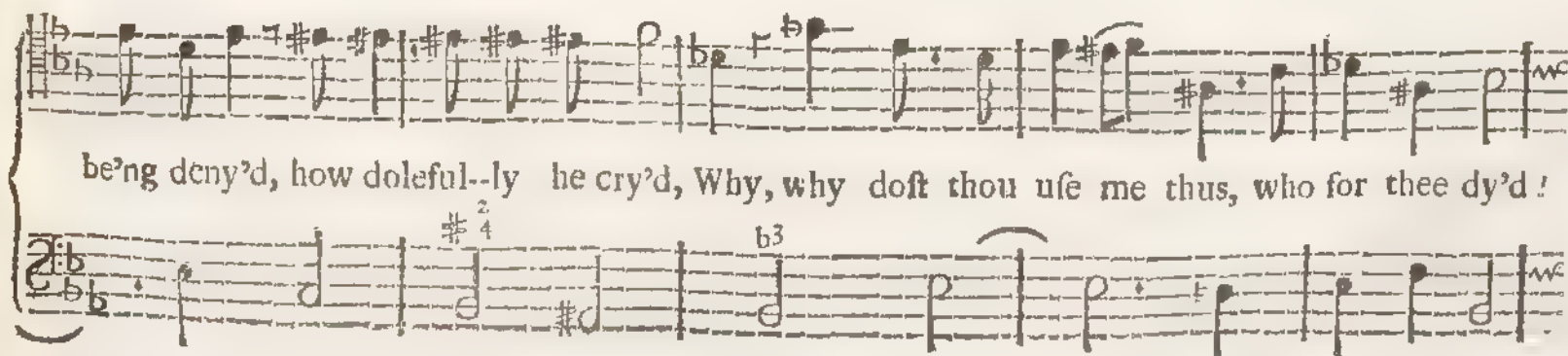
je—ting Je—su, my dear Lord. O my sad Heart! if that be to de—ny,



none ought to weep more Floods than I; when to re—ceive in—to my Heart a



Sin, I thrust my Je—su out, and took it in; But, Lord, how oft he knock'd and



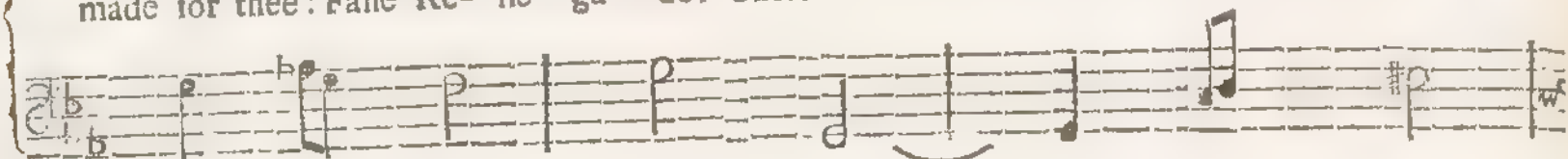
be'ng deny'd, how doleful-ly he cry'd, Why, why dost thou use me thus, who for thee dy'd!

Second Penitent.

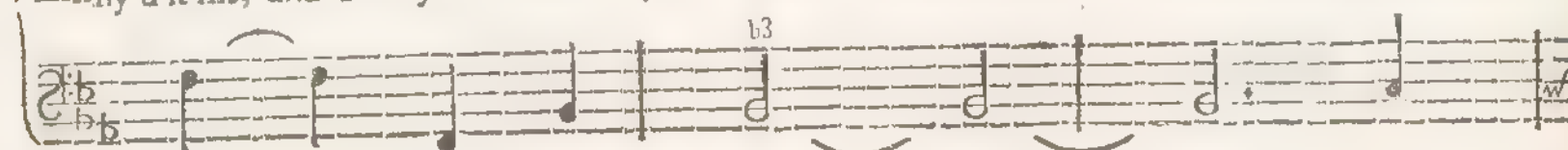
Methinks I hear him call too from the Tree, Un-grate-ful Wretch! Was these Wounds



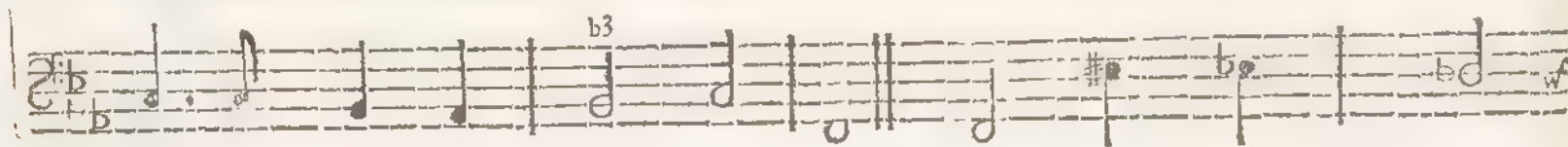
made for thee! False Re-ne-ga-do! These Wounds made for thee, who both de-



—ny'd't me, and betray'd't me too; for ev'-ry wanton Kiss, a ve-ry fu-das is,

*First Penitent.*

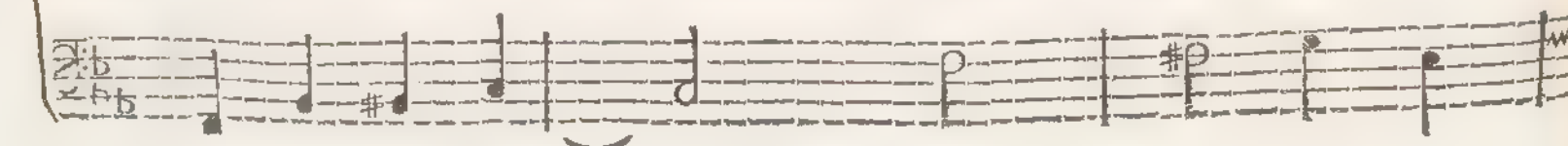
and each malicious Thought a spiteful Jew. If Sins do now, what the fierce Jews did



then, wound him afresh, and cru-ci-fy a-gain; then we, a-las! have his Tor---



—men-tors been, and by each vile delib'rate Deed, we make our Master again bleed, his



Second Penitent.

Pain as various as our Sin. True, for my Doubts do bind his Hands, my

... first dis-robe him, then deride; I spit upon him by my Blasphemy, and

scourge him by my Cru-el-ty. My prophane Tears become the Thorns, that pierce his

First Penitent.

Head with Scorns, and my Hy-po-cri-sy. Stay! Un-to what prodigious height do

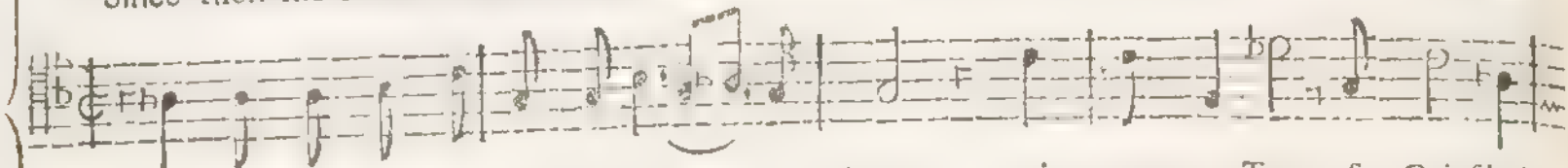
our Sins mount! Ev'ry Un-kind-ness is a Dart, the Spear that wounds his ve-ry

Heart, Christ could bear a-ny think, but this. CHORUS.

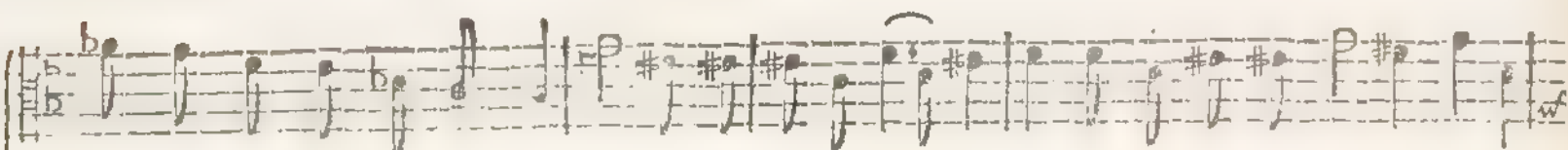
CHORUS.



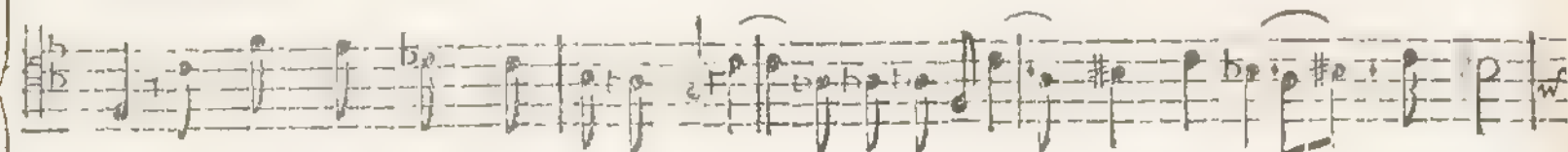
Since then the cause of both our Griets the same, mix we our Tears, for Grief let's dye, but



Since then the cause of both our Griets the same, mix we our Tears, for Grief let's



first our Dirge let's sing, or cry: O mi-se-re-re, Je-su mi, mi-se-re-re, Je-su mi, Je-



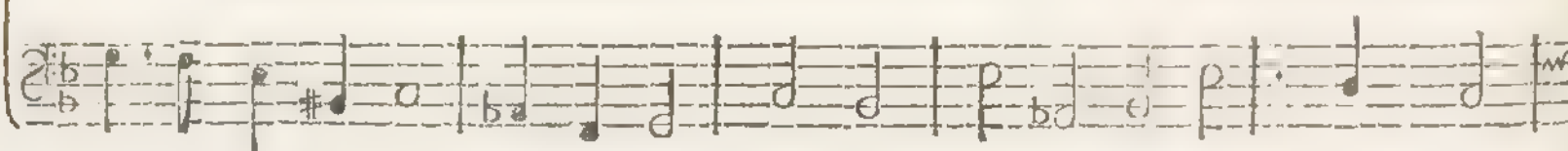
dye, but first our Dirge let's sing, or cry: O mi-se-re-re, Je-su mi, Je-su mi,



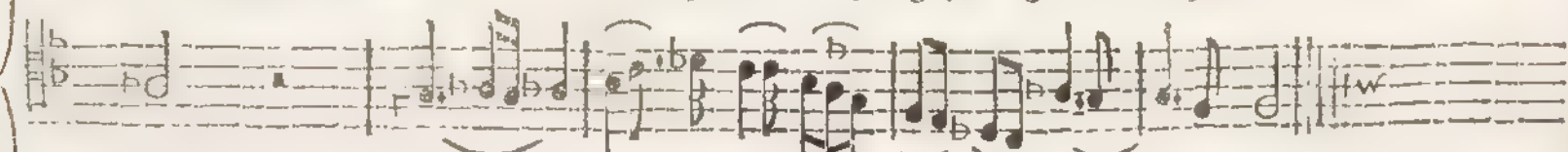
—su in-dul-gen-tis-si-me; O — mi-se-re-re, Je-su mi, Je—



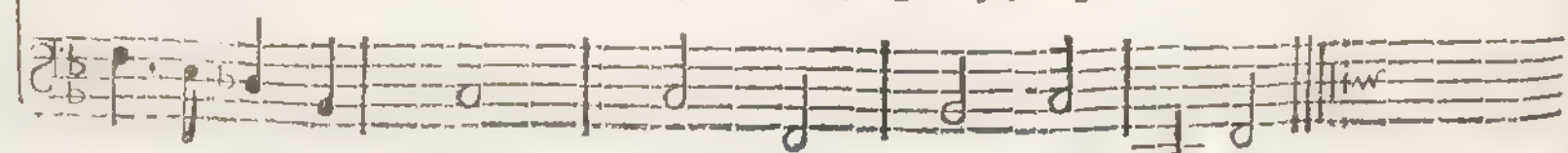
Je-su in-dul-gen-tis-si-me; O — mi-se-re-re, Je-sumi, Jesu indulgentissi—



—su in-dul-gen-tis-si-me; O — mi-se-re-re, Jesu, Je—su mi.



—me; O — mi-se-re-re, Je-su, Je—su mi.



*A Dialogue betwixt Dives and Abraham.**Dives.*

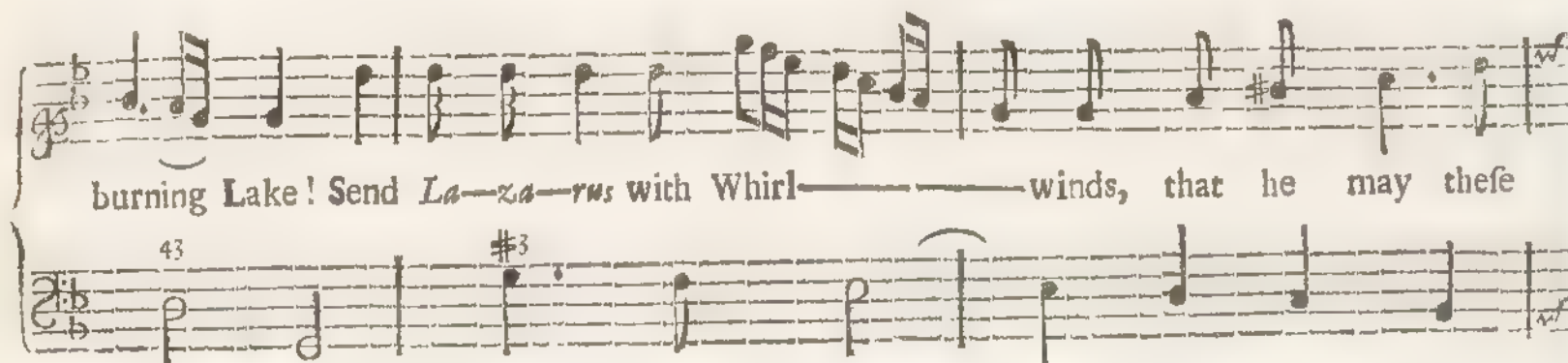
Set by Dr. John Blow.



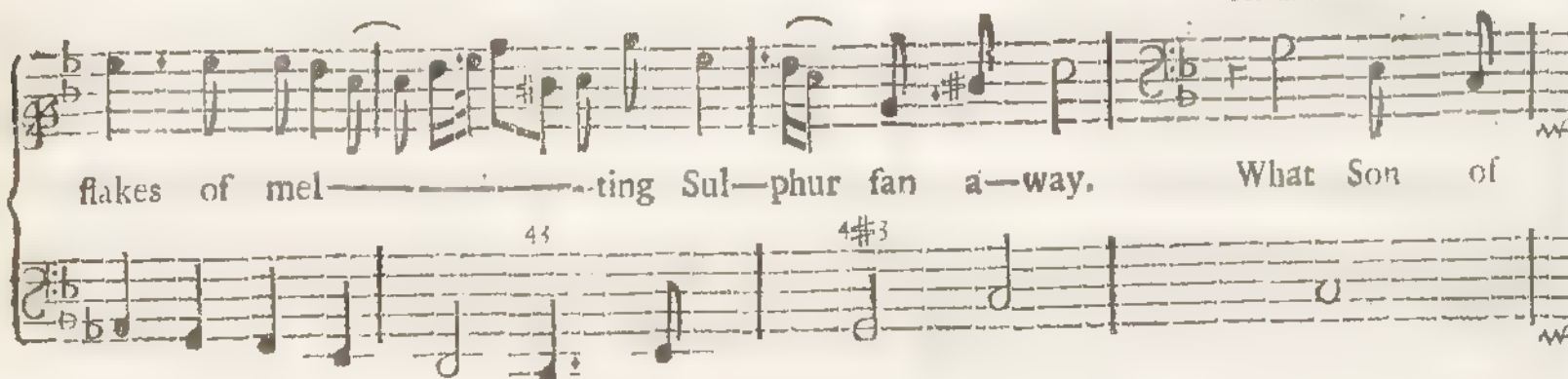
Elp, help, Father A—bram! Help, for Mercy's sake! Be—



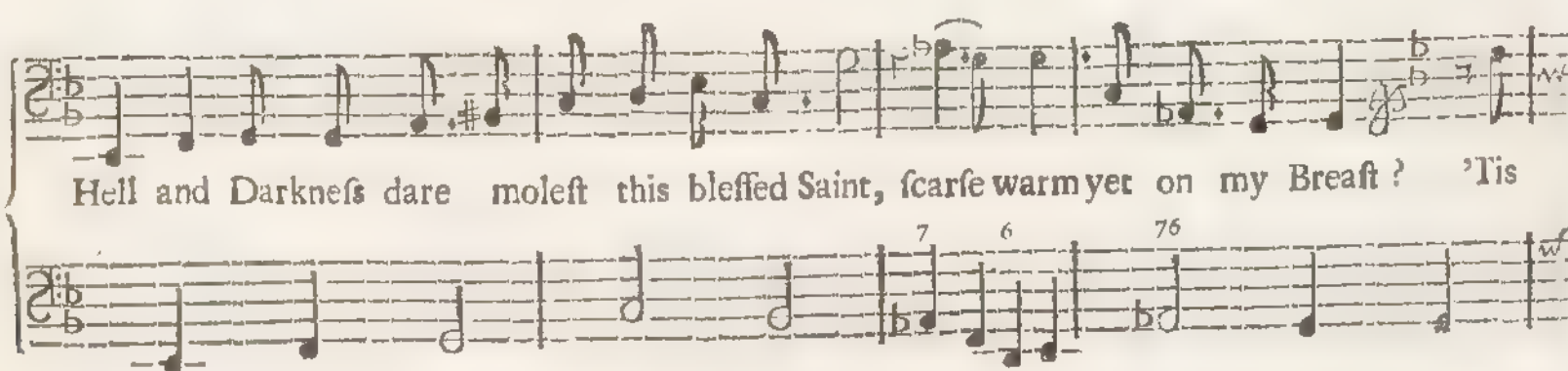
—hold my Torments, for Mercy's sake! Behold my Tor—ments in— this



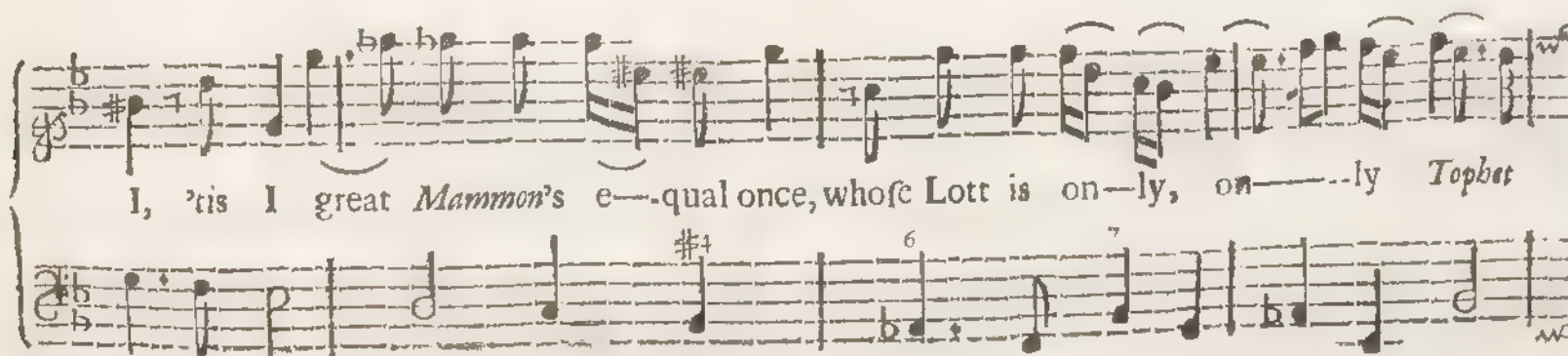
burning Lake! Send La—za—rus with Whirl—winds, that he may these

Abraham.


flakes of mel—ting Sul—phur fan a—way. What Son of

Dives.


Hell and Darkness dare molest this blessed Saint, scarce warm yet on my Breast? 'Tis



I, 'tis I great Mammon's e—qual once, whose Lott is on—ly, on—ly Tophet

Abraham.

Dives.

now. I know thee not. Father, 'tis Dives, 'tis thy Son, 'tis I, who purpled

o're, far'd once de-li-cious-ly; Linnen of Egypt then a-dor—n'd my

Abraham.

Head, who now, now in Flame—s Iye thus en-ve-lo-ped. And can't thou now his

Cha—ri-ty implore, whom thou saw'st lately at thy flin-ty Door, beg-ging for Crums, those Crums

Dives.

that fell beside thy o're charg'd Table, and was them de-ny'd? vain Soul! Some

Abraham.

pi—ty rake! Some pi—ty rake! Remember, Son,

Dives.

thy Dogs had pi—ty on him, thou had'st none. Yet they were mine reliev'd him, they were

mine reliev'd him: Oh! in lieu, let him vouchsafe me but a little, little

Abraham.

Dew, to cool my Tongue. Not the least drop of Grace, can e-ver enter, can ever enter, that for-


—sa—ken place; Beside, th'enfathom'd Gulph is fix—ed so, that none can pass 'twixt

Dives.


us and you be—low. Then send them to my Brethren, lest they come

Abraham.


to feel the weight of my E—ter—nal Doom. they've Mo—ses to fore—

*Dies.**Al. ad. m.*


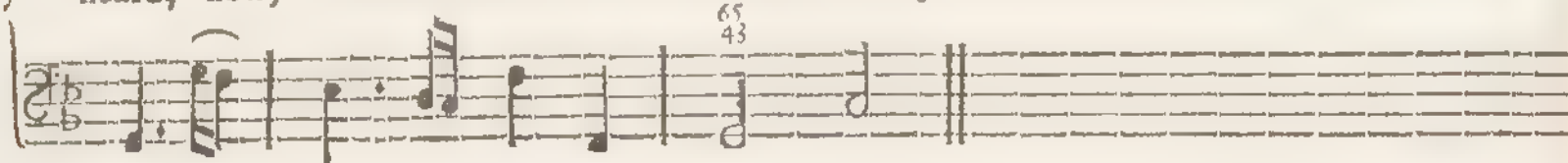
warm them. Oh! but they far sooner, far sooner, will a Dead Man's Voice obey. If




Si—nab's roa—ring Thunder from on high can—not be

heard, how, how should a Dead Man's Cry?




CHORUS.




'Twill be too late, 'twill be too late, too late, to knock, and call, and




'Twill be too late, 'twill be too late, too late, 'twill be too

pray; 'twill be too late, 'twill be too late, to knock, and call, and pray, O



late, 'twill be too late, too late, to knock, and call, and pray, O—



—pen Lord, o—pen Lord, o—pen Lord, o—pen in that

dread—ful Day ; for when Death's fa—tal

—full, dread—ful Day ; Hand once shuts the Door, 'twill be too

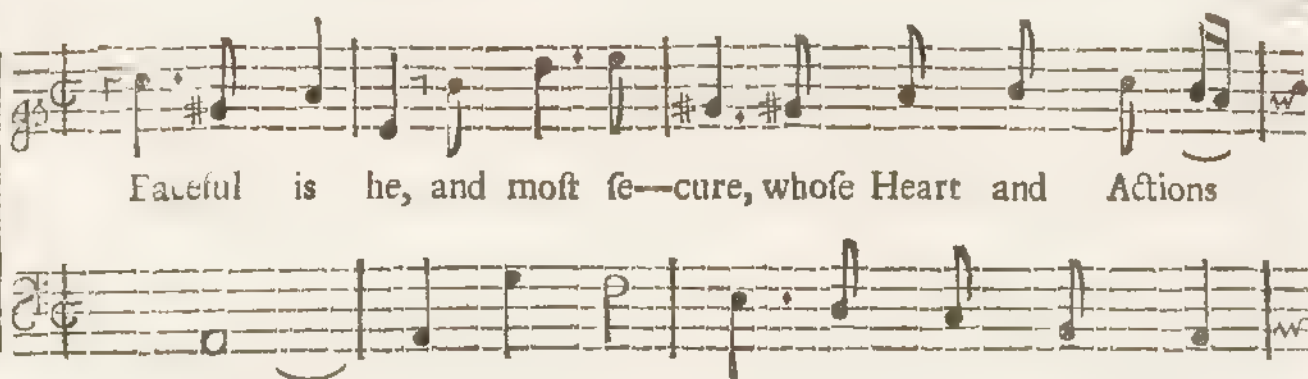
late; for when Death's fa—tal Hand once shuts the
'twill be too late, 'twill be too late,

Door, 'twill be too late, 'twill be too late; the Gates of Mer-cy,
'twill be too late, 'twill be too late; the Gates of

the Gates of Mer-cy ne-ver, ne-ver, ne-ver o-pen more, 'twill be too late,
Mer-cy ne-ver, ne-ver o-pen more, 'twill be too

'twill be too late.
late, 'twill be too late.

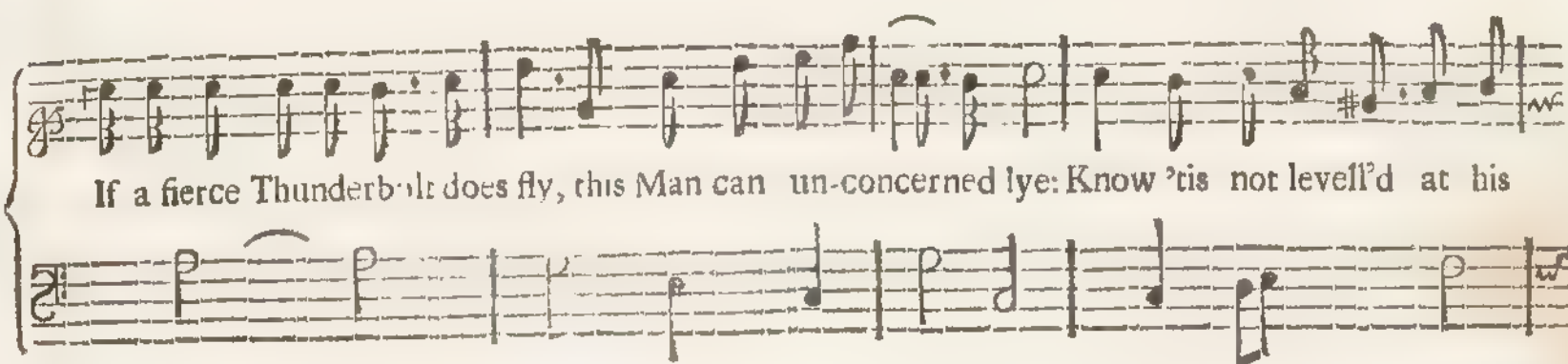
Words by Mr. Tho. Flatman. Set by Dr. John Blow.



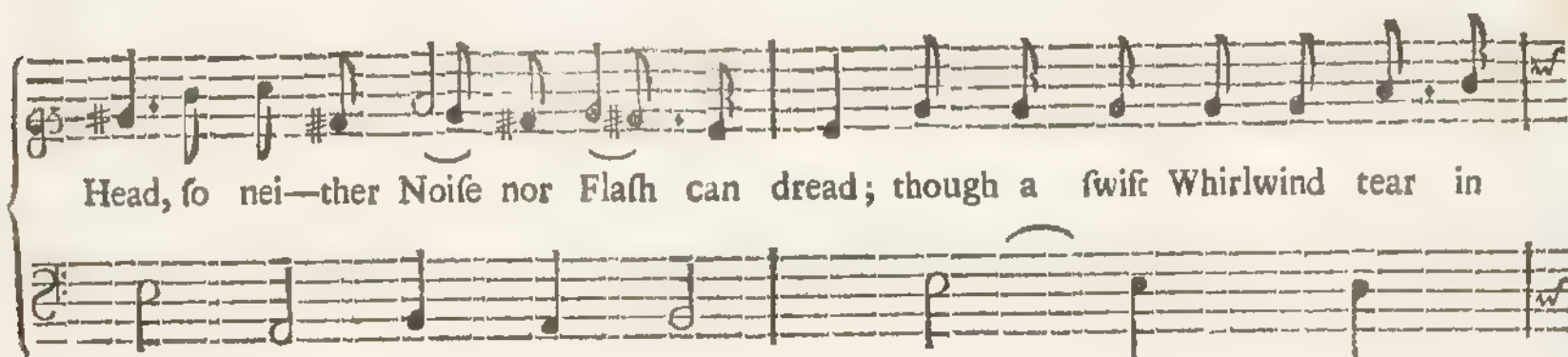
Peaceful is he, and most se—cure, whose Heart and Actions



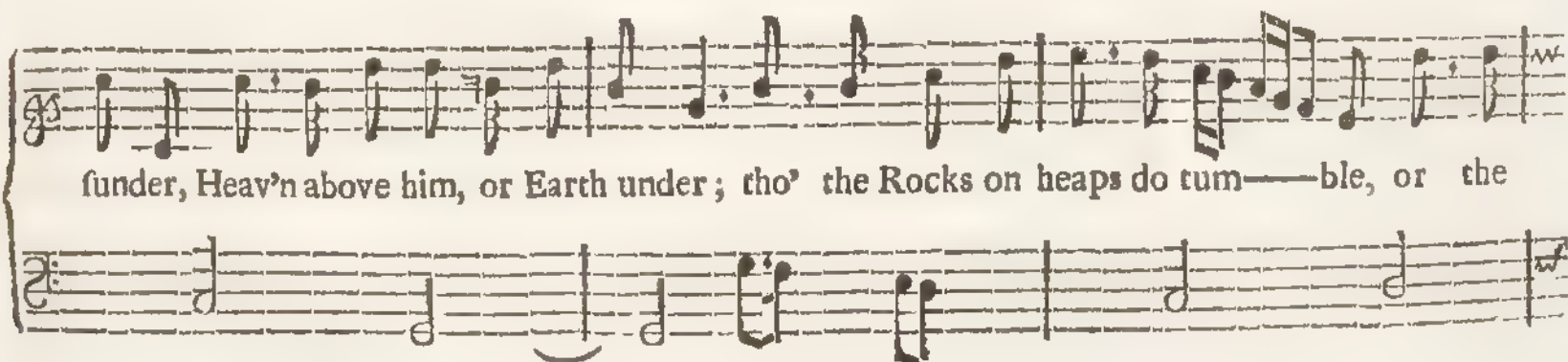
all are pure; how smooth and pleasant is his way, whilst Life's Meander slides away!



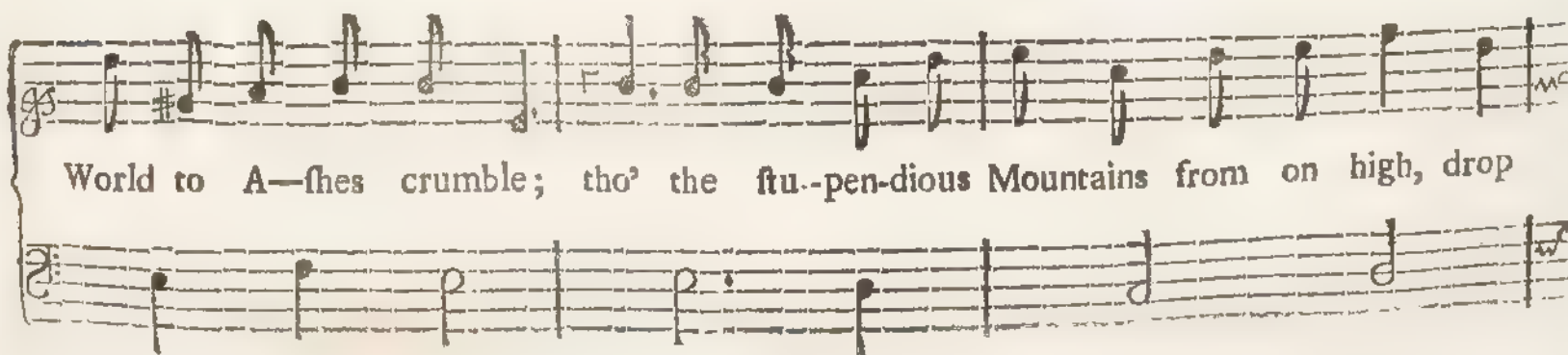
If a fierce Thunderbolt does fly, this Man can un-concerned lye: Know 'tis not levell'd at his




Head, so nei—ther Noise nor Flash can dread; though a swift Whirlwind tear in



funder, Heav'n above him, or Earth under; tho' the Rocks on heaps do tum—ble, or the




World to A—shes crumble; tho' the stu—pen-dious Mountains from on high, drop





down, and in their hum-ble Val-leys lye; should the un—ru—ly Ocean rore, and





dash its foam against the Shore: He finds no Tempest in his Mind, fears no Billow, feels no



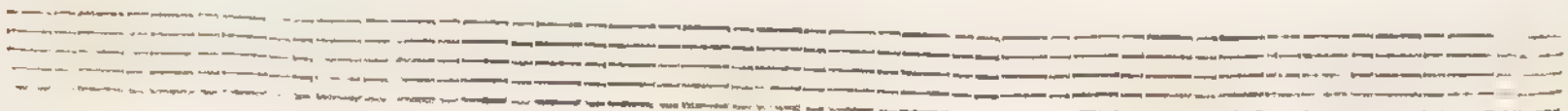

Wind; all is serene, all qui—et there, there's not one blast of troubled Air: Old Stars may fall, or



new ones blaze, yet none of these his Soul a-maze: Such is the Man can smile at irksome



Death, and with an ea-sie Sigh give up his Breath.



The Words by Dr. Fuller, late Lord-Bishop of Lincoln.

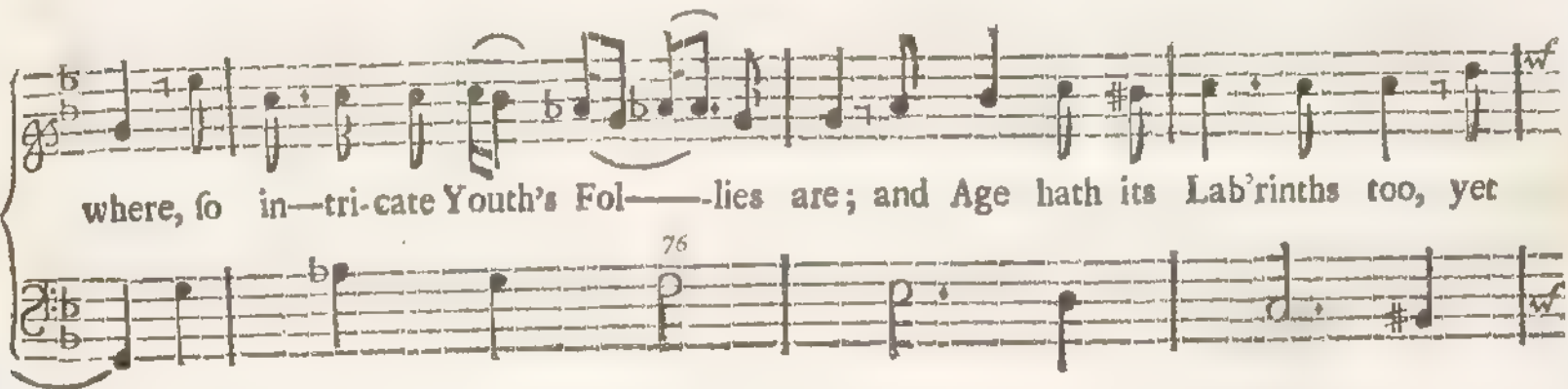
Set by Mr. Henry Purcell.



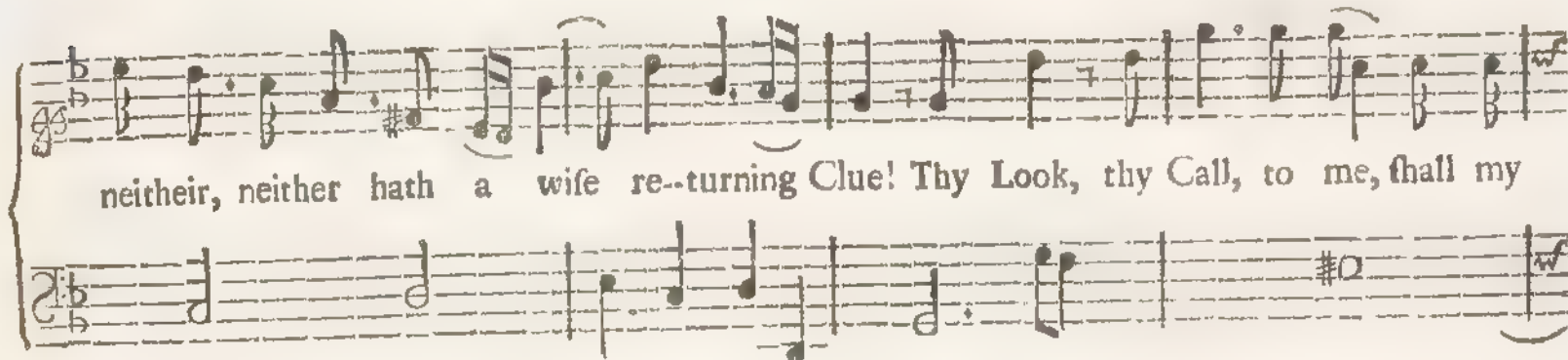
OW have I stray'd! My God, where have I been, since first I



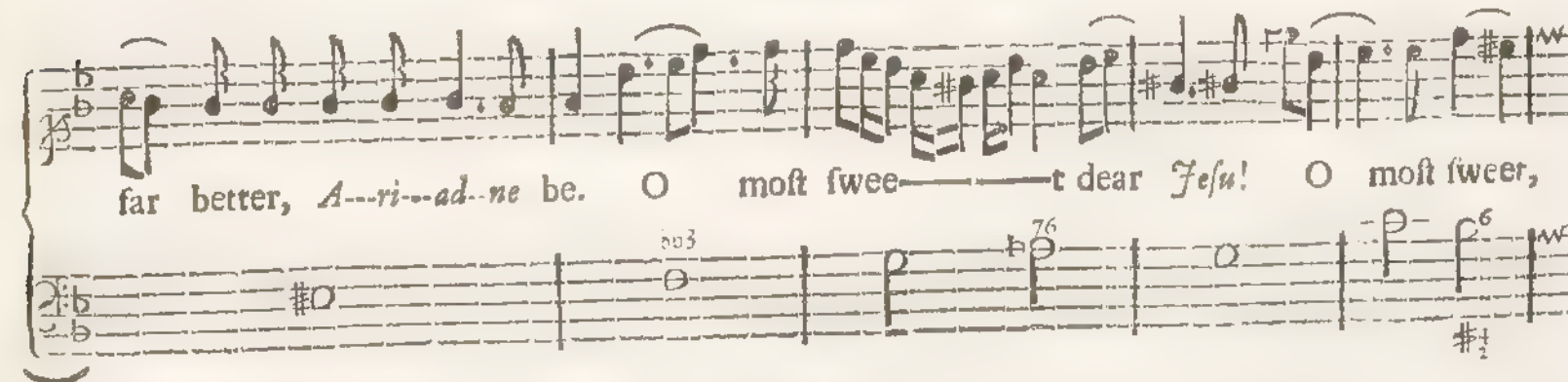
wan—der'd in the Maze of Sin! Lord, I have been I know not



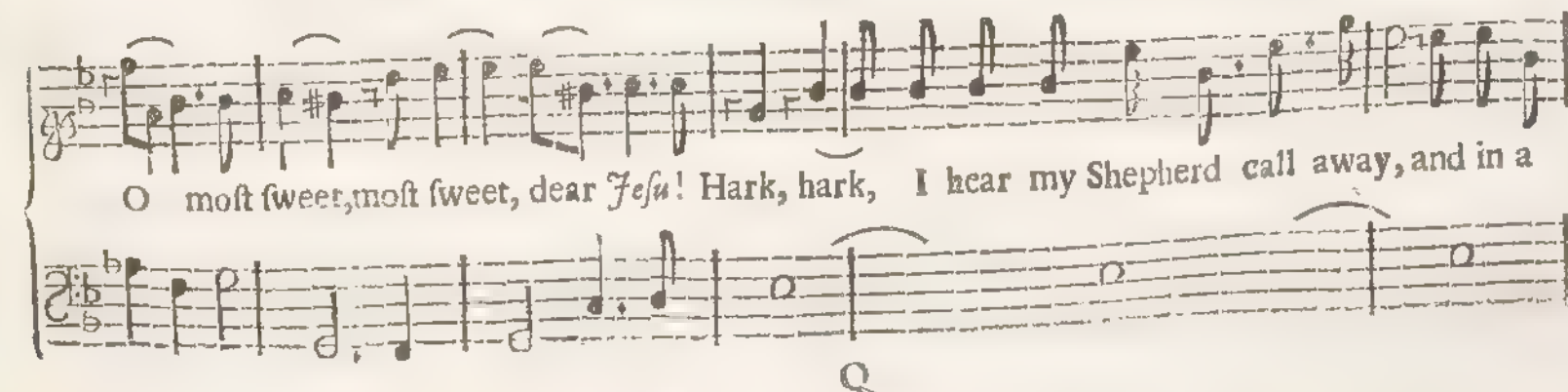
where, so in—tri—cate Youth's Fol—lies are; and Age hath its Lab'rinshts too, yet



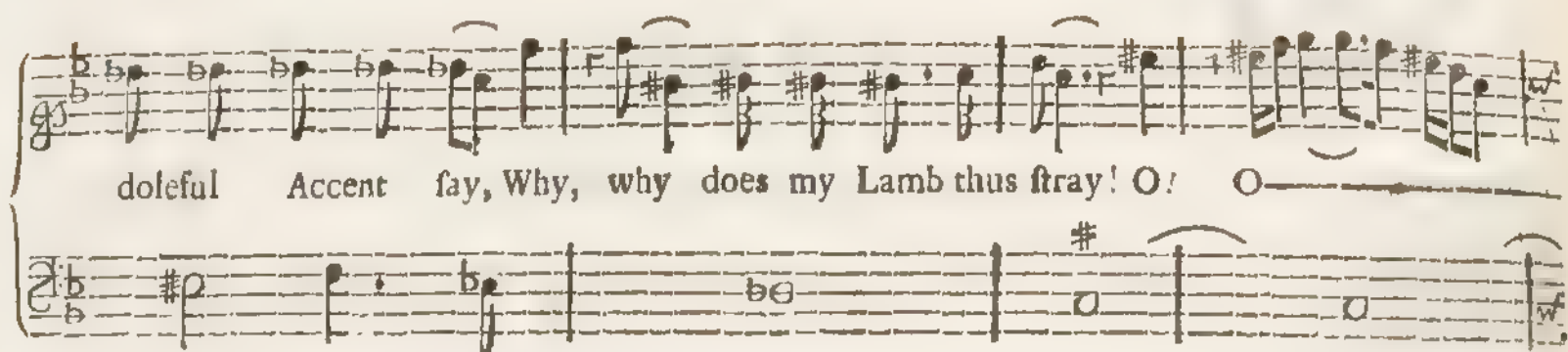
neither, neither hath a wise re—turning Clue! Thy Look, thy Call, to me, shall my



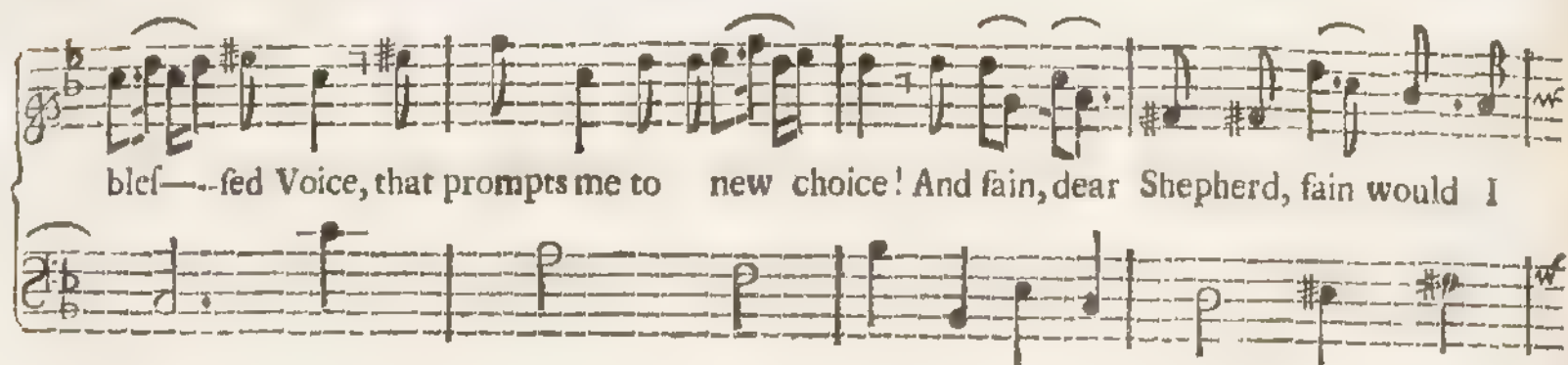
far better, A—ri—ad—ne be. O most swee—t dear Jesu! O most swee,



O most swee, most sweet, dear Jesu! Hark, hark, I hear my Shepherd call away, and in a



doleful Accent say, Why, why does my Lamb thus stray! O! O

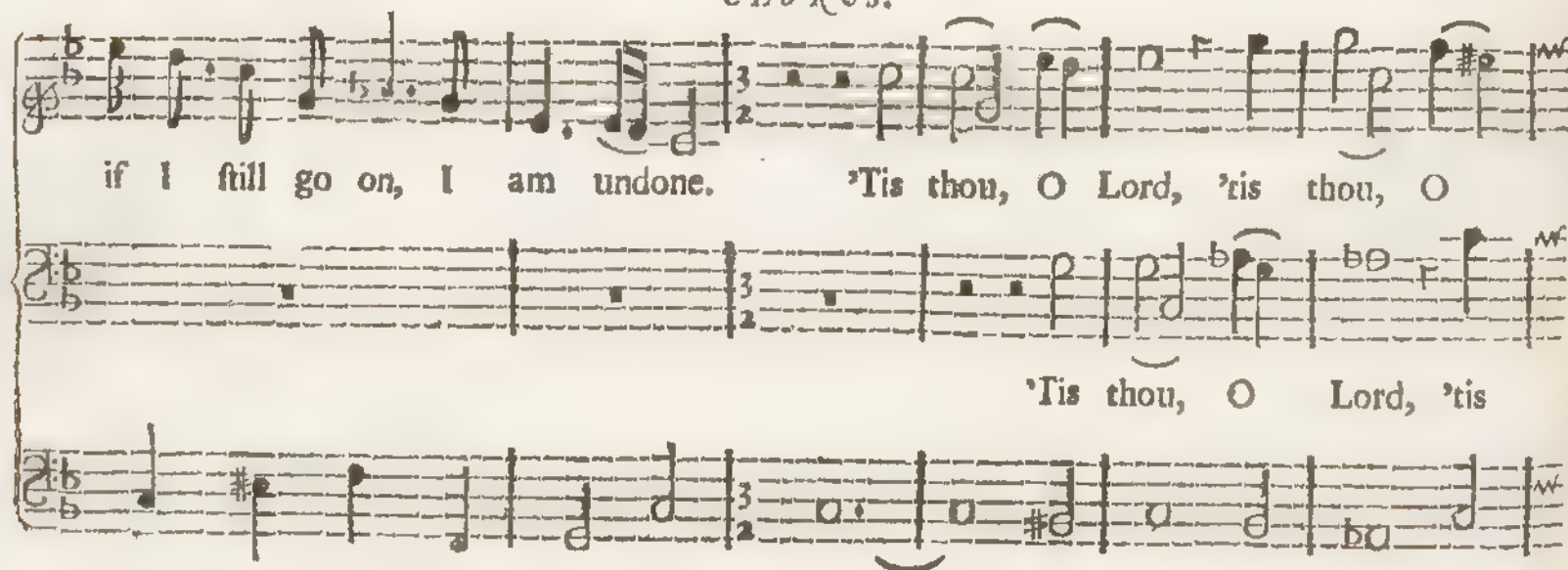


blef—fed Voice, that prompts me to new choice! And fain, dear Shepherd, fain would I



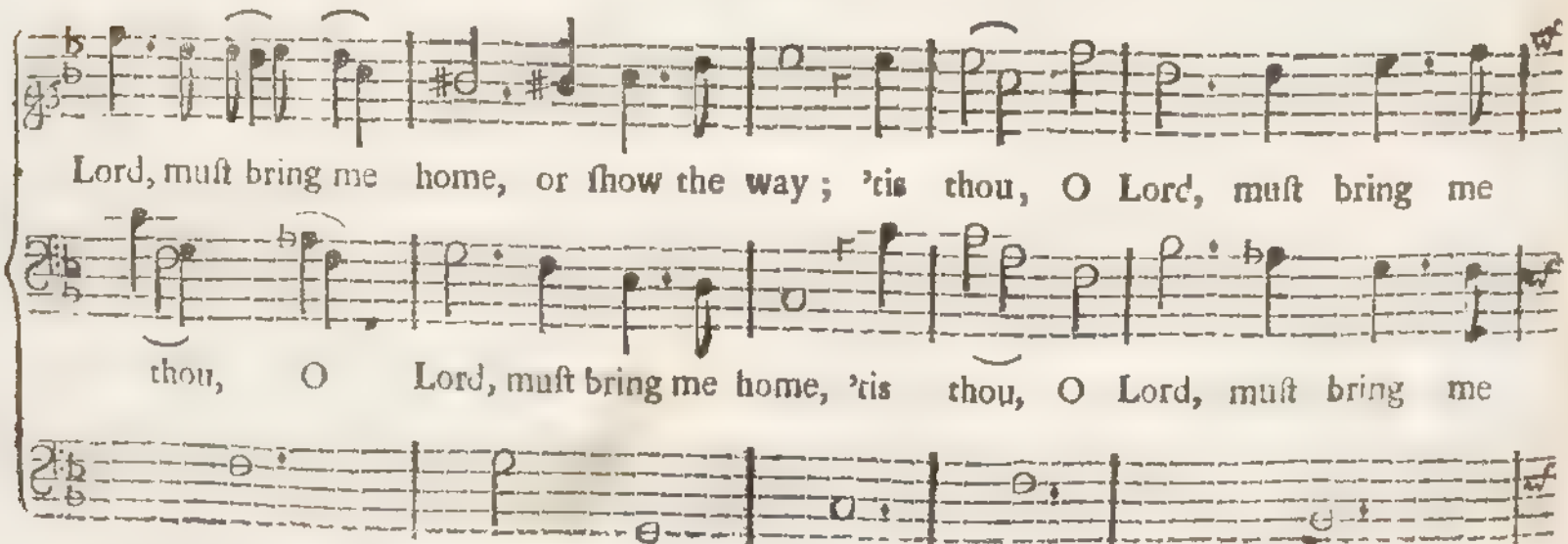
come, but I can find no Track, to lead me back, and if I still go no, I am undone; and

CHORUS.



if I still go on, I am undone. 'Tis thou, O Lord, 'tis thou, O

'Tis thou, O Lord, 'tis



Lord, must bring me home, or show the way; 'tis thou, O Lord, must bring me

thou, O Lord, must bring me home, 'tis thou, O Lord, must bring me

home, or show the way; for poor Souls have thou—


home, or show the way; for poor Souls, for

[illegible]

to re—turn, yet to re—turn, but on—ly one.

[illegible][illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a series of lines of text, possibly a list or a paragraph, spanning the width of the page.]

A Penitential HYMN. Set by Mr. Henry Purcell.


Great God, and Just! How can'st thou see, dear God, our

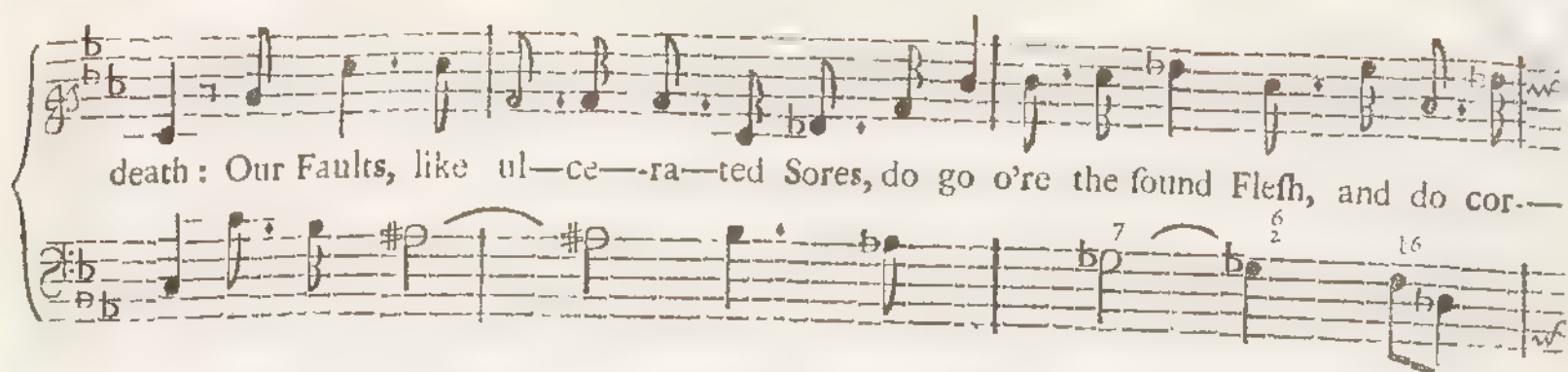
Mi-se-ry, and not in Mercy set us free? Poor, mi-se-ra-ble Man! How wer't thou born?

Weak as the dewy Jewels of the Morn! Wrapt up in ten-der Dust, guarded with

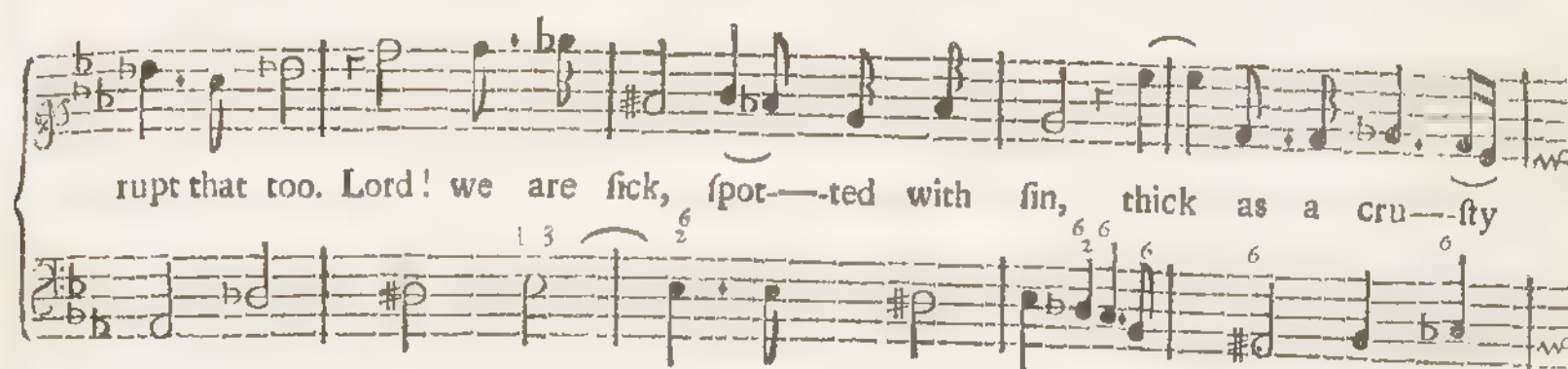
Sins and Lust; who, like Court-Flatterers, wait, to serve themselves in thy unhappy

Fate: Wealth is a Snare, and Po-ver-ty brings in Inlets for Theft, paving the way for

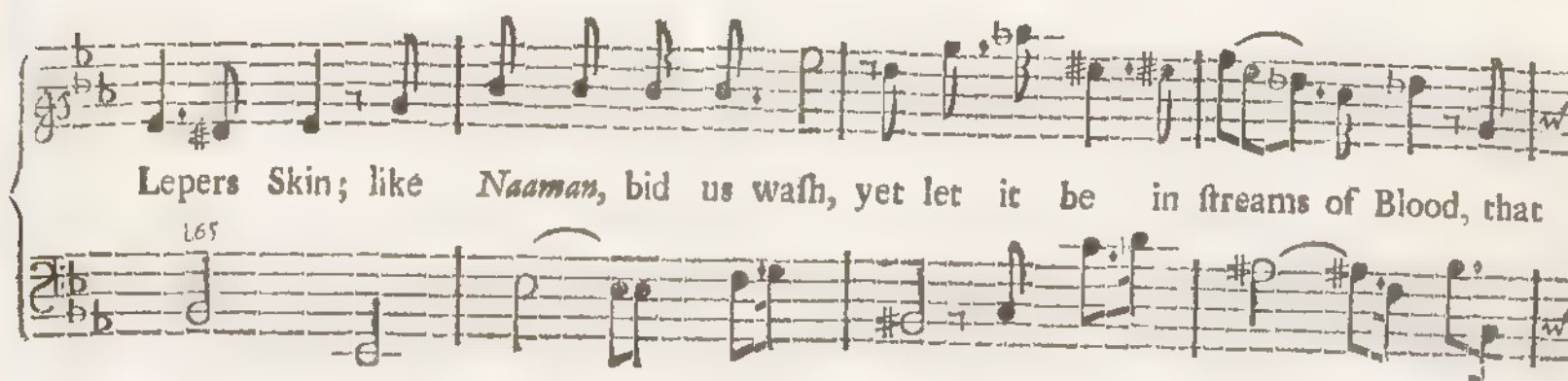
Sin; each perfum'd Va-ni-ty doth gent-ly breath Sin in thy Soul, and whispers it to



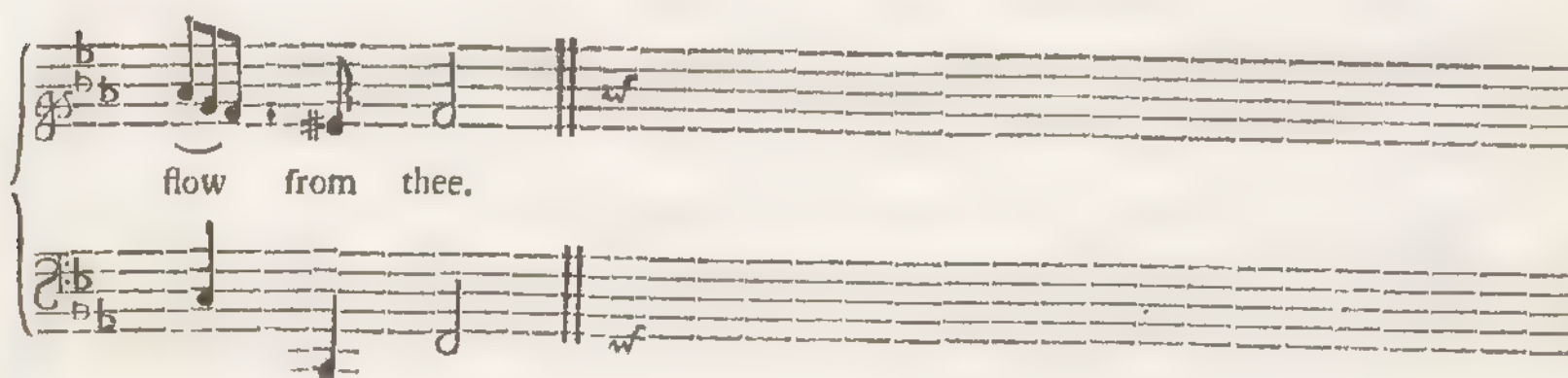
death: Our Faults, like ul—ce—ra—ted Sores, do go o're the found Flesh, and do cor—



rupt that too. Lord! we are sick, spot—ted with sin, thick as a cru—sty

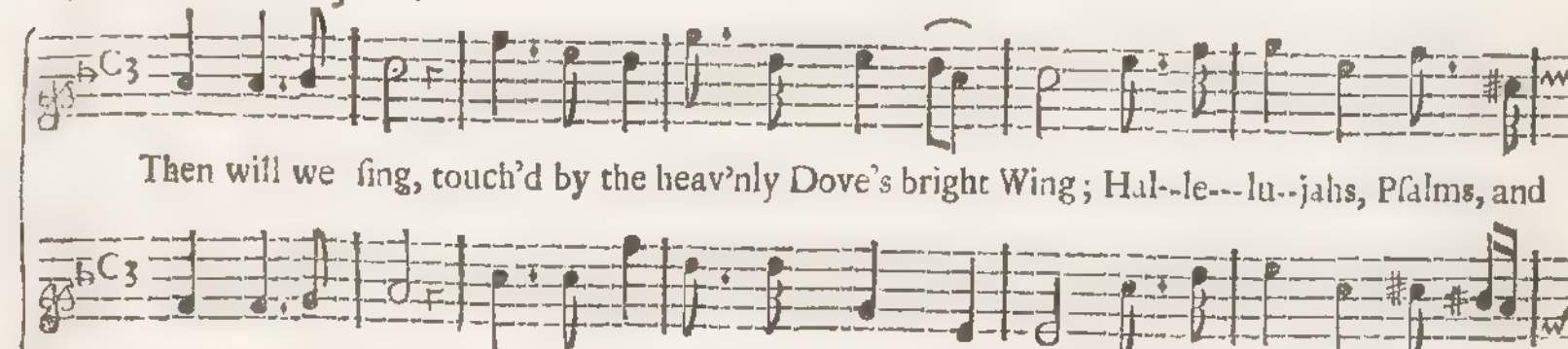


Lepers Skin; like Naaman, bid us wash, yet let it be in streams of Blood, that

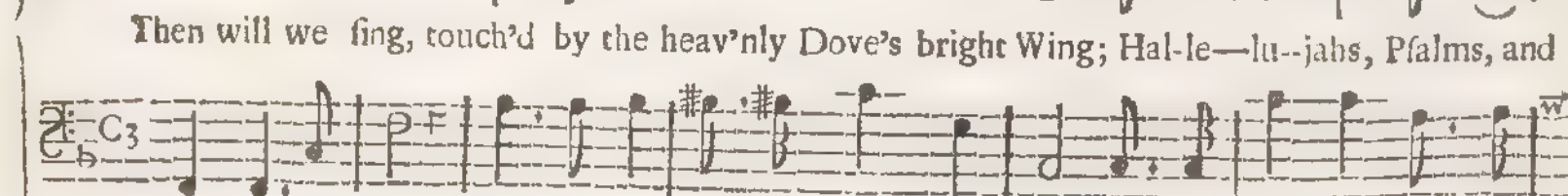


flow from thee.

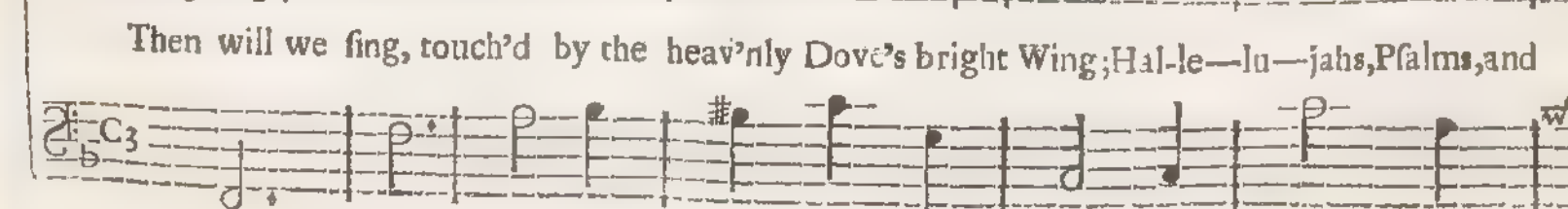
CHORUS. A. 3. Voc.



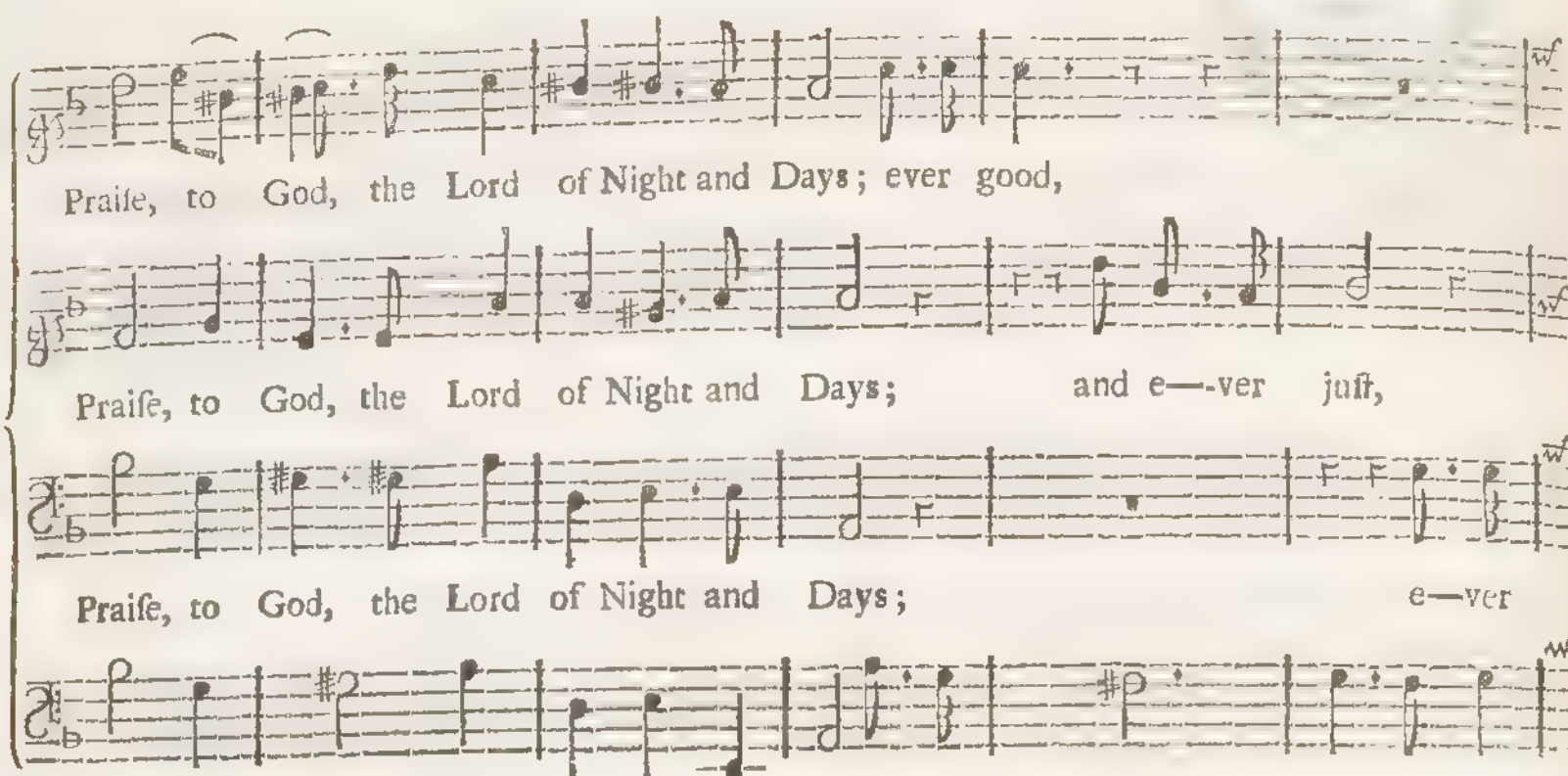
Then will we sing, touch'd by the heav'nly Dove's bright Wing; Hal-le---lu-jahs, Psalms, and



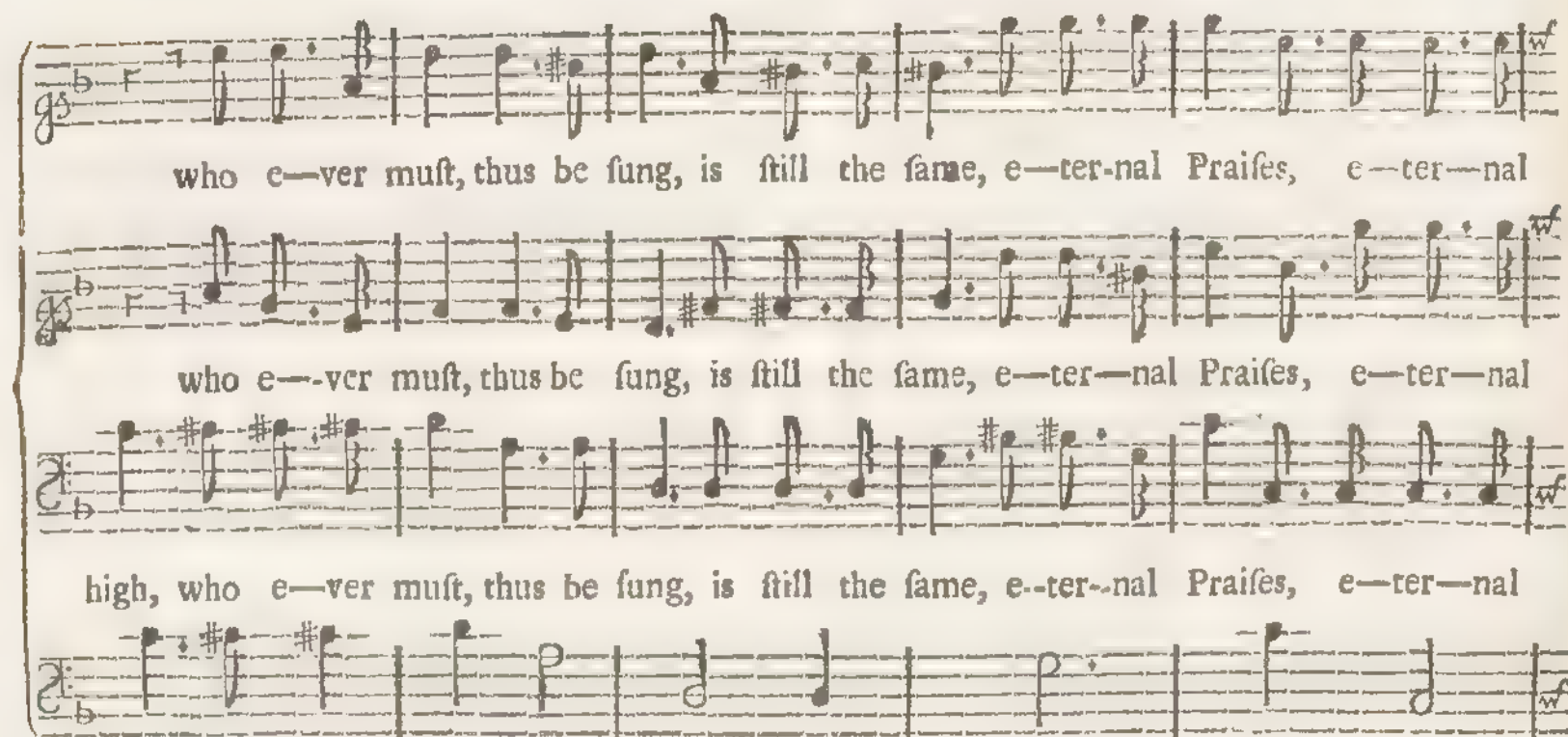
Then will we sing, touch'd by the heav'nly Dove's bright Wing; Hal-le—lu-jahs, Psalms, and



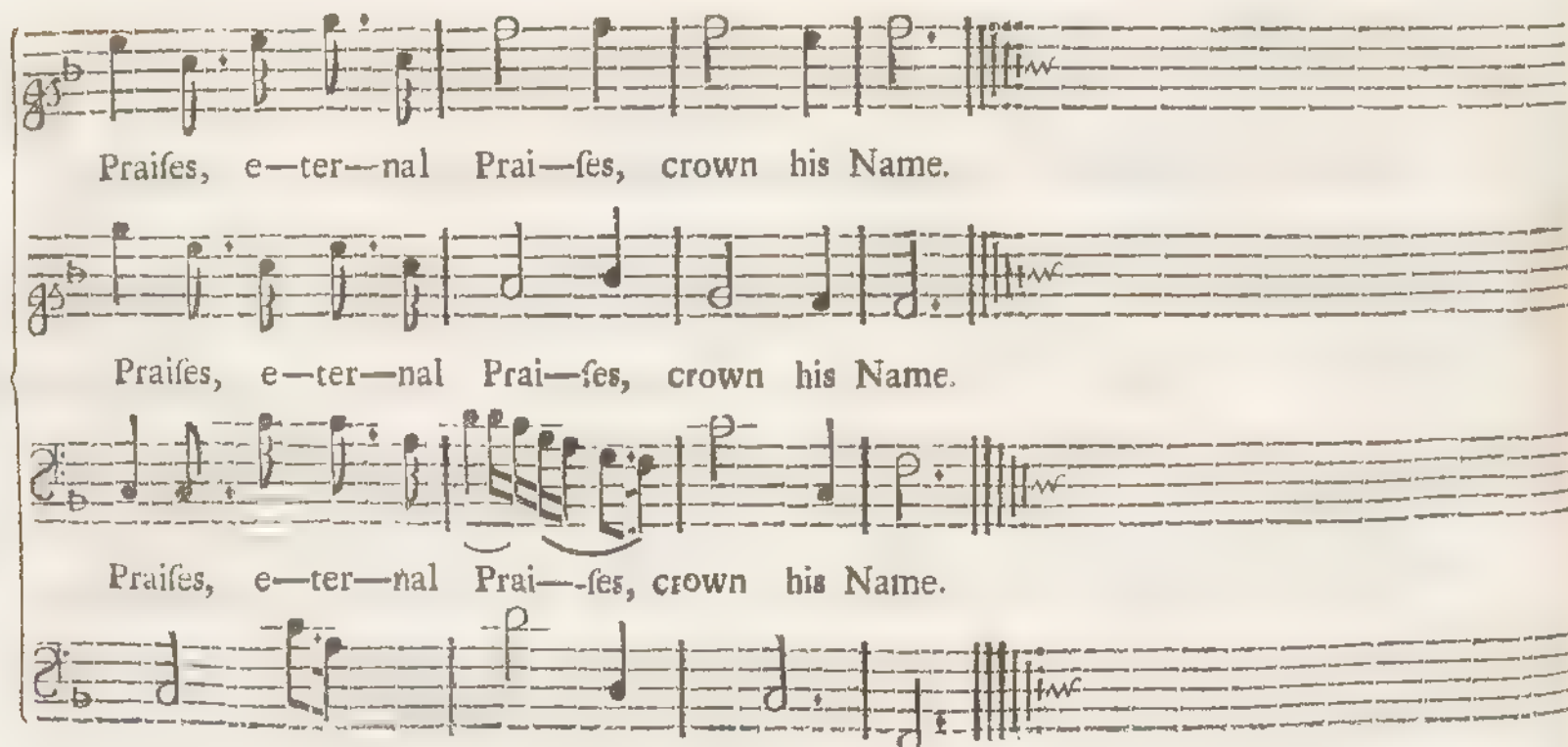
Then will we sing, touch'd by the heav'nly Dove's bright Wing; Hal-le—lu—jahs, Psalms, and



Praise, to God, the Lord of Night and Days; ever good,
 Praise, to God, the Lord of Night and Days; and e—ver just,
 Praise, to God, the Lord of Night and Days; e—ver

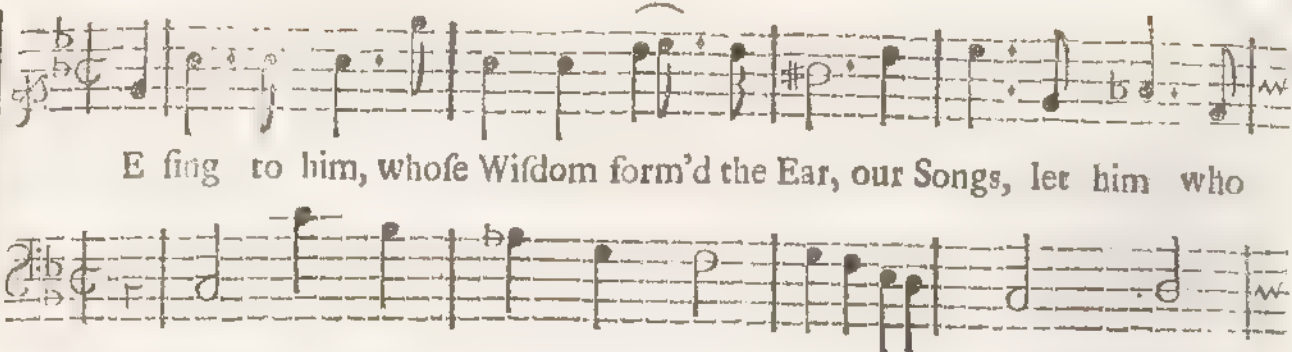


who e—ver must, thus be sung, is still the same, e—ter—nal Praises, e—ter—nal
 who e—ver must, thus be sung, is still the same, e—ter—nal Praises, e—ter—nal
 high, who e—ver must, thus be sung, is still the same, e—ter—nal Praises, e—ter—nal

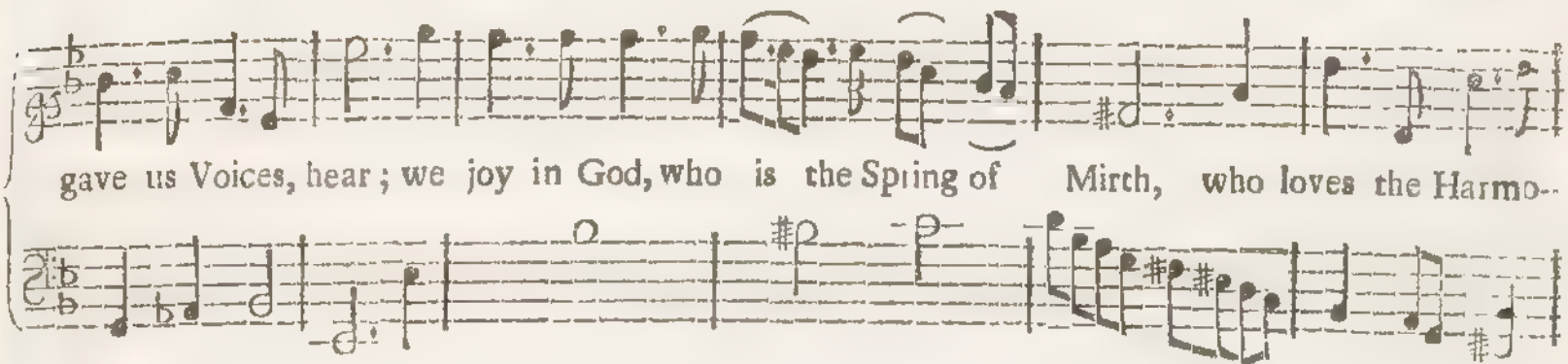


Praises, e—ter—nal Prai—ses, crown his Name.
 Praises, e—ter—nal Prai—ses, crown his Name.
 Praises, e—ter—nal Prai—ses, crown his Name.

Set by Mr. Henry Purcell.



E sing to him, whose Wisdom form'd the Ear, our Songs, let him who



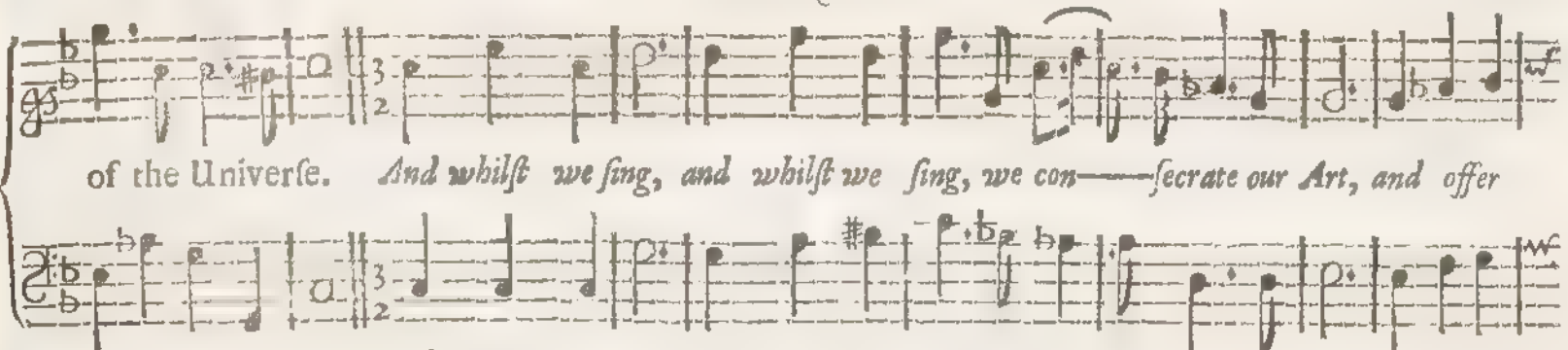
gave us Voices, hear; we joy in God, who is the Spring of Mirth, who loves the Harmo-



—ny of Heav'n and Earth; our humble Sonnets shall That Praise rehearse, who is the Musick

76

CHORUS.



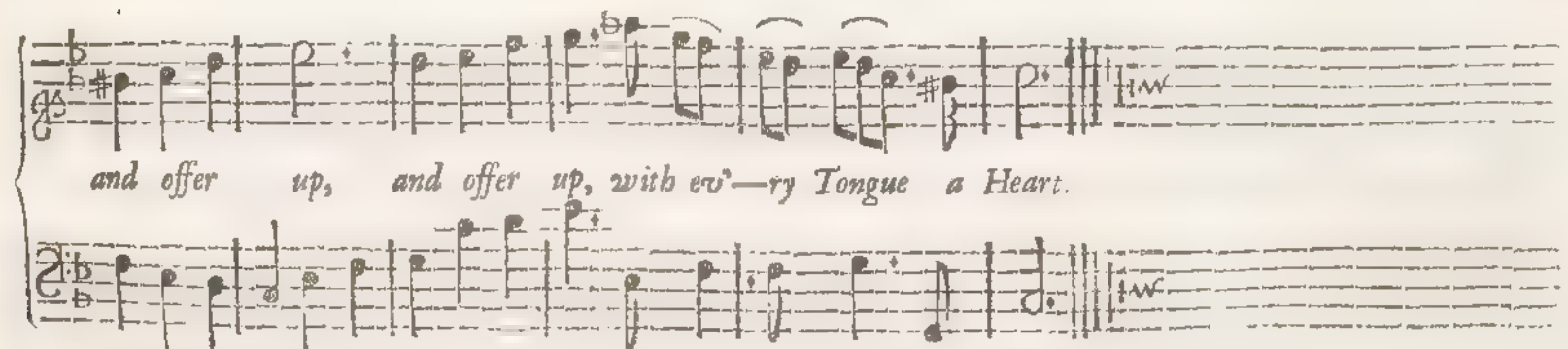
of the Universe. And whilst we sing, and whilst we sing, we con—secrate our Art, and offer

And whilst we sing, and whilst we sing, we con—se—crate our Art, and offer



up with ev'ry Tongue a Heart; and whilst we sing, and whilst we sing, we con—secrate our Art,


up with ev'ry Tongue a Heart; and whilst we sing, whilst we sing, we con—secrate our Art,



and offer up, and offer up, with ev'—ry Tongue a Heart.

and offer, and offer up, offer up, with ev'—ry Tongue a Heart

Set by Dr. John Blow.



H! Oh that mine Eyes would mel— in-to a flood,


that I might plun—ge in Tears for thee, for thee, as thou did'st swim in Blood, to

ransom me; as thou did'st swim in blood, to ran—som me! Oh! that this flesh—ly


Lymbeck would be—gin to drop, drop a Tear, to drop, drop, drop a Tear for

ev'—ry Sin! See how his Blood bedabbled Arms are spread, to enter—

tain Death's wel-com Bands; be—hold, be—hold his bowing Head, his bleeding



Hands, his oft re—pea—ted Stripes! Behold his wounded Side! Hark, hark, hark, how he groans!



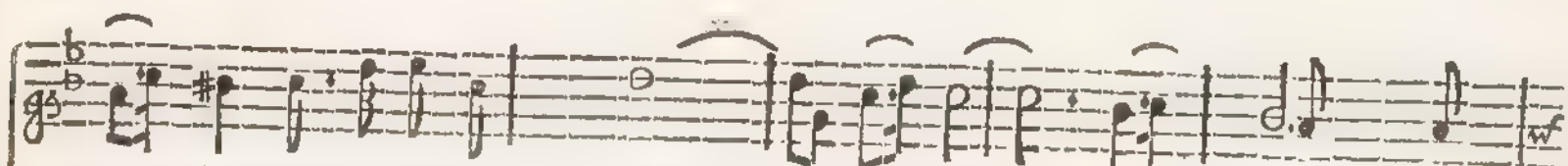
Remember how he cry'd! The very Heav'n's put Weed of Mour—ning



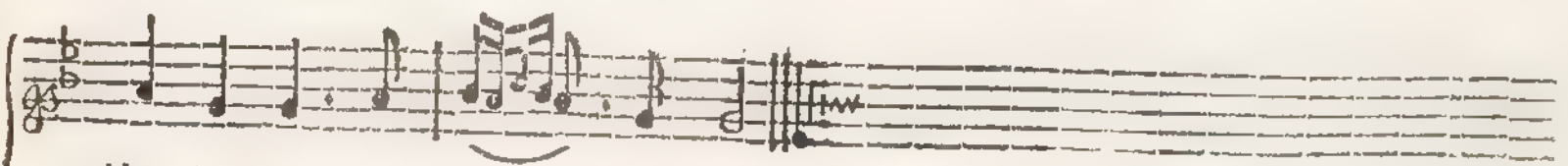
on; the so—lid Rocks in fun—der rent, and yet this Heart, and yet this



Heart, this Stone, could not re—lent! Hard-hearted Man! Hard—bear—ted Man! And



on—ly Man deny'd to weep — p for him, to weep for

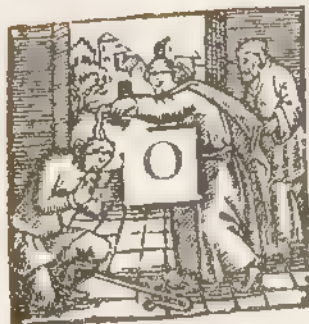


him, for whom he on—ly dy'd!

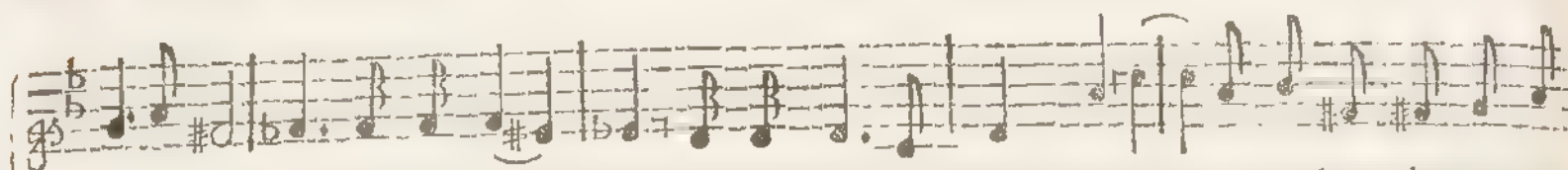
S

On a Dying-Friend. The Words by Mr. Tho. Flatman.

Set by Mr. Pelham Humphreys.



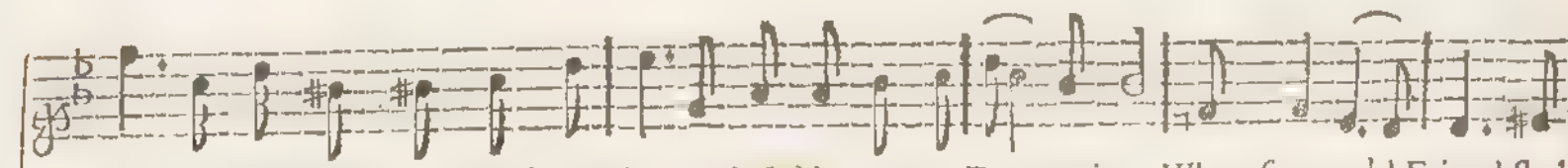
H the sad day ! when Friends shall shake their heads, and say of mise—



—rable me, Hark how he groans ! look how he pants for Breath ! see, see, how he struggles with the



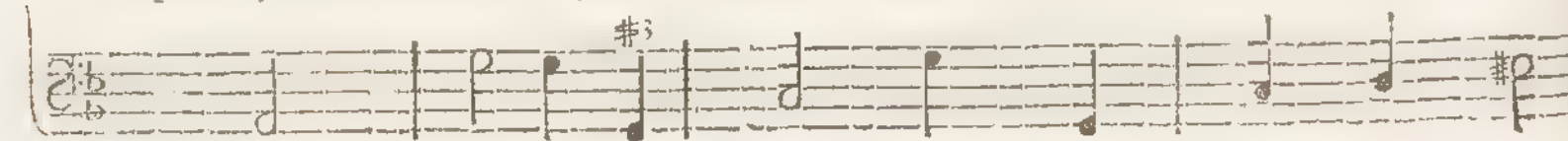
Pangs of Death ! When they shall say of these dear Eyes, How hollow, and how dim they be !



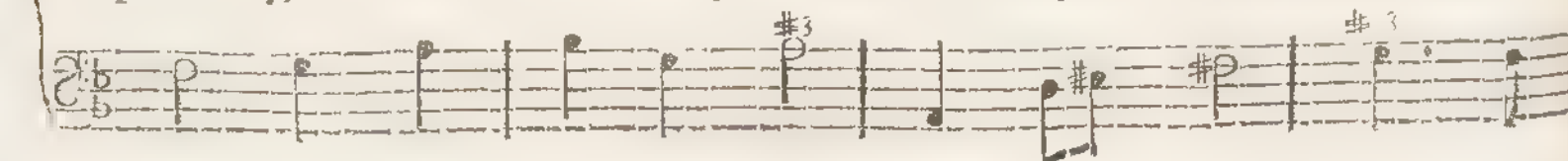
Mark how his Breast does swell and rise, against his potent E—nemies. When some old Friend shall



step to my Bed—side, touch my chill Face, and thence shall gent—ly slide ; and when his next Com—



—panions say, How does he do ? What hopes ? Shall turn a—way, an—swe—ring on—ly with a

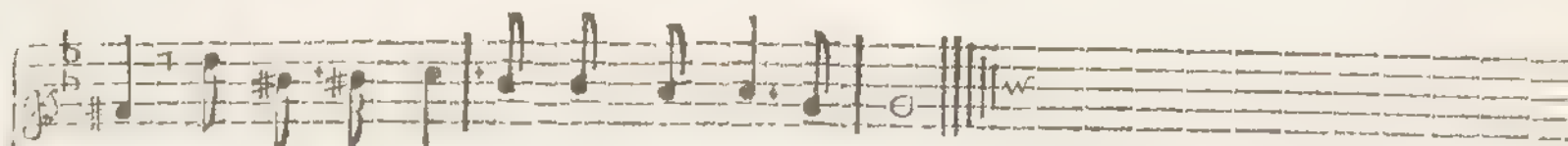
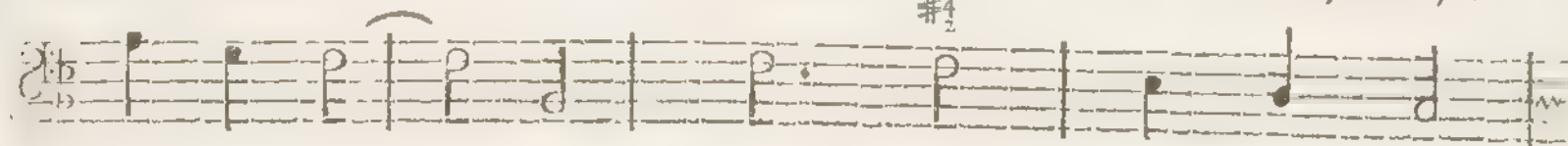




lift-up hand, Who, who can his Fate withstand? Then shall a Gasps or two do more, then



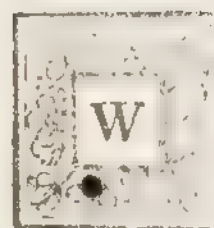
all my Rhet'rick could be—fore; perswade the World to trouble me no, more, no



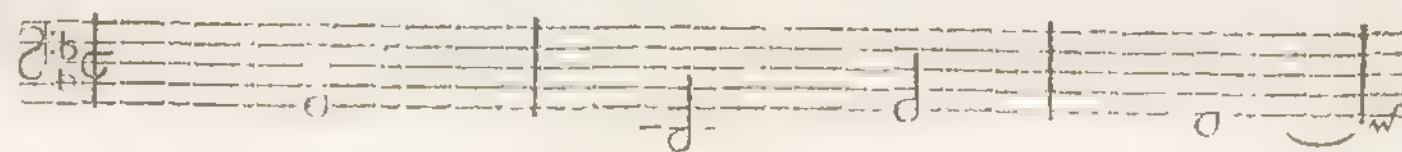
more; perswade the World to trouble me no more.



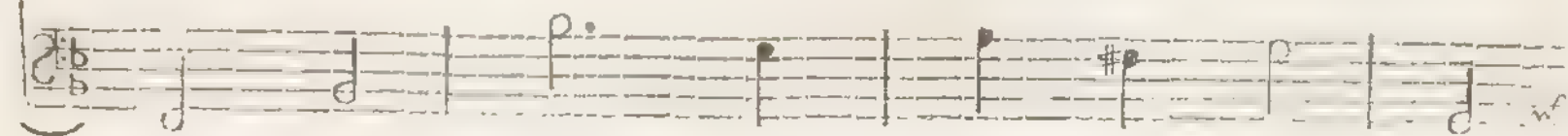
The Words by Dr. Dunn. Set by Mr. Pelham Humphryes.



WILT thou forgive that Sin, where I began, which was my Sin tho'

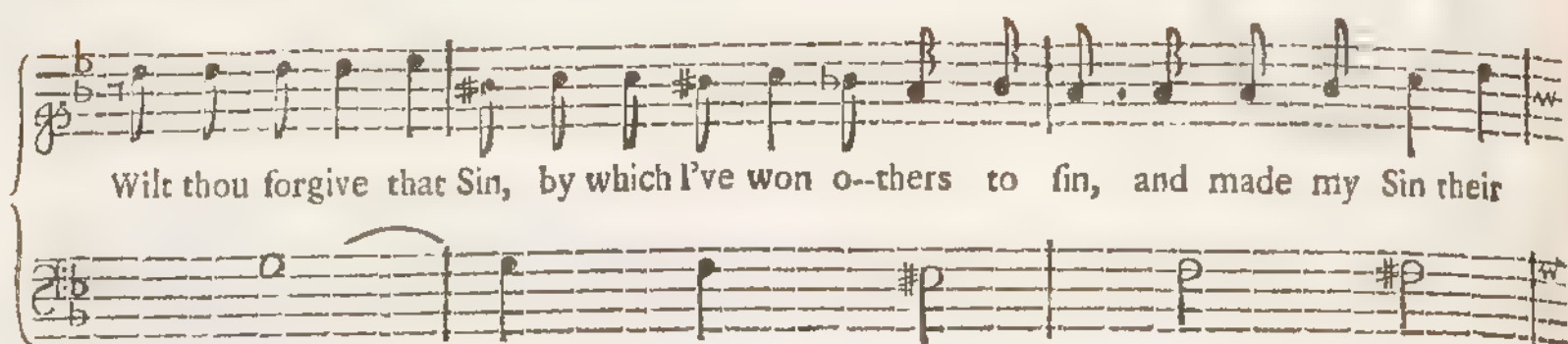


it were done be—fore? Wilt thou for—give that Sin, through which I run, and do run

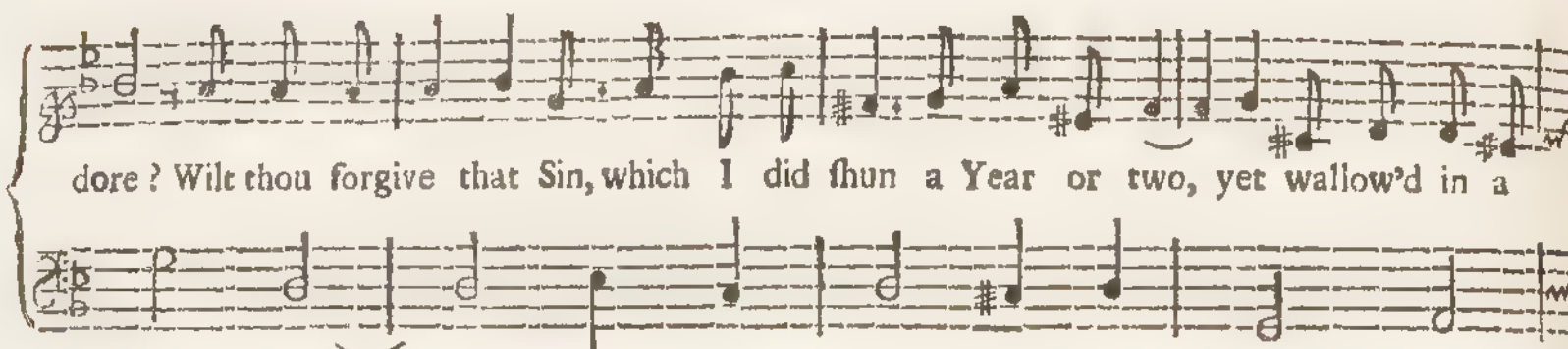


still, tho' this I do deplore: When thou hast done, thou hast not done, for—— I have more.

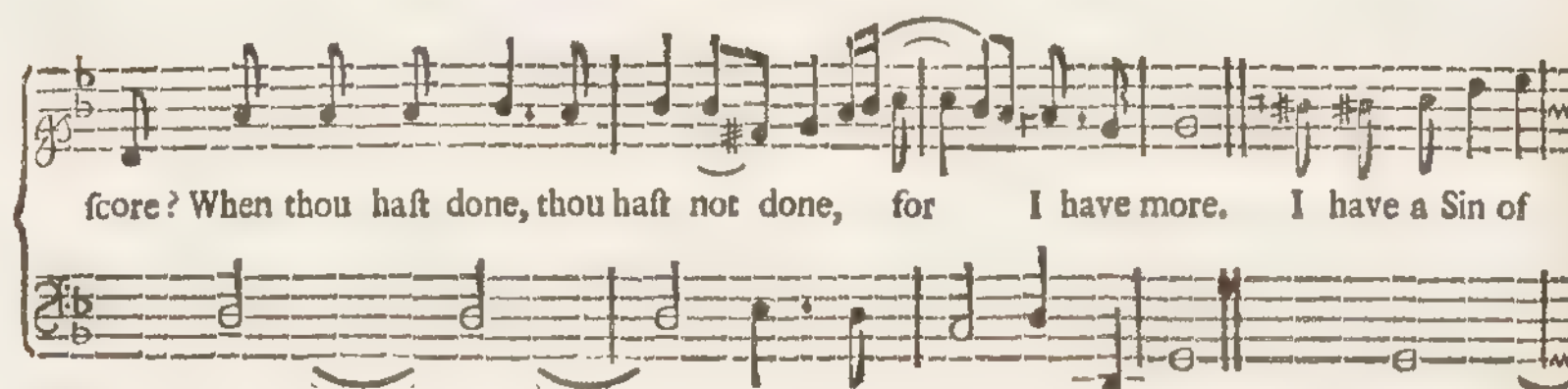




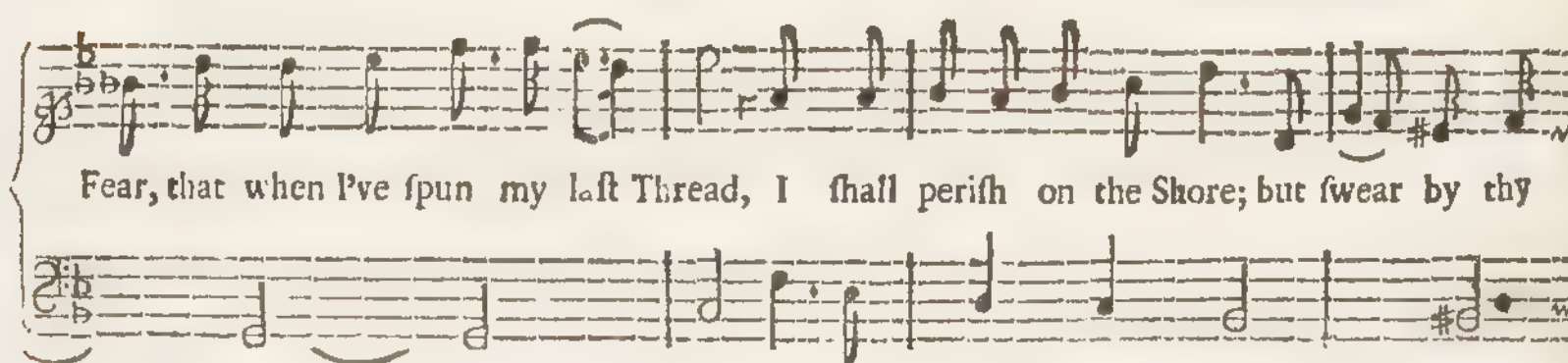
Wilt thou forgive that Sin, by which I've won o--thers to sin, and made my Sin their



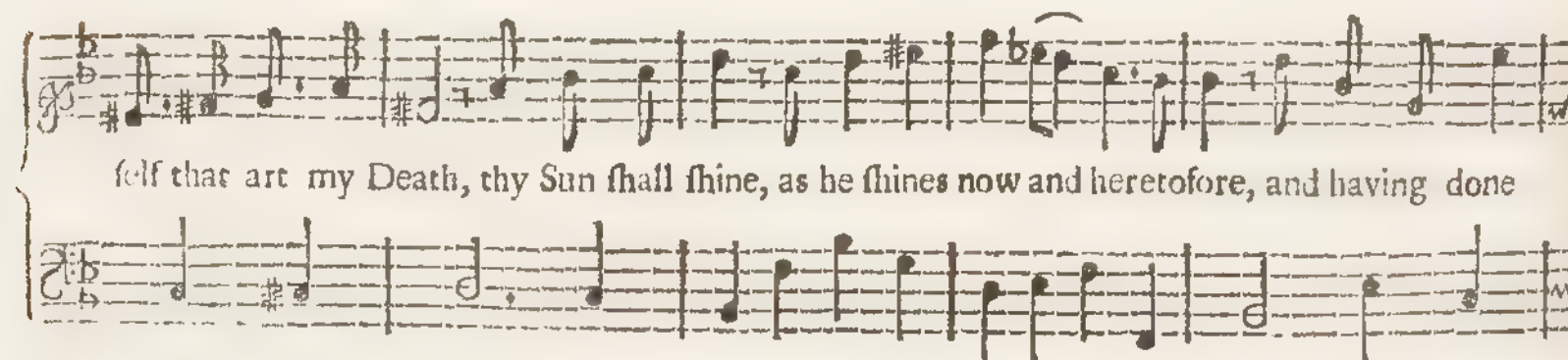
dore? Wilt thou forgive that Sin, which I did shun a Year or two, yet wallow'd in a



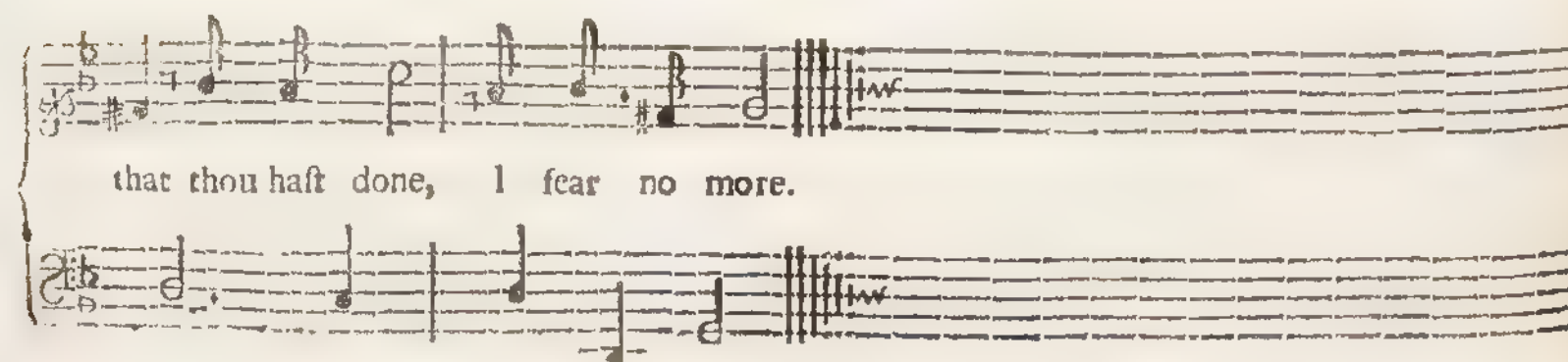
score? When thou hast done, thou hast not done, for I have more. I have a Sin of



Fear, that when I've spun my last Thread, I shall perish on the Shore; but swear by thy

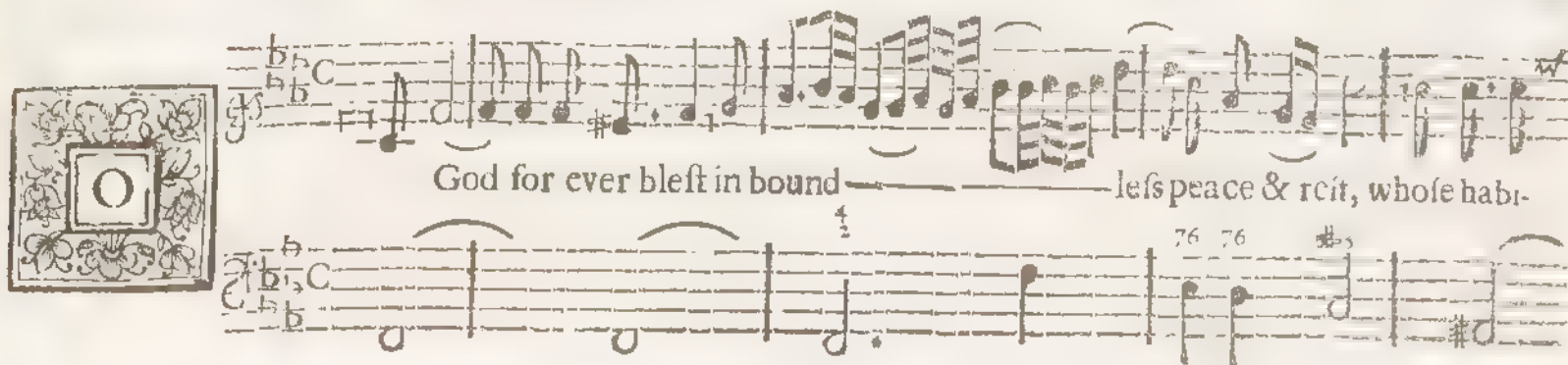


self that art my Death, thy Sun shall shine, as he shines now and heretofore, and having done



that thou hast done, I fear no more.

A Divine HYMN. Sett by Mr. John Church.



God for ever blest in boundless peace & rest, whose habi-

—tation is in light refin'd, look from thy bright and glo-

—rious Throne with pi-ty, with pity and compassion look, look down behold and ea-

—se my troubled mind, pain and distraction from my heart remove, thou God of Consolation, thou

Key alters.

God of Consolation and of Love: And thou who sittest at the right hand of Bliss, the

Spring of all true Jo— — — — —y and hapiness, who when thou had'st resign'd the

glo- — — — — — rious station to redeem mankind, didst with a

word becalm the ra- — — — — — -ging, ra- — — — — — ging Sea; and

make the boi- — — — — — -strous winds, thy gentler, gentler,

gentler breath O- — — — — — -bey.

Oh quickly, quickly Lord al- — — — — — lay the storms and Tempests of my

Breast, with sin and guilt o'er- — — — — — la- — — — — — den, o'er- — — — — — la- — — — — — den and de- — — — — — prest, and

by thy pow'r controul and check the boil—ing waves, that row—

I and, tofs, and wrack and o--ver-whelm, and tofs, and wrack and

o--verwhelm my sick de--spair--ing, sick de--spair--ing, my sick de-spair-ing soul.

And thou most sweet, most sweet, and fa--cred Dove, thou God of

Peace and e--ver-last-ing Love, visit, O visit ev'ry part of my distressed mind, and

Heart, and that I may prepare for thy Reception and Communion, there all

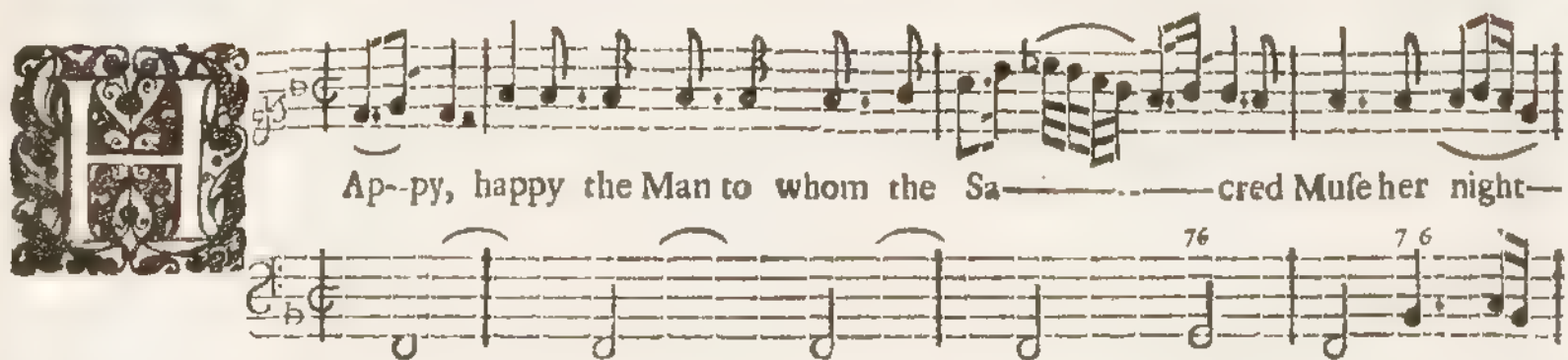
fin and fin—ful thoughts, all sin and sinful thoughts from thence expel, by thy most sov'reign

influence hear, hear O most holy Tri-ni-ty, most ho-ly Tri-ni-ty, Center of all Di-

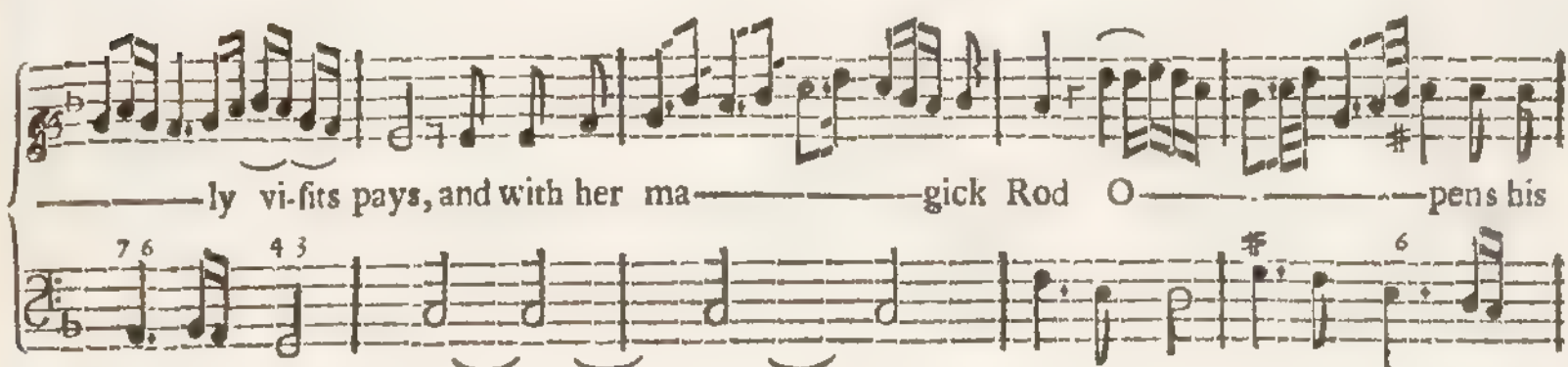
—vi-ni-ty; hear, hear and graciously vouchsafe to grant my pray'r, O con-de-

—scend that mercy to extend, and save me from the gulph, and save me from the

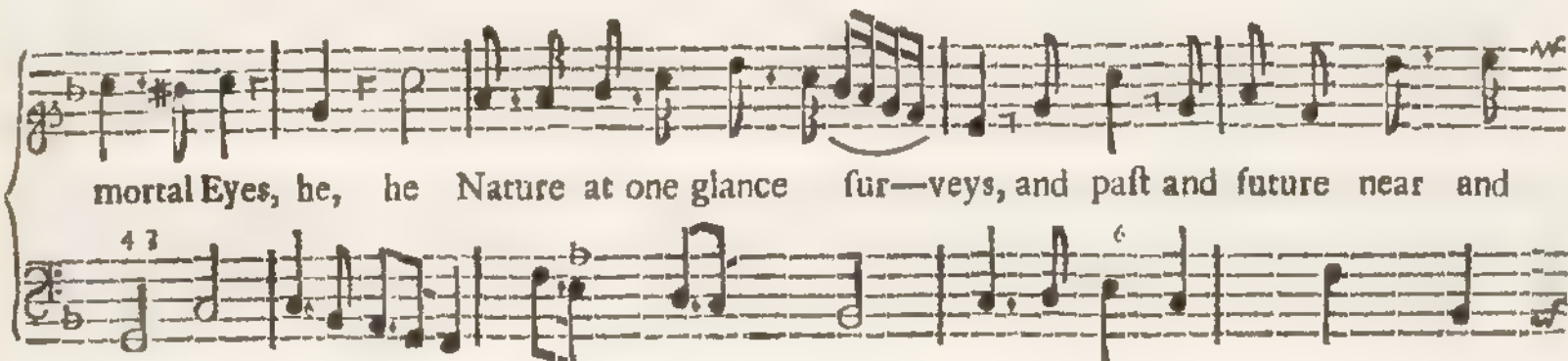
gulph of black de—spair.

The DISSOLUTION. Sett by Mr. John Weldon.


Ap-py, happy the Man to whom the Sa—cred Muse her night—



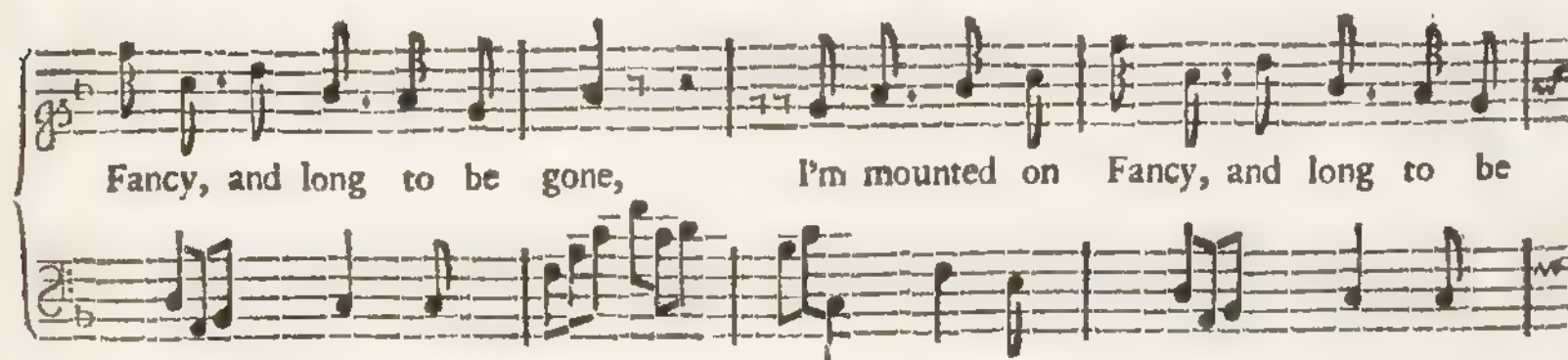
ly vi-sits pays, and with her ma—gick Rod O—pens his



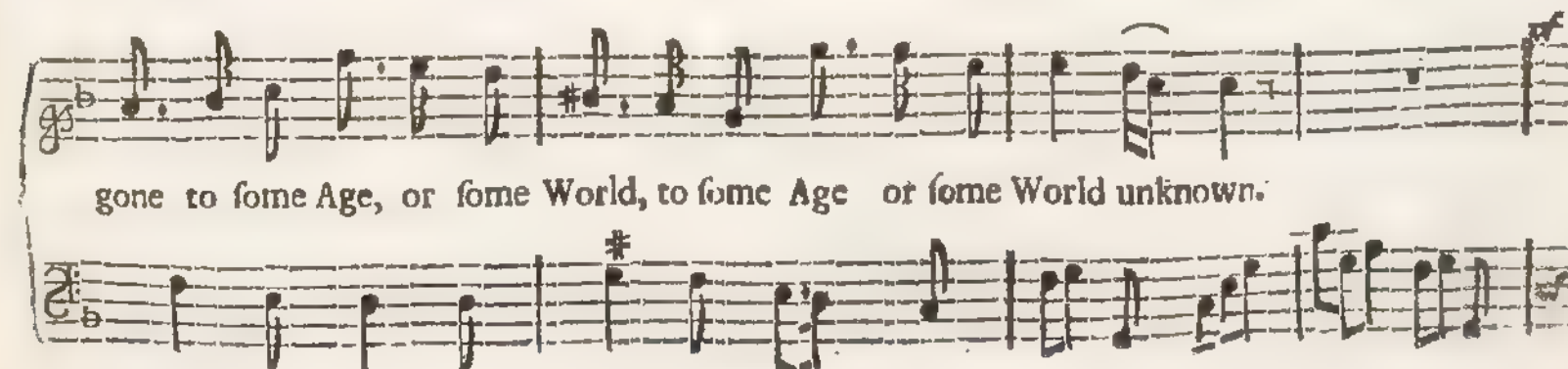
mortal Eyes, he, he Nature at one glance fur—veys, and past and future near and



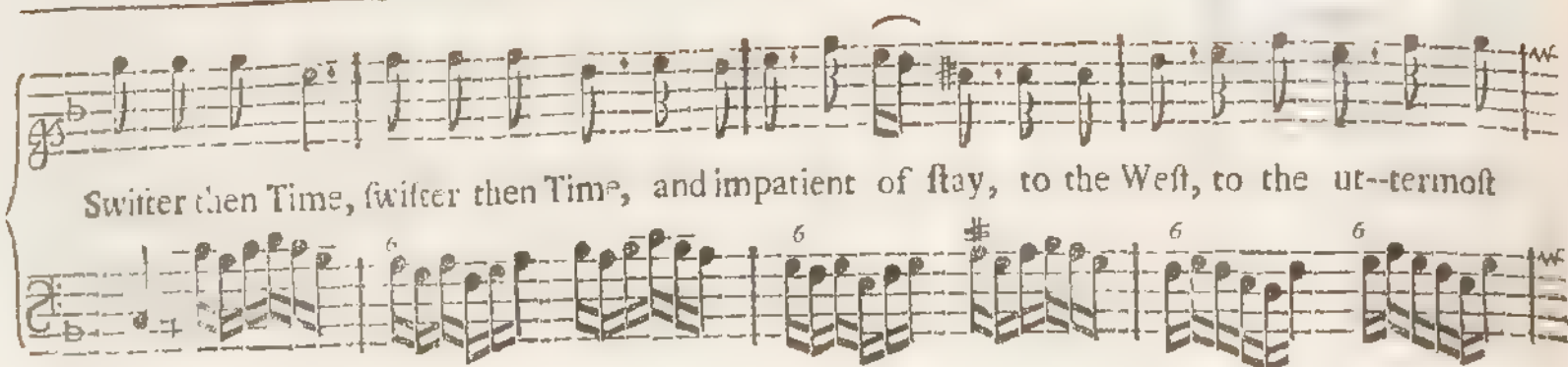
di—stant views. I'm mounted on



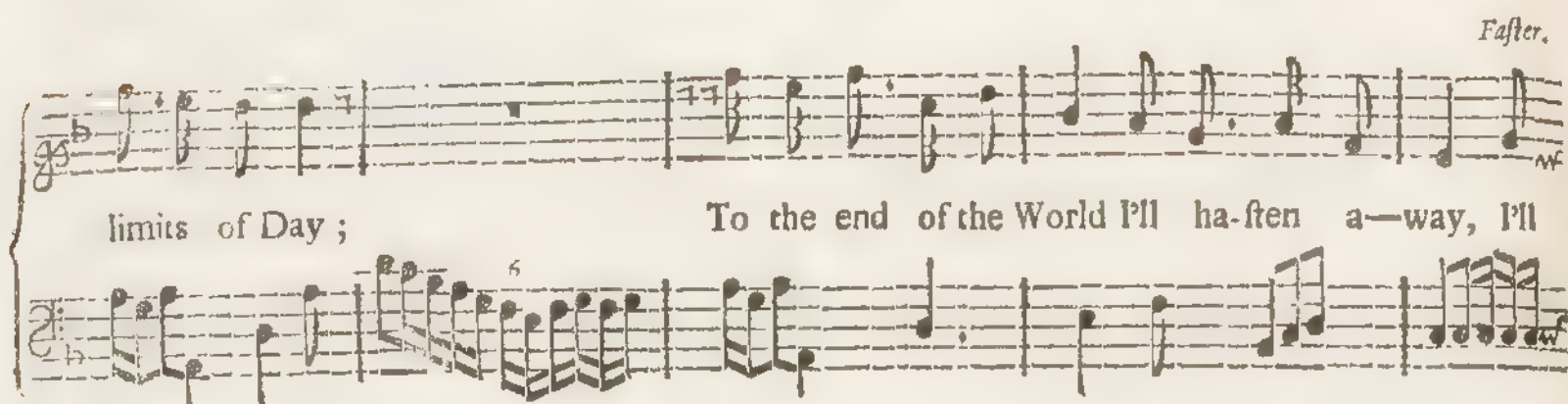
Fancy, and long to be gone, I'm mounted on Fancy, and long to be



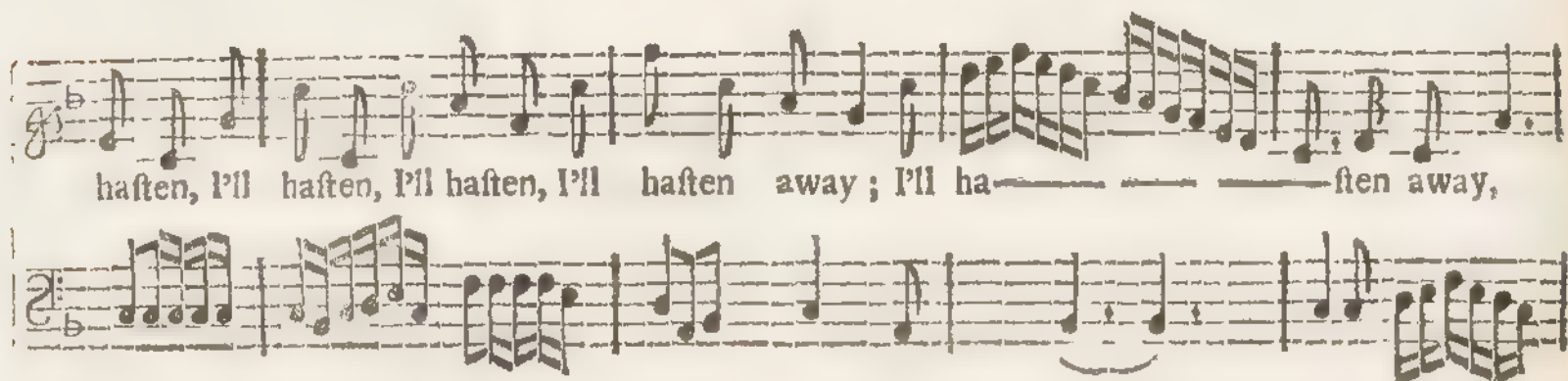
gone to some Age, or some World, to some Age or some World unknown.



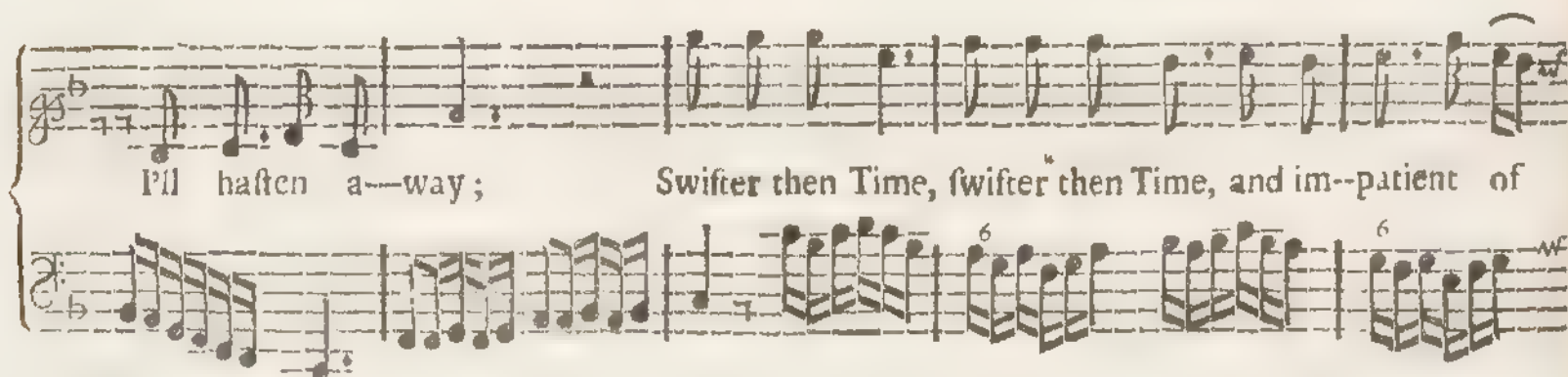
Swifter than Time, swifter than Time, and impatient of stay, to the West, to the ut-termost



limits of Day ; To the end of the World I'll ha-sten a-way, I'll



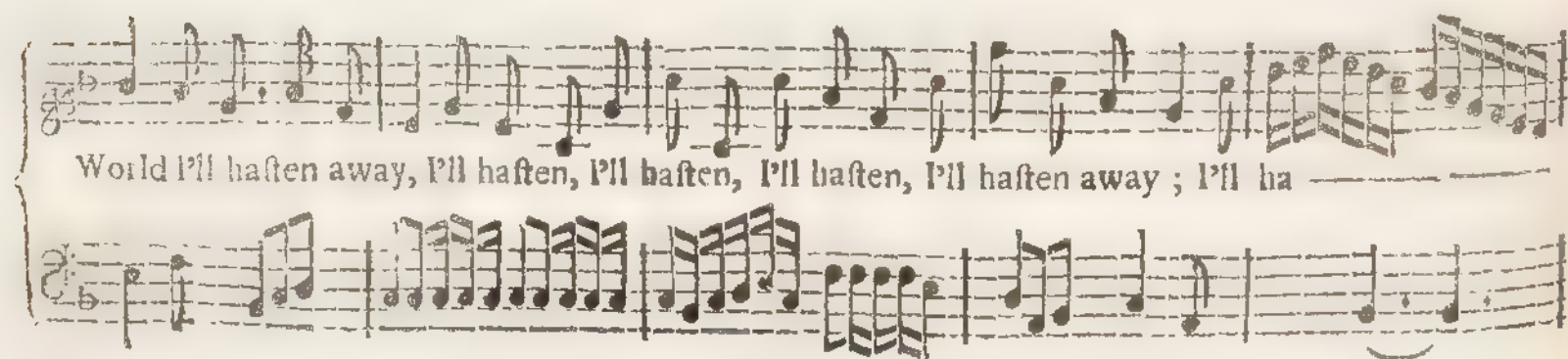
hasten, I'll hasten, I'll hasten, I'll hasten away ; I'll ha — — — sten away,



I'll hasten a-way ; Swifter than Time, swifter than Time, and im-patient of



stay, to the West, to the ut-termost limits of Day ; To the end of the



World I'll hasten away, I'll hasten, I'll hasten, I'll hasten, I'll hasten away ; I'll ha — — —

Slow.

—ften away, I'll hasten a—way; Where I may see it a—ll ex

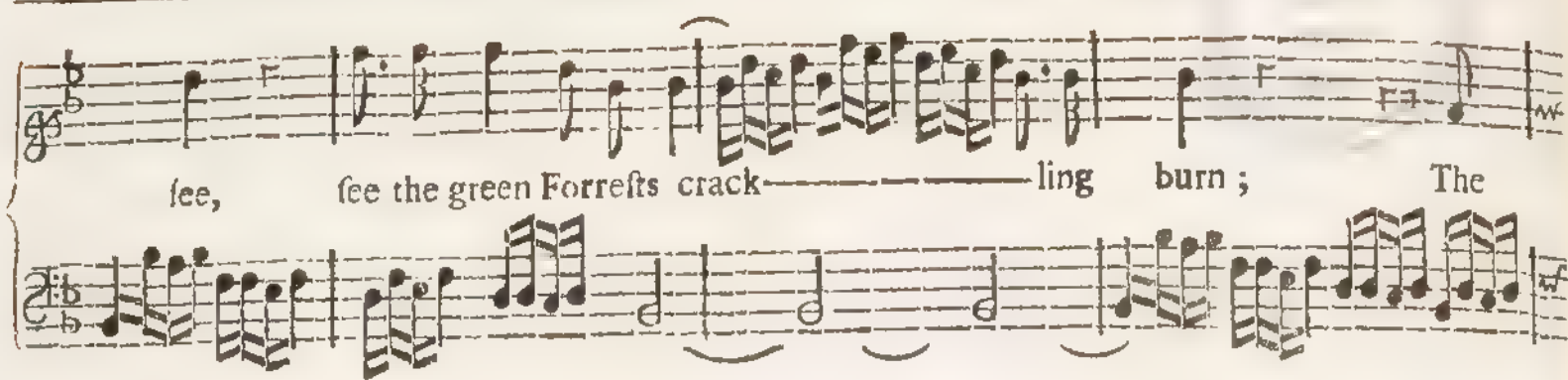
—pire and melt a—way, in e—ver—la—sting Fire.

'Tis done! 'tis done I see a fla—ming Se—raph fly, and light his

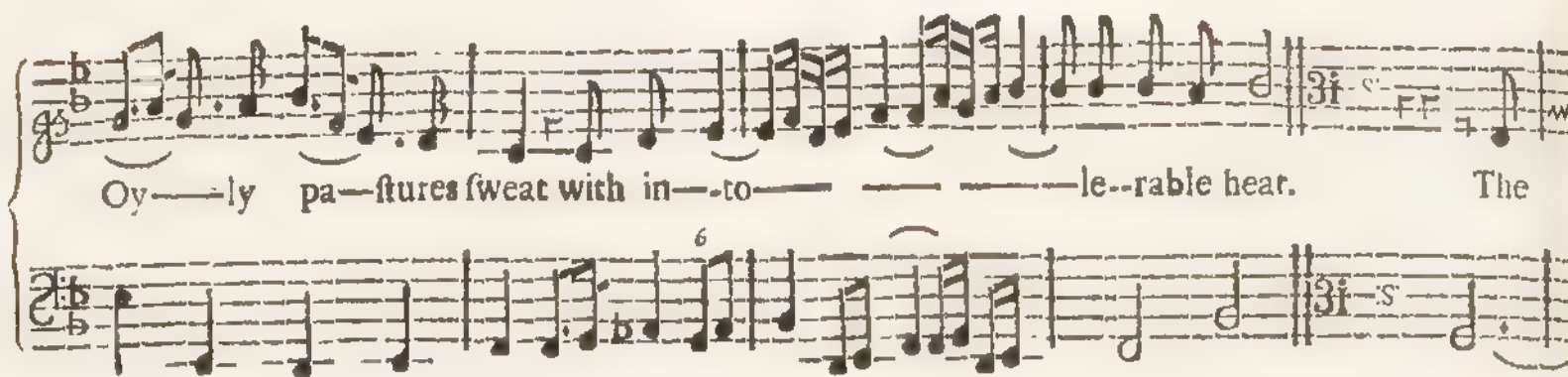
Flamboy at the Sun; Then ha—sting down to the curst Globe, then ha—sting

down to the curst Glob, his bla—zing Torch ap—ply, See, see the green

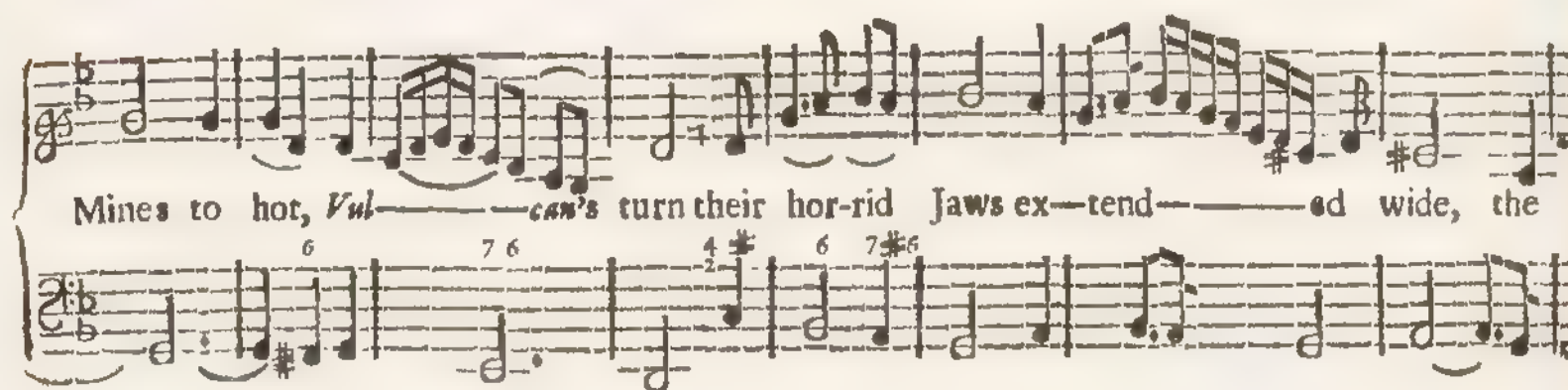
Forrests crack—ling burn, see,



see, see the green Forrests crack—ling burn ; The



Oy—ly pa—stures sweat with in—to—le—rable hear. The



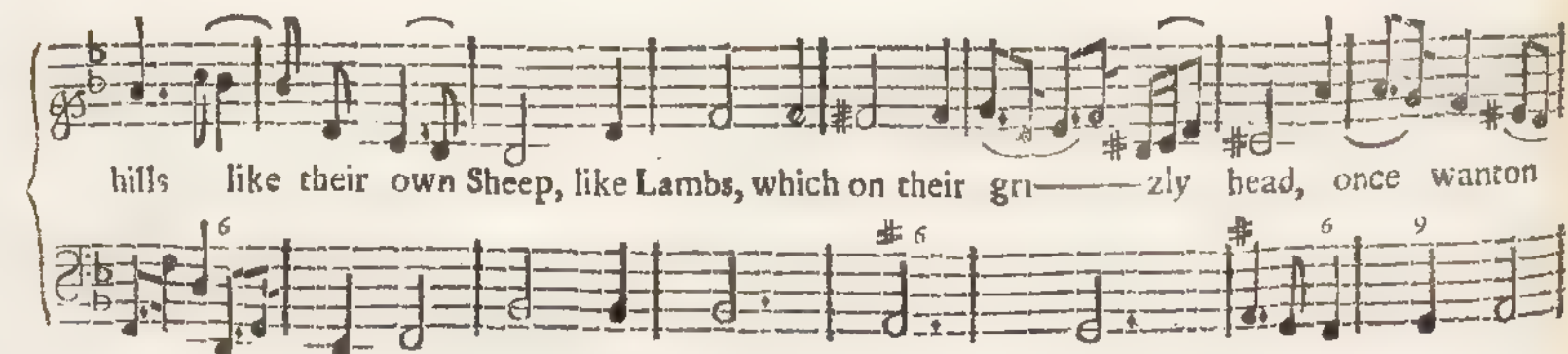
Mines to hot, Vul—can's turn their hor-rid Jaws ex—tend—ed wide, the



Sulphurous conta—gion spread. Why, why do the A—ged Moun—tains



Skip! Why, why do the A—ged Moun—tains Skip, and lit-tle hills, and lit-tle



hills like their own Sheep, like Lambs, which on their gri—zly head, once wanton

play'd, orce Wan—

Brisk.

ton play'd. Expended Vapours strug— ling to the

Birth, roa— — — r in the Bowels of the Earth; and now the Earth's Foun—

—dations crack a funder, Burst, Burst, Burst with subte—ra— — — nious

Thun—der, dusky Flames, and li-vid Flashes, rend, rend, rend the

trem— — — — — bling Globe to Ashes; Fiery

torrents row — — — — — ling down the Naked Valleys down, and with their ruddy

Waves supply the Channels, the Channels of th' exhusted Sea. Seas to thin Vapours

boil—d a—way, leave their crook—ed Channels dry; and not one drop

re—turns a—gain, to cool the thir— — —sty Earth with Rain, not one drop re—

—turns a—gain, to cool the thirsty Earth with Rain, not one drop re—turns a—

—gain, to cool the thirsty Earth with Rain, to cool the thirsty Earth with Rain.

Slow.

And must all, must all Earth the im— par— tial ru—in share, (pair, spair ye re—

—vengeful An— — gels spair, spair, spair ye re—vengeful An— — gels, spair,

Slow.

spair, spair, spair ye re—vengeful An—gels spair; spair the Mu—fer, spair the

Mu—ses blifs—ful Seat, let me for Wicham's, let me for Wicham's Peace—

—ful walls in—treat, spair the Mu—ses, spair the Mu—ses blifs—ful Seat, let

me for Wicham's, let me for Wic—ham's peace—ful walls in—treat;

spair the Mu—ses, spair the Mu—ses blis—ful Seat, let me for Wicham's, let

me for Wicham's peace—ful walls in—treat. No, no,

'tis in vain, 'tis in vain, and Bodley's Spi—ey Nest, of learning to must perish, must

perish, must perish with the rest; the Oracles of God alone, an ha—

fly Angel snatch'd, snatch'd away, and bore them high thro' past—ed

Flains to the E—ter—nal Throne.

Behold, behold fond Soul, all, all, all thou didst once admire, be-hold behold fond Soul,

all, all, all thou didst once ad--mire; the Objects of thy hope, thy

hope and thy desire, Houses and Lands and large Estate, the

lit-tle things, the lit-tle things, that makes men Great, the emp---ty

trifles are no more; no more, no more, but vanish, vanish, vanish,

vanish a---ll in smoak, scarce lighter then be--fore. C H O.

CHORUS.

Was it for this, the States-man Wra—

Was it for this, for this, the States-man Wra—

—ck'd his thought; was it for this, for this, for this the

—ck'd his thought; was it for this, for this, for this, for this, for this the

Souldier fought? fought.

Souldier fought? fought. While Grum—bling Drums like

While Grum—bling Drums like Thu—

Thunder bear, while gru—bling Drums like

—der beat, and clang—ing

Thun—der beat, and clang—ing Trumpets, and

Trumpets, and clang—ing Trumpets, rai—'d

clang—ing Trumpets rai—

the martial Heat ; while

—'d the martial Heat, while grum—bling Drums like Thun—der

grum—bling Drums like Thun—

beat, while grum—bling Drums like

der beat, and clang—ing Triumphets, Trum—
Thun—der beat, and

phets rai—s'd the mar—rial
clang—ing Triumphets rai—s'd the martial

Heat, and clan—ging Triumphets, Trum—phets rai—
Heat, and clan—ging Triumphets rai—

s'd the martial Heat.
s'd the martial Heat.

I burn, I

burn, I burn, I

burn, I

burn, my Soul is all, is all, is all, is all, is all on flame ; my

soul is all, is all, is all, is all, is all, is all on flame ; the

Ra- ging Image fires my

brain; the Ra-

—ging Image fires, my brain;

Slow.
Cool, Cool it ye Sa—cred Nine, cool, cool it ye fa—cred Nine, in A-ganippes flow

—ing stream; left I pursue the no—ble

Theme too long, let frequent rest stop, stop, let frequent rest stop, stop, stop,

stop, stop, stop, stop, stop the bold Song. CHO.

CHORUS.

Now Na-ture is unstrung, the Sphers their Mu—sick lose; now

Now Nature is unstrung, the Sphers their Musick lose;

Now Nature is un—strung,

Now Nature is unstrung, the

Nature is un—strung, the Spheres their Mu—

Now Nature is unstrung, the Spheres their Mu—

Now Nature is unstrung, the Spheres their

Spheres their Mu—sick lose;

—fick lofe; the Song of Ages, the Song of Ages, the Song of Ages, the Song of

—fick lofe; the Song of Ages, the Song of Ages, the Song of Ages,

Mufick lofe; the Song of Ages, the Song of Ages, the Song of Ages, the Song of

the Song of Ages, the Song of Ages, the Song of Ages, the Song of Ages,

43

Ages now ends in a fo

now, now ends in a fo—lemn clofe,

Ages now ends in a fo

now, now end in a fo—lemn clofe,

6 6 6 6 #

—lemn clofe, in a folemn clofe, the Song of Ages, the Song of Ages, the Song of

in a folemn clofe; the Song of Ages, the Song of Ages,

—lemn clofe, in a folemn clofe, the Song of Ages, the Song of Ages, the Song of

the Song of Ages, the Song of Ages, the Song of Ages,

Ages, the Song of Ages now ends,

the Song of Ages, now, now ends,

Ages, the Song of Ages now ends in a fo—lemn clofe, in a

the Song of Ages now, now ends in a fo—lemn clofe, in a fo—

fo— lemn close, in a fo— lemn close, in a fo— lemn

lemn close, in a fo— lemn close, in a fo— lemn

8 7 6 5 4 3 2 7 6 5 4 3 2 6 5 4 3 2 1 5 4 3 2 1 4 3 2 1

now ends in a fo— lemn close.

now ends, now ends, now ends in a fo— lemn close.

close; now ends, now ends, now, ends, ends, ends in a solemn close.

close; in a fo— lemn close.

3 6 5 4 5 4 3 2 3 2 1 2 3 4 5 4

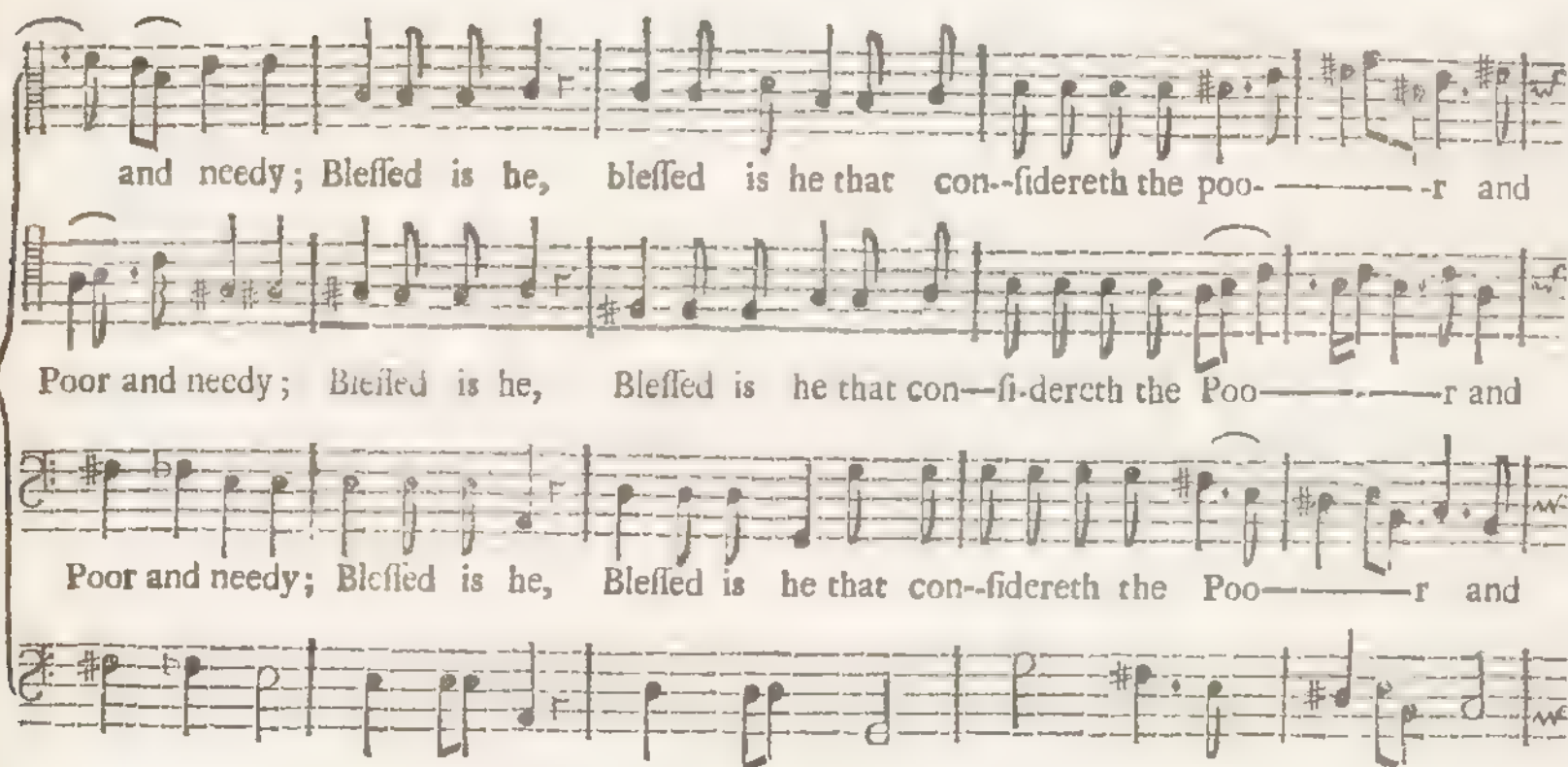
The following ANTHEMS, by the late Mr. Henry Purcell.



Blessed is he, Blessed is he that con-si-dereth the Poor, the Poor—

Blessed is he, Blessed is he, is he that considereth the Poor, the

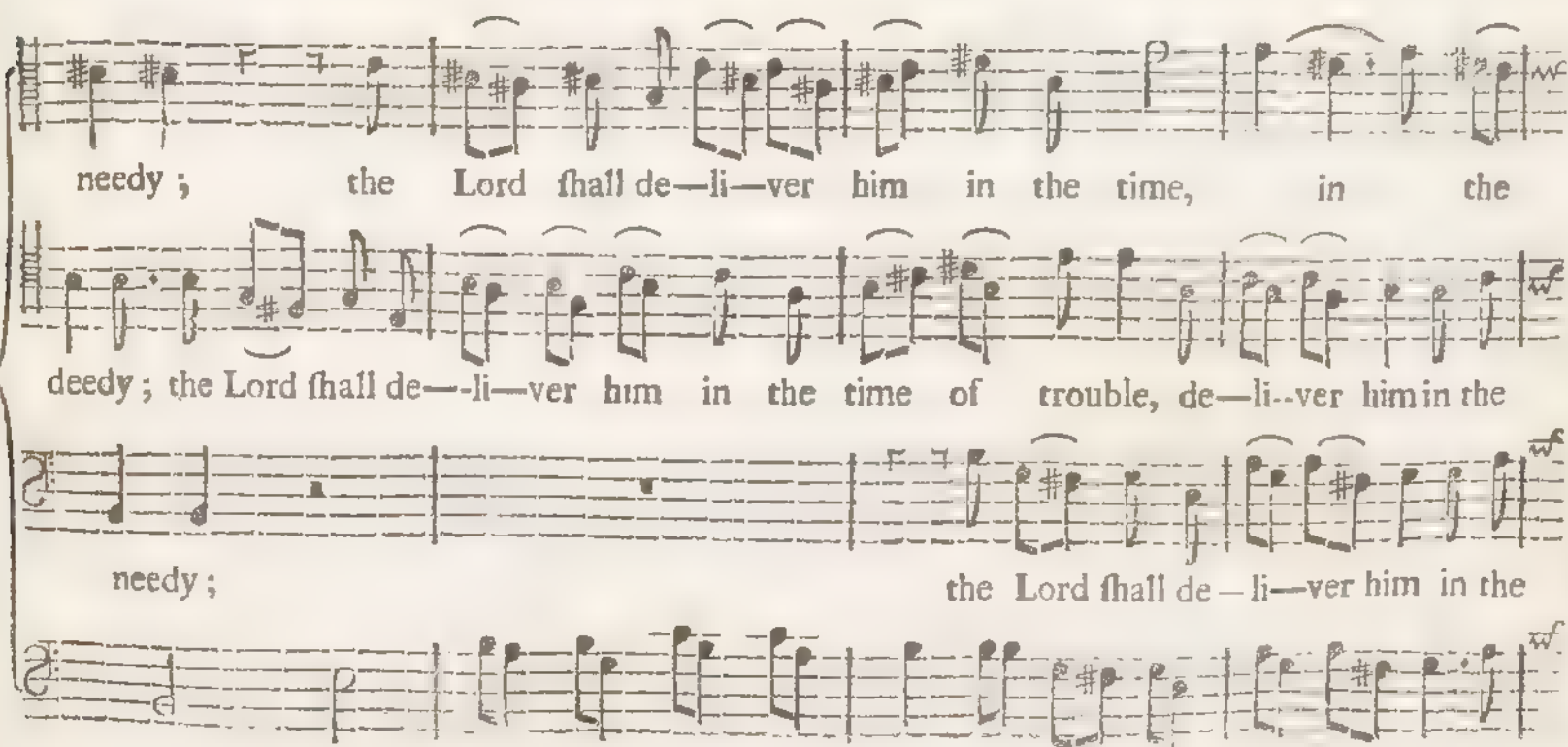
Blessed is he, Blessed is he, is he that considereth the Poor, the



and needy; Blessed is he, blessed is he that con-sidereth the poo——r and

Poor and needy; Blessed is he, Blessed is he that con-si-dereth the Poo——r and

Poor and needy; Blessed is he, Blessed is he that con-sidereth the Poo——r and



needy; the Lord shall de-li-ver him in the time, in the

deedy; the Lord shall de-li-ver him in the time of trouble, de-li-ver him in the

needy; the Lord shall de-li-ver him in the

time of trou—ble; the Lord shall de—li—ver him in the tim—

time of trouble; the Lord shall de—li—ver him, shall de—li—ver him in the

—e of trouble, the Lord shall de—li—ver him in the time of trouble.

—time of trouble, the Lord shall de—li—ver him in the time of trouble.

time of trouble, the Lord shall de—li—ver him in the time of trouble.

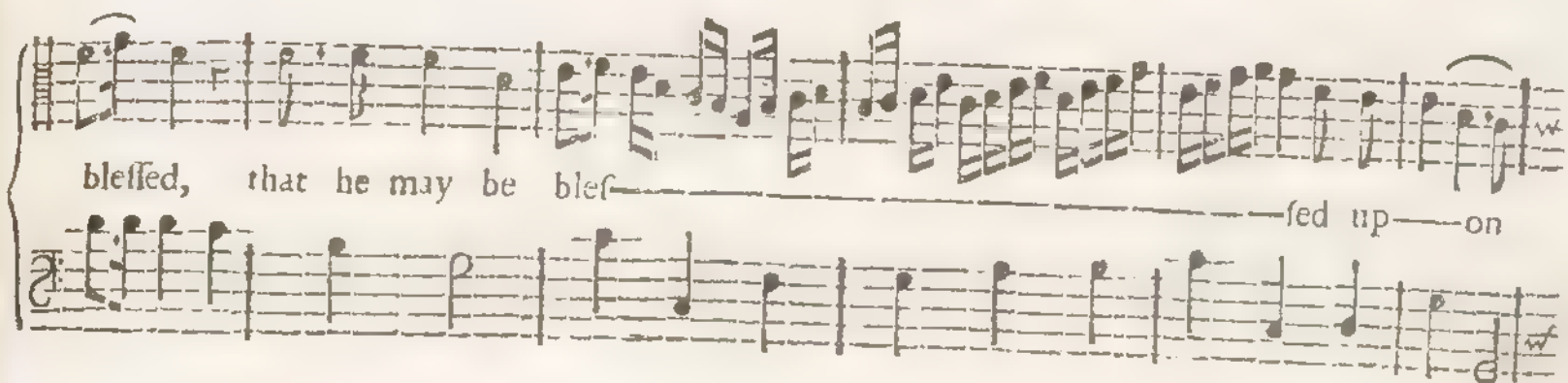
verse slow.

The Lord preserve him, preserve him, and keep him a—li—ve, and

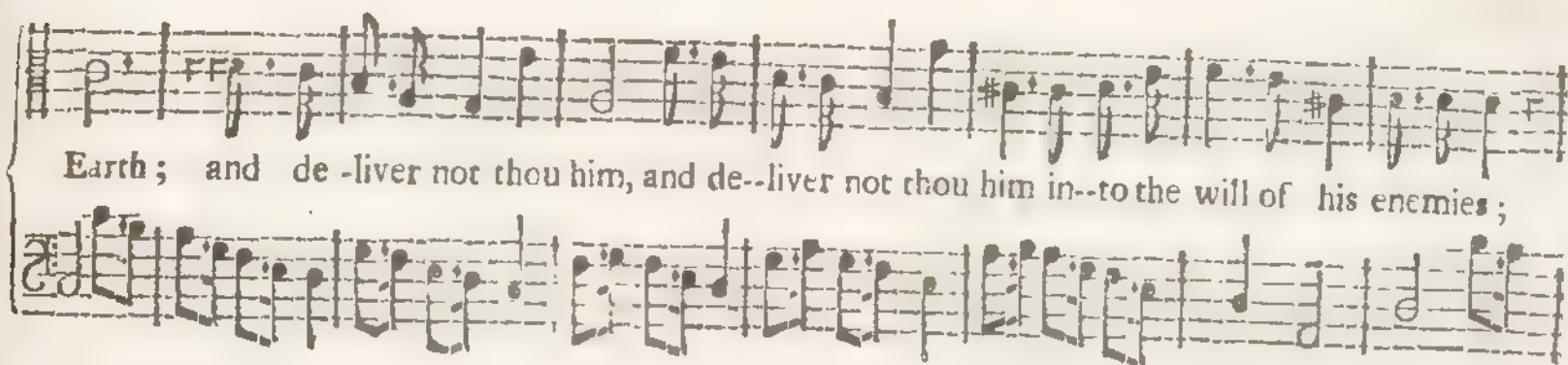
keep him a—live, the Lord preserve him, the Lord pre—serve him, preserve him and



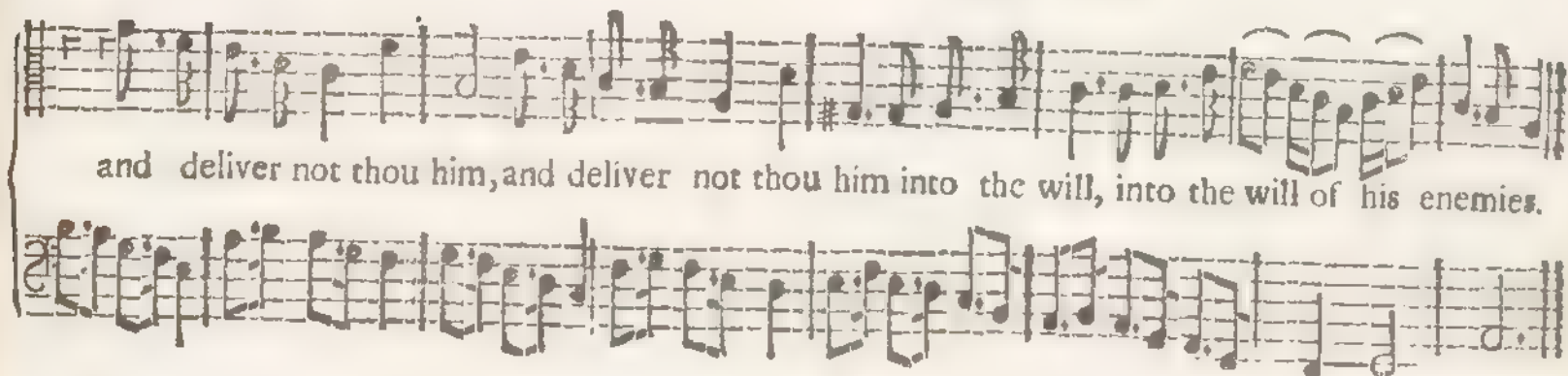
keep him a—liv—e; that he may be



bled, that he may be bles—sed up—on



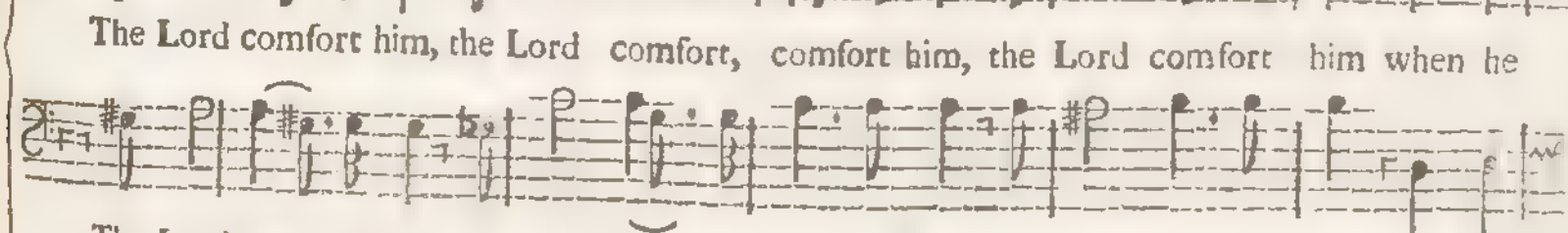
Earth; and de—liver not thou him, and de—liver not thou him in—to the will of his enemies;



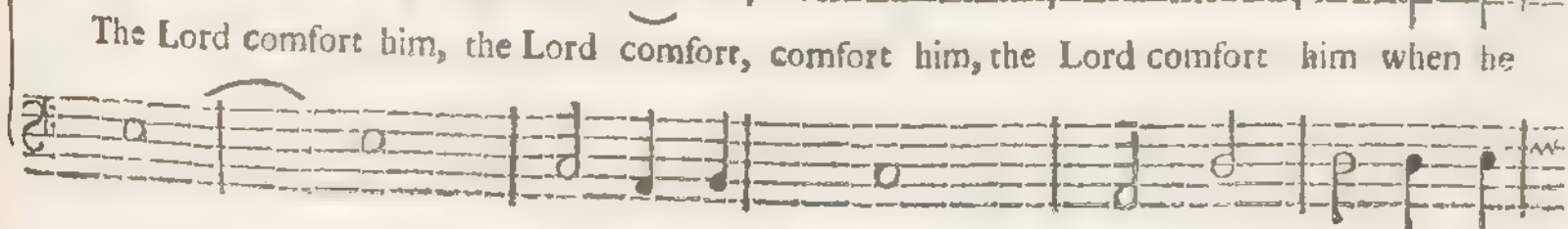
and deliver not thou him, and deliver not thou him into the will, into the will of his enemies.



The Lord comfort him, the Lord comfort him when he



The Lord comfort him, the Lord comfort, comfort him, the Lord comfort him when he



The Lord comfort him, the Lord comfort, comfort him, the Lord comfort him when he

lyeth sick upon his Bed; make thou all his Bed, make thou all his bed in

lyeth sick up-on his Bed; make thou all his Bed, make thou all his Bed in

lyeth sick upon his Bed; make thou all his Bed, make thou all his

his sickness; make thou all his Bed, make thou all his Bed, all

his sickness; make thou all his Bed, make thou all his Bed, all,

Bed in his sickness; make thou all his Bed, make thou all his

all, all, all, all, all his Bed in his sickness.

all, all, all, all, all his Bed in his sickness.

Bed, all, all, all, all, make thou all his Bed in his sickness. Glo—ry be to the Father, Glo—

Glo—ry be to the

—ry be to the Son, Glo—ry be to the Ho-ly Ghost;

Glo—ry be to the

Father, Glo—ry be to the Son, Glo—ry be to the Holy Ghost;

Father, Glo—ry be to the Son, Glo—ry be to the Ho-ly Ghost;

Glo—ry be to the

Glo—ry be to the Ho—ly Ghost, Glo—ry be to the Father Son and
 Glo—ry be to the Son, Glo—ry be to the Father Son and
 Father, Glory, Glory to the Father Son and

Holy Ghost, as it was in the beginning,
 Ho—ly Ghost; and e—
 Ho—ly Ghost; is Now, now, now, now, now, now, now ;

Glo—ry to the Father Son and Ho—ly Ghost;
 —ver shall be, Glo—ry to the Father Son and Ho—ly Ghost;
 Glory, Glory to the Father Son and Holy Ghost, world without

ner Sonar

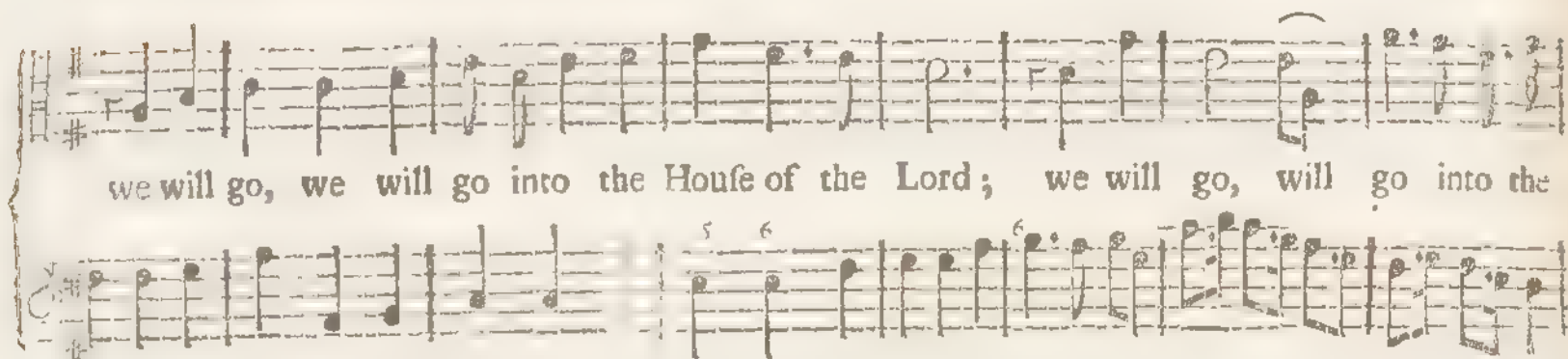
三

[Faint handwritten notes visible through the paper]

An ANTHEM, by the late Mr. Henry Purcell.



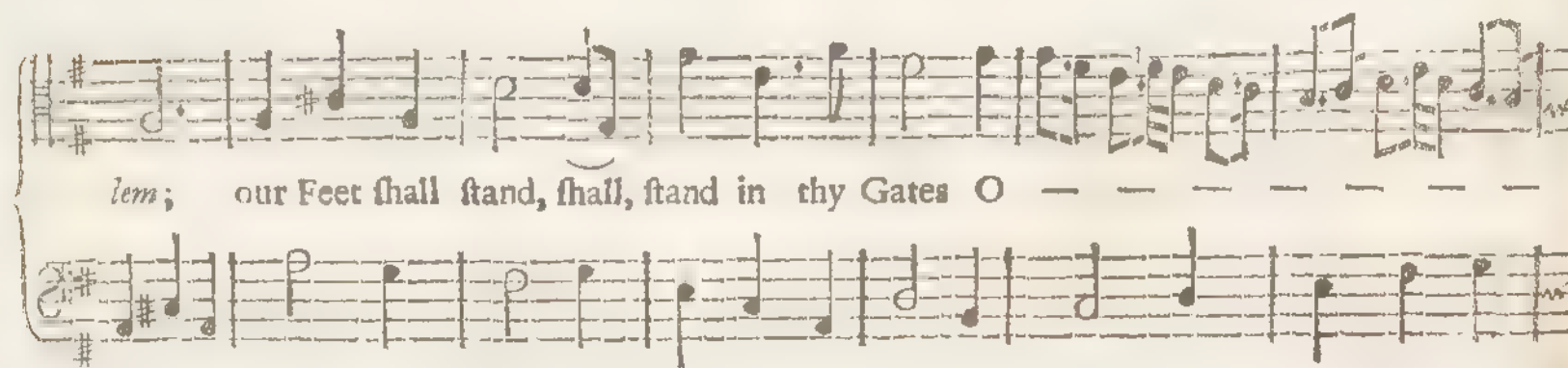
1
was glad, I was glad, when they said un-to me,



we will go, we will go into the House of the Lord; we will go, will go into the



House of the Lord, our feet shall stand in thy Gates O! O! Je—ru—sa—



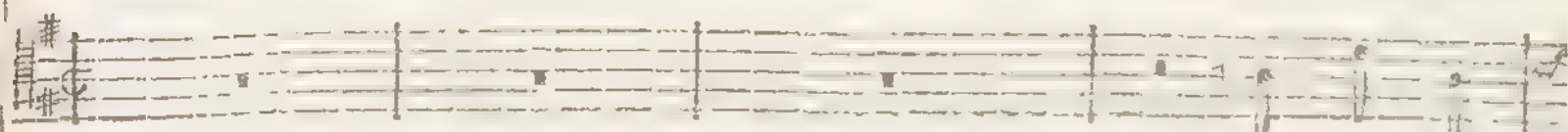
lem; our Feet shall stand, shall, stand in thy Gates O — — — — —



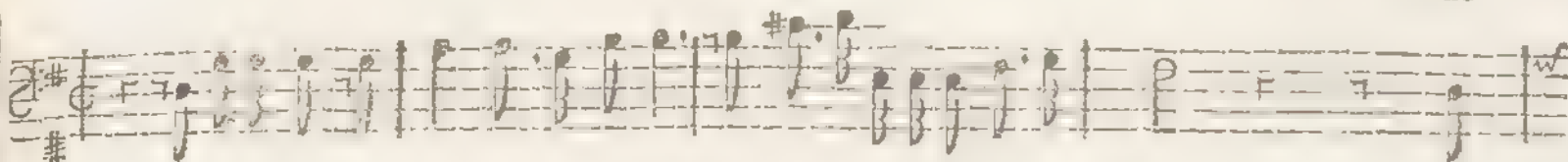
— Je—ru—sa—lem, O! — — — — — Je—ru—sa—lem.



For there the Tribes go up,



For there the



Jerusalem is built as a City that is at unity in its self, for



for there the Tribes go up, for there the Tribes go up, ev'n the Tribes, ev'n the Tribes of the



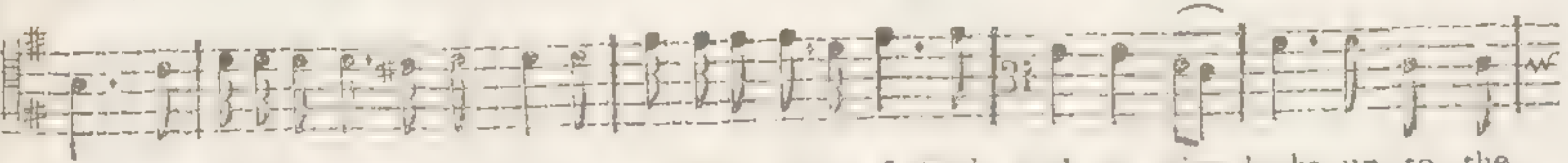
Tribes go up, for there the Tribes go up, the Tribes go up, ev'n the Tribes, ev'n the Tribes of the



there the Tribes go up, the Tribes go up, go up, ev'n the Tribes, ev'n the Tribes of the



Lord; to testify unto I—rael, and to give thanks un-to the



Lord; to testify un-to I-rael, to testify unto I-rael, and to give thanks un-to the



Lord; to testify un-to I-rael, to testify un-to I-rael, and to give thanks unto the



name of the Lord, and to give thanks, to give thanks unto the name, give
 name of the Lord, and to give thanks, and to give thanks, to give thanks unto the name, give
 name of the Lord, and to give thanks, and to give thanks unto the name, give

thanks un---to the name of the Lord; give thanks unto the name of the Lord;
 thanks un-to the name of the Lord; give thanks unto the name of the Lord; for there is the
 thanks un-to the name of the Lord, give thanks unto the name of the Lord;

feat of Judgment, ev'n the feat of the House of David, for there is the feat of Judgment

ev'n the feat of the House of David, ev'n the feat of the House of David, ev'n the

O pray for the Peace of Jerusalem, O pray,
feat of the House of David. O! pray,
O! pray,

pray for the peace of Je-rusalem; They shall prosper, shall prosper that Love thee, shall
pray for the peace of Je--ru--salem; They shall prosper, shall prosper that Love thee, shall
pray for the peace of Je--rusalem; They shall prosper, shall prosper that Love thee, shall

prof—per that Love thee; they shall prosper, shall prosper that

prof—per that Love thee; they shall prosper, shall prosper that

prosper, shall prosper that Love thee; they shall prosper, shall prosper that

Love thee, shall prof—per that Love thee, shall prof—per that

Love thee, shall prosper, shall prosper that Love thee, shall prosper, shall prosper that

Love thee, shall prosper, shall prosper that Love thee, shall prosper, shall prosper that

Love thee. Cho. Peace be with—in thy Walls, Peace be with—in thy

Love thee. Cho. Peace be with—in thy Walls, Peace be with—in thy

Love thee. Cho. Peace be with—in thy Walls, Peace be with—in thy



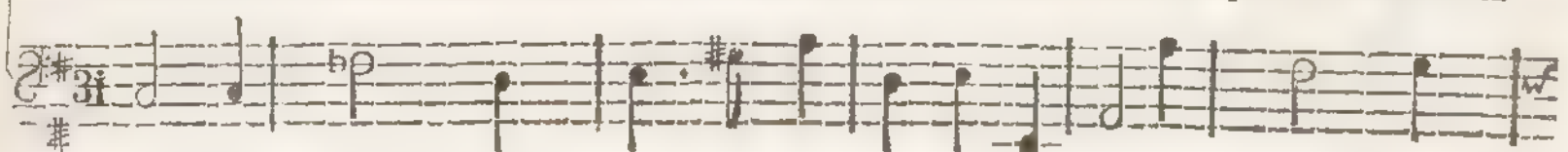
Walls, and plenteousness with—in, with—in thy Pa—la—ces, and plenteousness with—



Walls, and plenteousness with—in, with—in thy Pa—la—ces, and plenteousness with—



Walls, and plenteousness with—in, with—in thy Pa—la—ces, and plenteousness with—



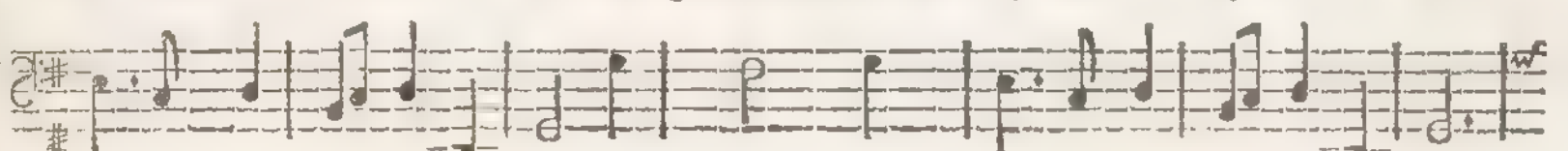
—in, with—in thy Pa—la—ces, and plenteousness with—in, with—in thy Pa—la—ces.



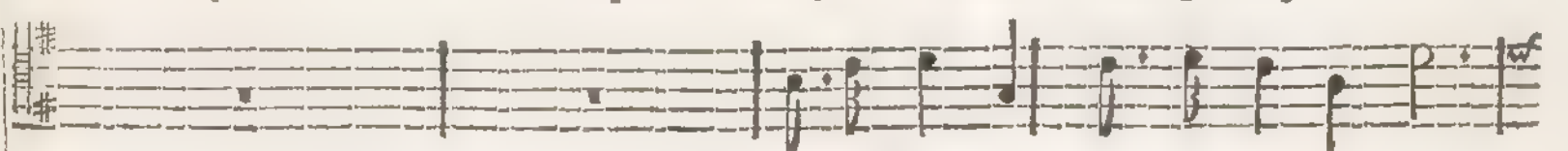
—in with—in thy Pa—la—ces, and plenteousness with—in, with—in thy Pa—la—ces.



—in with—in thy Pa—la—ces, and plenteousness with—in, with—in thy Pa—la—ces.—



Vers. For my Brethren and Companions sake, I will wish thee prof-pe-ri-ty,

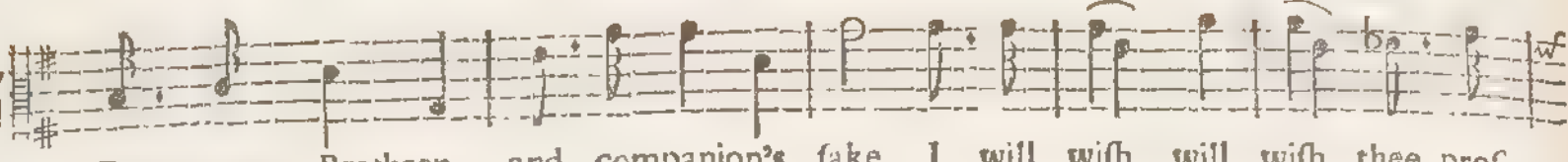


For my Brethren and Companions sake,

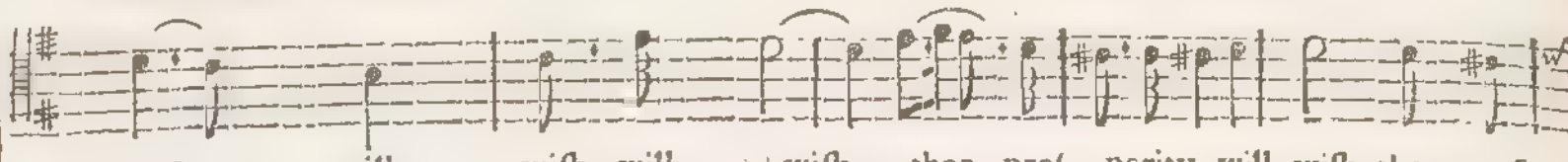


For my Brethren






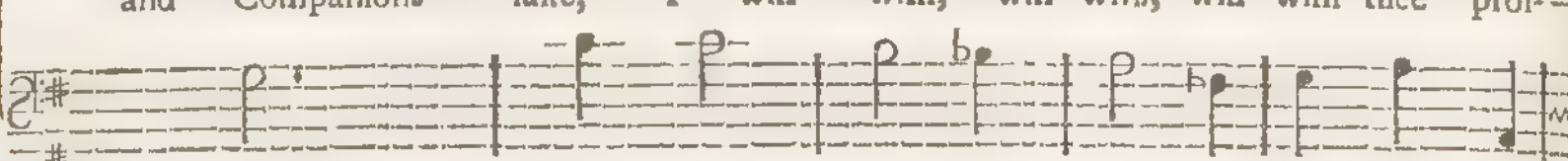
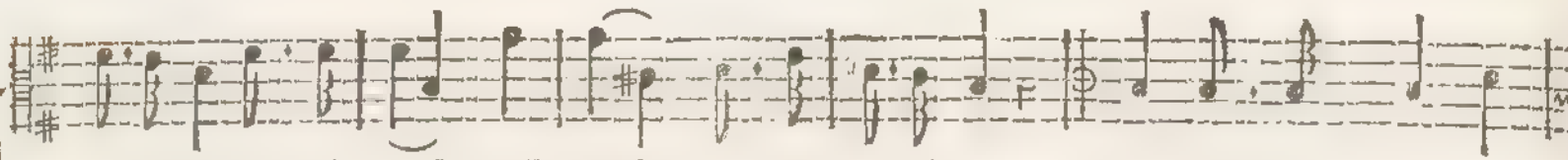
For my Brethren and companion's sake, I will wish, will wish thee prof—




I will wish, will wish thee prof—perity, will wish thee prof—



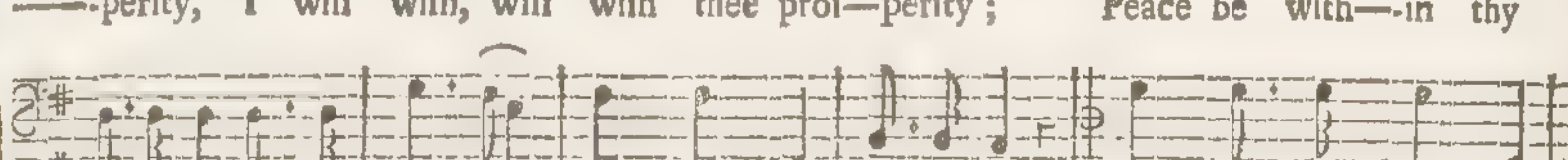
and Companions sake, I will wish, will wish, will wish thee prof—

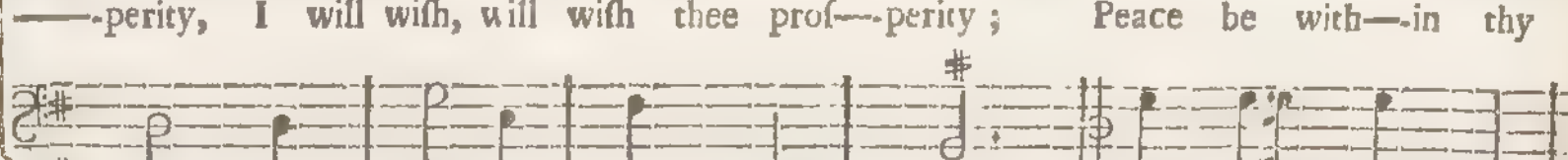
—perity, I will wish, will wish thee prof—perity; Peace be with—in thy



—perity, I will wish, will wish thee prof—perity; Peace be with—in thy

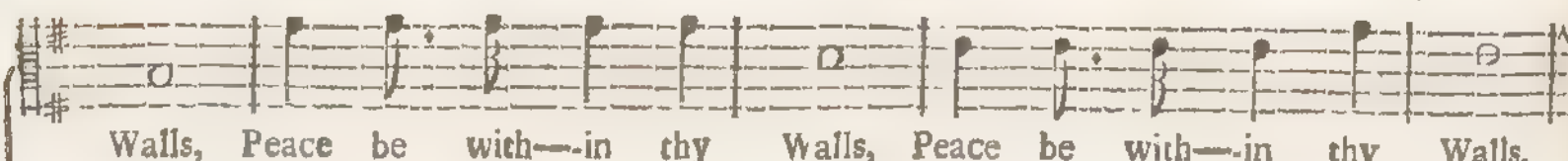


—perity, I will wish, will wish thee prof—perity; Peace be with—in thy




Cho.

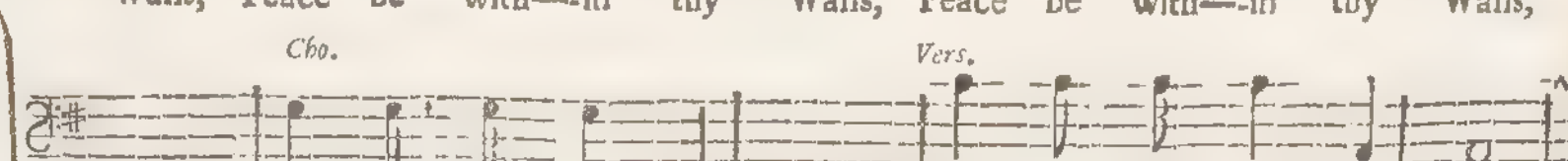
Vers.



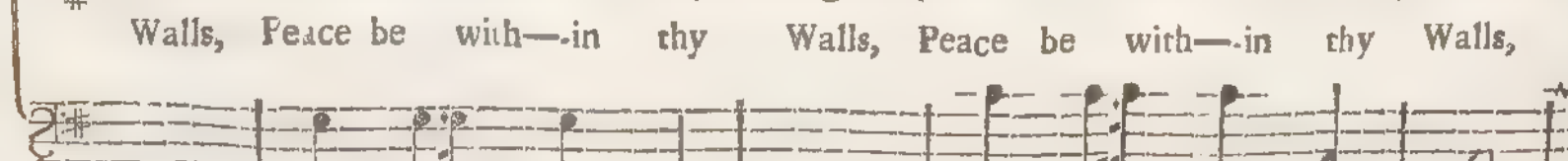
Walls, Peace be with—in thy Walls, Peace be with—in thy Walls,



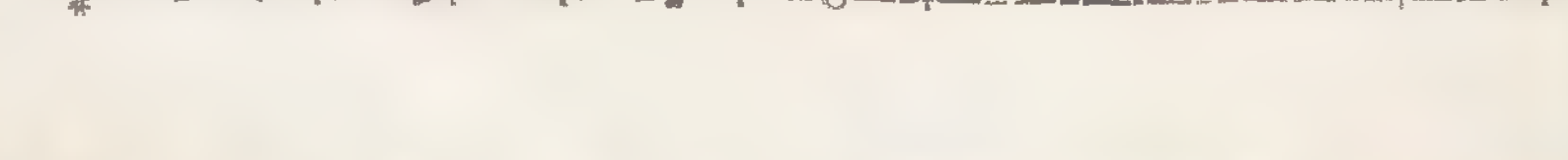
Walls, Peace be with—in thy Walls, Peace be with—in thy Walls,



Walls, Peace be with—in thy Walls, Peace be with—in thy Walls,



Walls, Peace be with—in thy Walls, Peace be with—in thy Walls,



Cro.



Peace be with—in thy Walls, and plenteousness with—in, with—in



Peace be with—in thy Walls, and plenteousness with—in, with—in



Peace be with—in thy Walls, and plenteousness with—in, with—in



thy Pa—la—ces, and plenteousness with—in, with—in thy Pa—la—ces, and



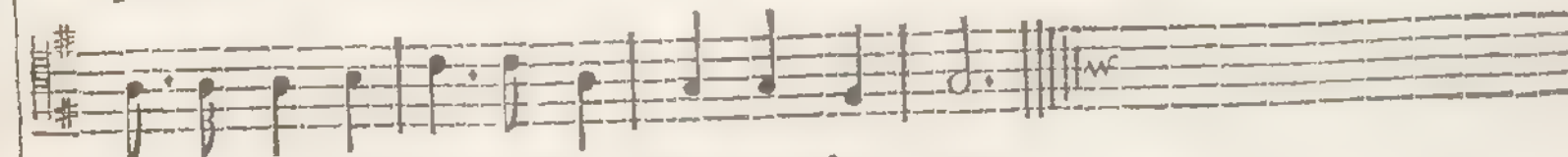
thy Pa—la—ces and plenteousness with—in, with—in thy Pa—la—ces, and



thy Pa—la—ces, and plenteousness with—in, with—in thy Pa—la—ces, and



plenteousness with—in, with—in thy Pa—la—ces:



plenteousness with—in, with—in thy Pa—la—ces.



plenteousness with—in, with—in thy Pa—la—ces.



An ANTHEM, by the late Mr. Henry Purcell.



Cho. Cho.

O give thanks, give thanks,

Vers. Cho. Vers. Cho. Vers.

Give thanks, O give thanks, give thanks, give thanks, O! — — —

Vers. Cho. Vers. Cho. Vers.

O give thanks, O give thanks, give thanks, give thanks, O — — —

Vers. Cho. Vers. Cho.

O give thanks, O give thanks, give thanks, give thanks, O! O!



Cho.

O! — — — O give thanks,

Cho. Vers.

O give thanks, O! — — — O give thanks, give thanks unto the

Cho. Vers.

O give thanks, O! O! O! O give thanks, give thanks, unto the

Cho. Vers.

O! O give thanks, O! O! O! O give thanks, give thanks un-to the

Cho.



give thanks un-to the Lord ;

for he is gracious, is

Cho.

Vers.

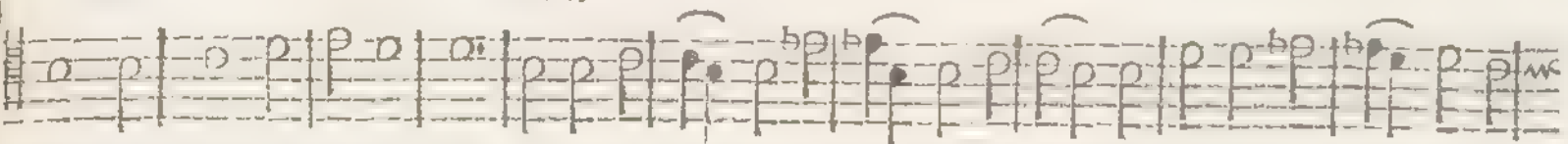


Lord, give thanks unto the Lord ; for he is gracious, is gracious, is gracious, for he is

gra—

Cho.

Vers.



Lord ; give thanks unto the Lord ; for he is gracious, is gracious, is gracious, for he is gracious, is

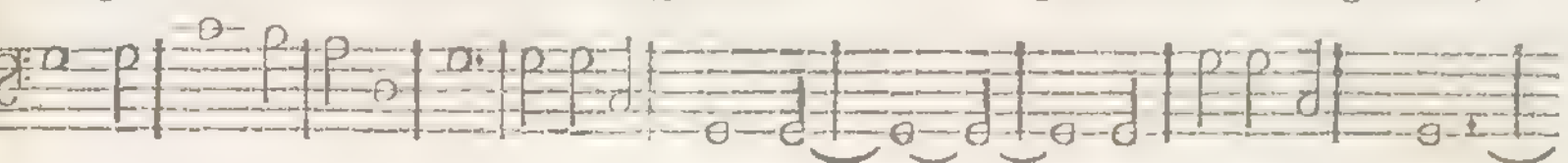
Cho.

Vers.



Lord ; give thanks unto the Lord ; for he is gracious,

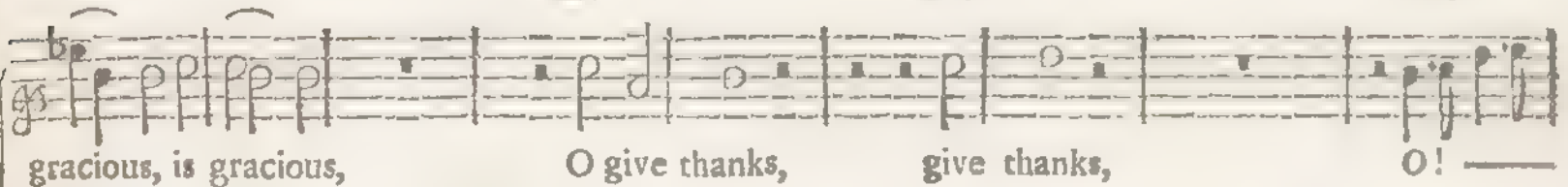
is gracious, for he is gracious,



Cho.

Cho.

Cho.



gracious, is gracious,

O give thanks,

give thanks,

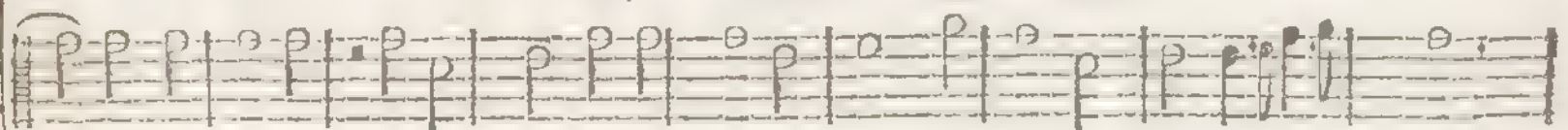
O! —

Cho.

Vers.

Cho.

Vers.



—cious, is gracious, O give thanks, :: :: give thanks, :: :: give thanks, O! —

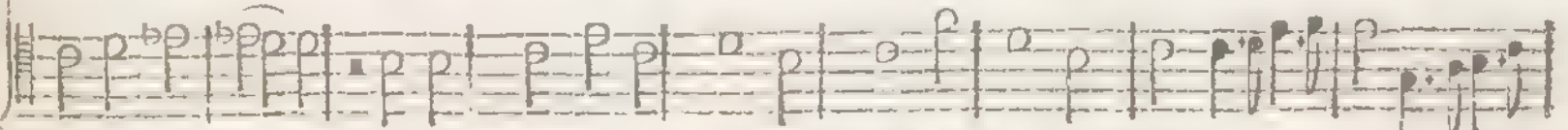
Vers.

Cho.

Vers.

Cho.

Vers.



gracious, is gracious, O give thanks, :: :: give thanks, :: :: give thanks, O! —

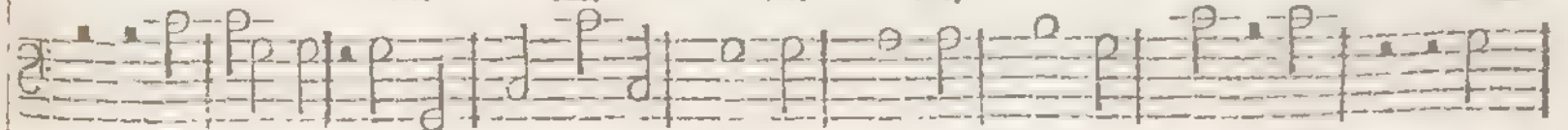
Vers.

Cho.

Vers.

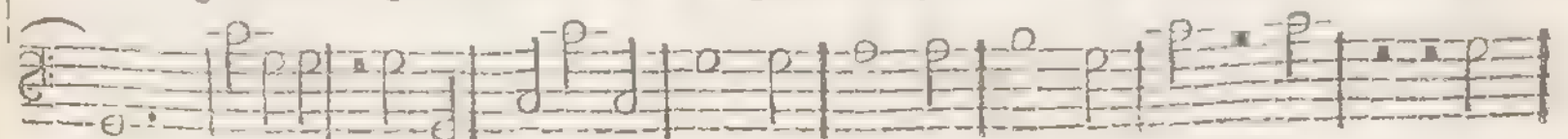
Cho.

Cho



is gracious, O give thanks, :: :: give thanks, :: :: give thanks, O! —

O!



O! O give thanks unto the Lord;

O! O give thanks un-to the Lord, give thanks un-to the Lord;

O! O give thanks unto the Lord, give thanks un-to the Lord;

O! O! O give thanks un-to the Lord, give thanks un-to the Lord;

O! O! O give thanks un-to the Lord, give thanks un-to the Lord;

Cho. Very Slow.

For he is gracious, is gracious, is gracious;

For he is gracious, is gracious, is gracious; for he is gracious, is gracious, is gracious;

For he is gra—cious, is gracious, for he is gracious, is gracious, is gracious;

For he is gracious, is gracious, for he is gracious, is gracious; And his

And his mercy endureth, his mercy endureth for e——

And his mercy en-du-reth for ever, his mercy endureth for e.—ver, for

And his mercy endureth, endureth for e—ver, his mercy endureth for

mercy endureth, his mercy endureth for e———ver, his mercy endureth for

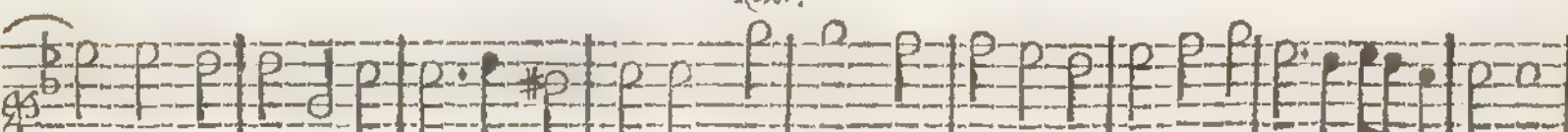
Cho.



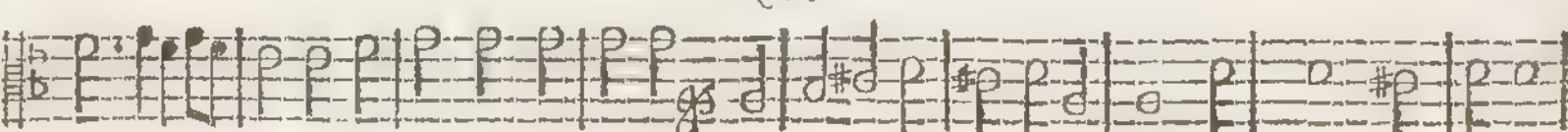
Cbo.



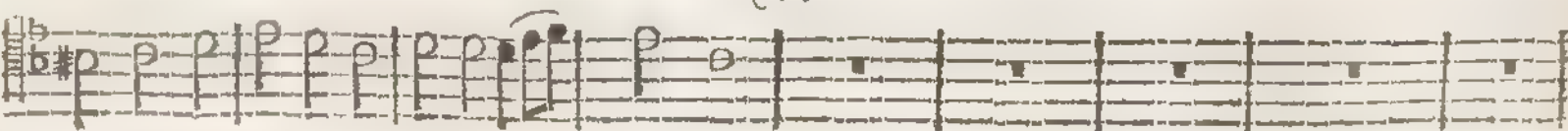
Rigor.



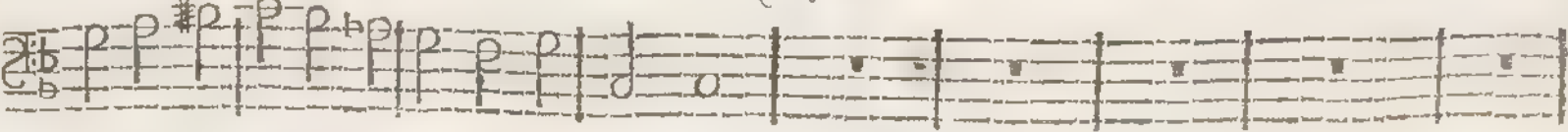
Ritor.



Ritor.



Ritor.



Who, who can express the no-ble acts of the

Lord? Who, who can express the no-ble

no-ble, no-ble acts of the
acts; the no-ble, no-ble acts of the

Lord? Or shew forth all, a-ll, his Praise?
Lord? Or shew forth all, a-ll his Praise, or shew forth

The musical score consists of two systems. The first system has a treble clef staff with a key signature of one flat (B-flat) and a common time signature. It contains several measures of music, including eighth and sixteenth notes, and rests. Below the staff are the lyrics "Or shew forth all, shew forth all, all," followed by a long horizontal line indicating a continuation of the melody. The second system has an alto clef staff with a key signature of one flat and a common time signature. It also contains several measures of music. Below this staff are the lyrics "all, or shew forth all, or shew forth all, all, all," followed by another long horizontal line.

Or shew forth all, shew forth all, all,

all, or shew forth all, or shew forth all, all, all,

— or shew forth all his praise.

Ac-cord-ing to the fa-vour that thou

Re-mem-ber, re-mem-ber, re-mem-ber

Re-mem-ber, re-mem-ber, re-mem-ber me O Lord,

Ac-cord-ing to the fa-vour that thou bear'st un-to thy

bear't un-to thy people; remember, re-mem-ber, remem-ber me O Lord; ac-

me O Lord, according to the favour, that thou bear'st un-to thy people; re-

according to the favour that thou bear'st un-to thy

people, remember, remember, re--member me O Lord, according to the

—cording to the favour, that thou bear'd un—to thy people, remember me O

—member, remember, re-mem-ber me O Lord, remember me O

peo—ple; ac—cording to the favour, that thou bear'st un—to thy

favour, that thou bear'st unto thy people; re—

Lord, remember, remember, remember me O Lord; O vi--sit me, O

Lord, according to the favour that thou bear'st unto thy people; O vi-sit me,

people; re-member, re-mem--ber me O Lord; O vi-sit me,

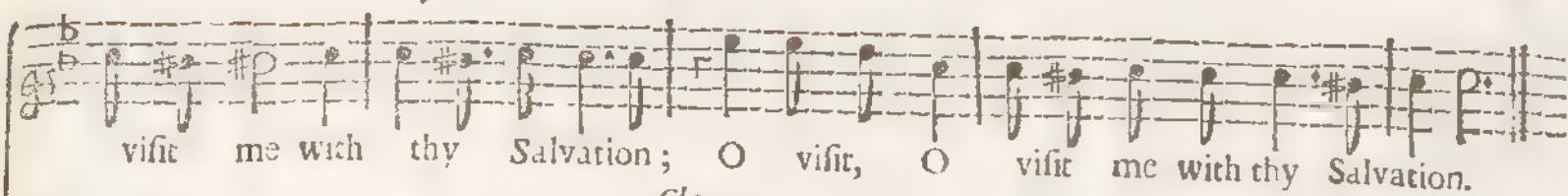
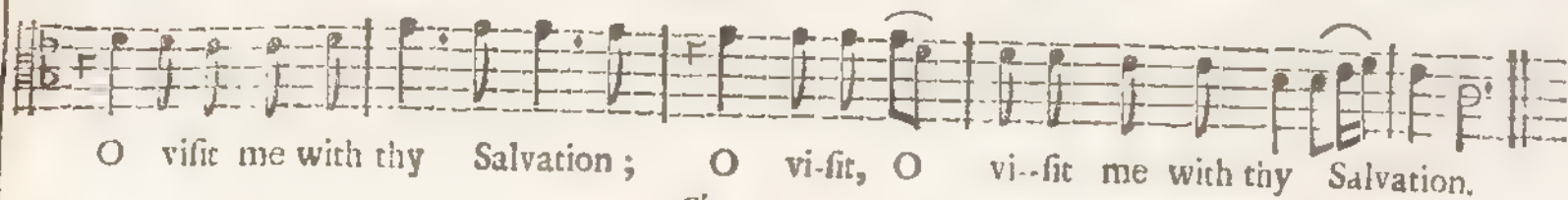
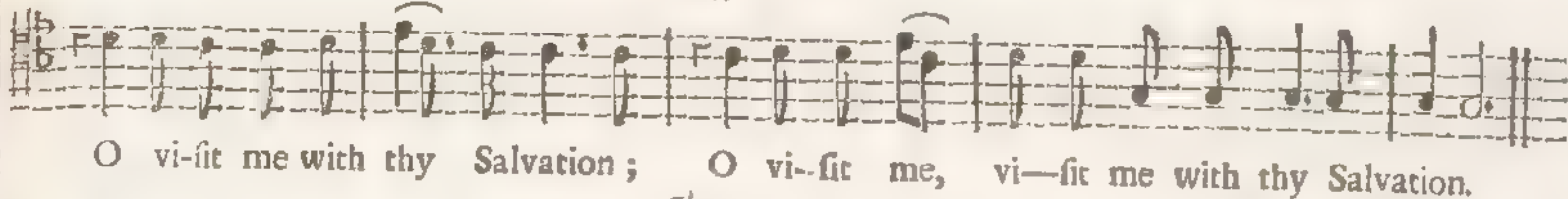
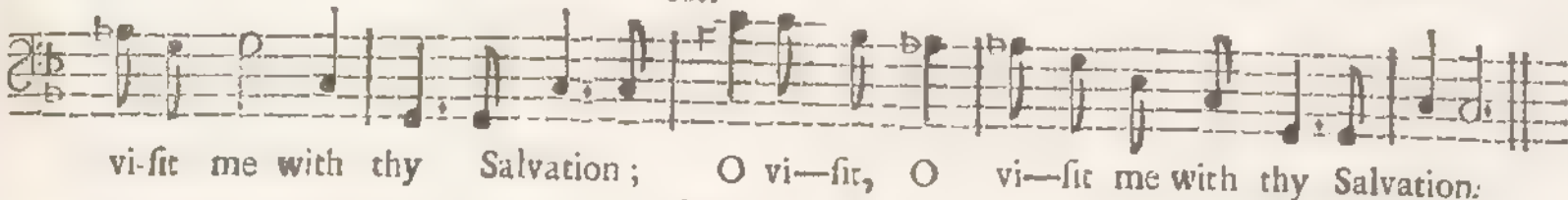
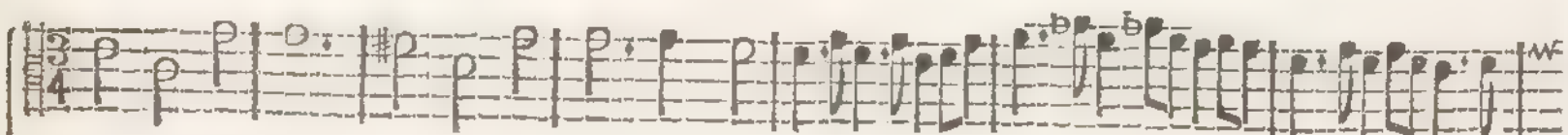
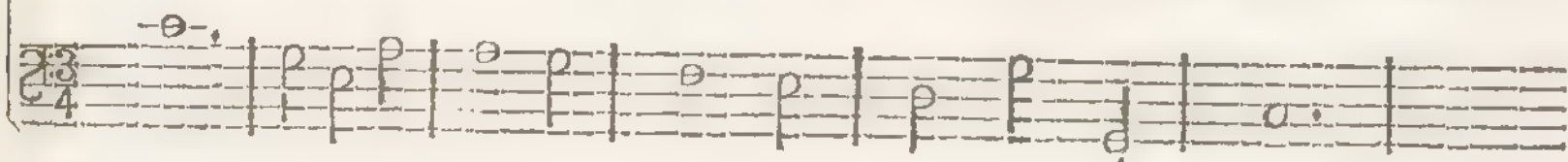
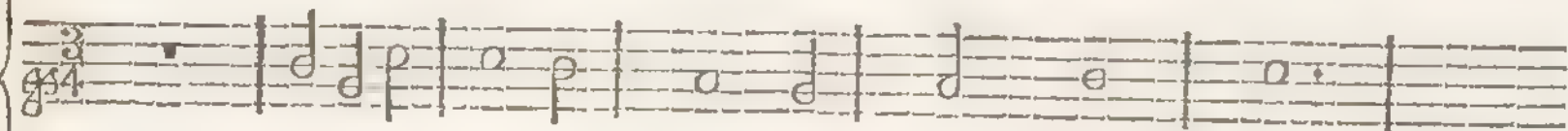
--member, remember, re-mem--ber me O Lord; O vi--sit me, O

vi-sit me, O vi-sit me with thy Salvation, O vi-sit me, O vi-sit me, O

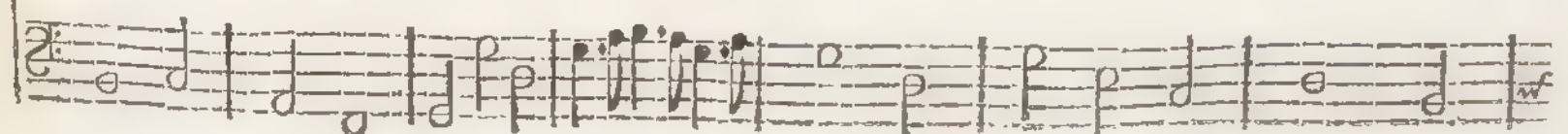
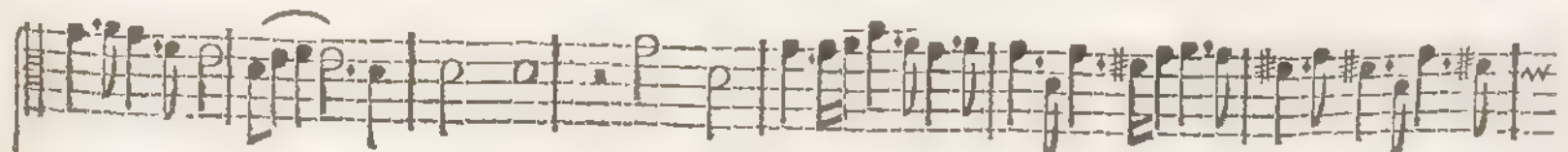
O vi-sit me, O vi-sit me with thy Salvation, O vi-sit me, O vi-sit me,

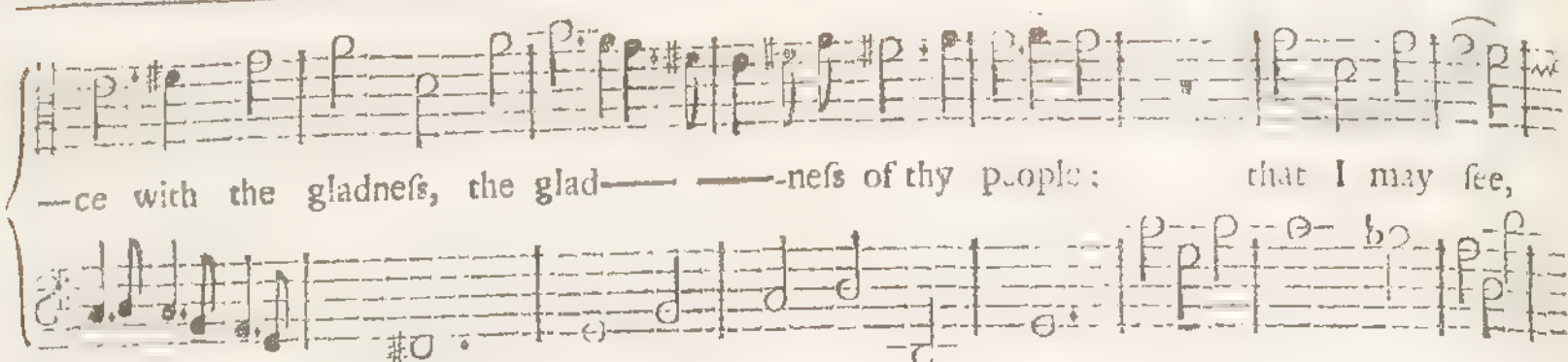
O vi sit me, O vi-sit me with thy Salvation, O vi-sit me, O vi-sit me,

visit me, O vi-sit me with thy Salvation, O vi--sit me, O vi-sit me, O

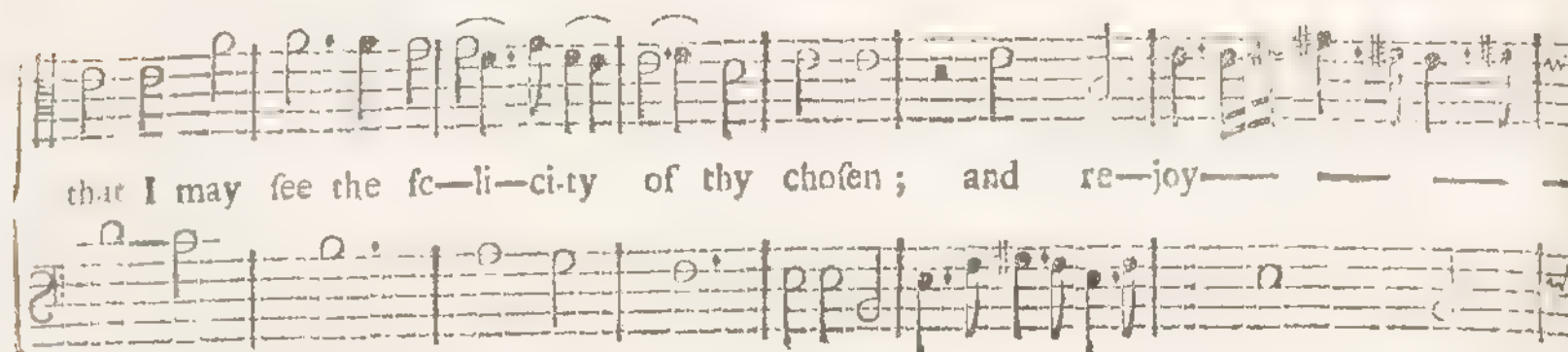
Cho.*Cho.**Cho.**Cho.**Cho.*

That I may fee, that I may fee the felicity

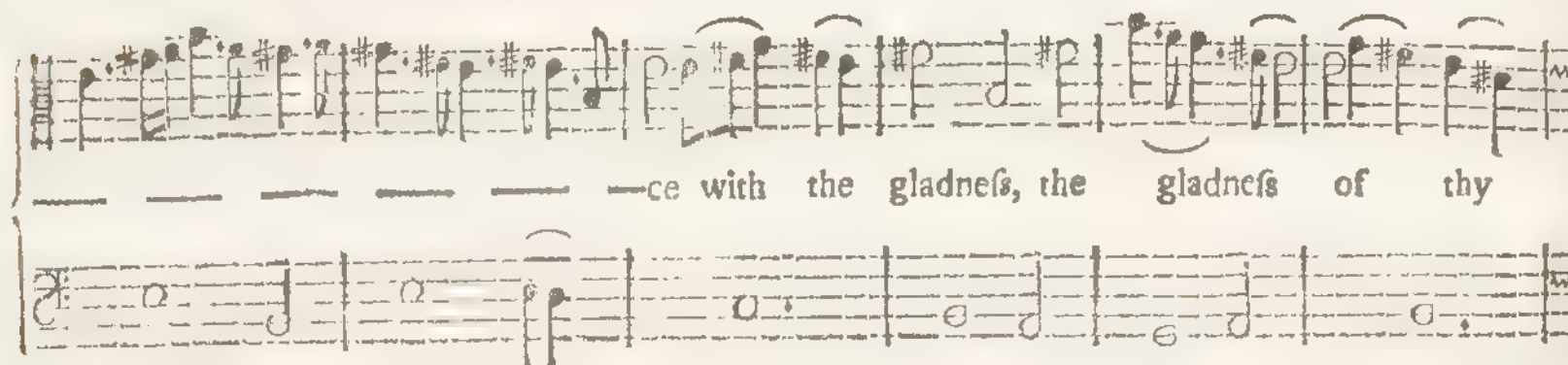




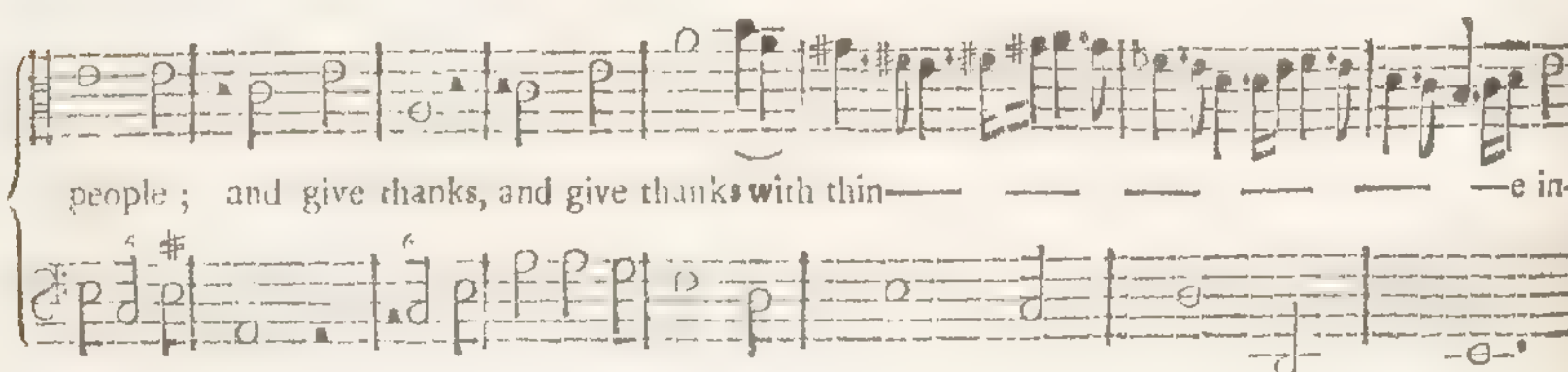
—ce with the gladness, the glad— — —ness of thy people: that I may see,



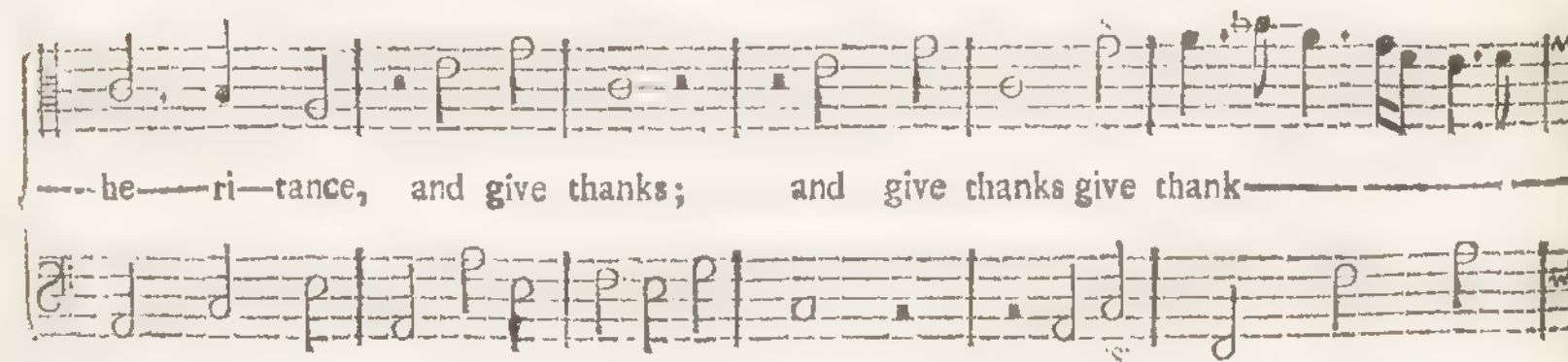
that I may see the fe—li—ci—ty of thy chosen; and re—joy— — —



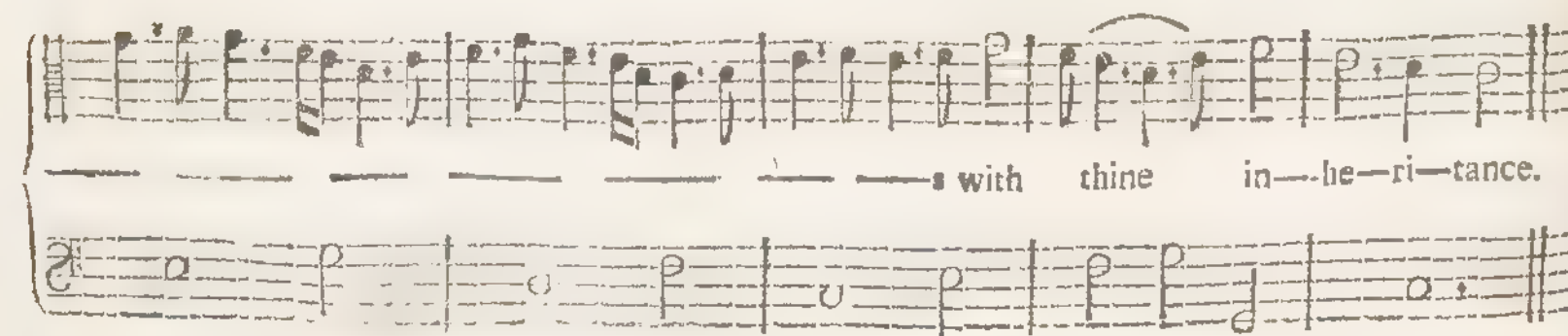
— — — — —ce with the gladness, the gladness of thy



people; and give thanks, and give thanks with thin— — — — —e in—



—he—ri—tance, and give thanks; and give thanks give thank— — —



— — — — —s with thine in—he—ri—tance.

Ritor.

Vers of 4 Voices.

Blessed, blessed, be the Lord God of *Israel*;

Blessed, blessed, be the Lord God of *Israel*, from ever la—

Blessed, blessed, be the Lord God of *Israel*, from ever la—

Blessed, blessed, be the Lord God of *Israel*;

Blessed, blessed be the Lord God of *Israel*, from ever

—sting, e-ver-lasting, Blessed, blessed be the Lord God of *Israel*,

—sting, e---verlasting, Blessed, blessed be the Lord God of *Israel*,

Blessed, blessed be the Lord God of *Israel*, from ever—

—la— — — — — sing, everlasting, — — — — — from ever—la— — — — —

from ever—la— — — — — sing,

from ever—la— — — — — sing,

—la— — — — — sing, everlasting, — — — — — from ever—la— — — — —

—sing, e—ver—lasting; — — — — — and world without end, and

from ever—la— — — — — sing; — — — — — and world without end, and world with—

from ever—la— — — — — sing; — — — — — and world without

—sing, e—ver—lasting; and world without end, and world without

world without end, and world without end, and world without end, and world with—
—out end, and world without end, and world without end, world with
end, and world without end, and world without end, world
end, and world without end, and world without end, with—out—

—out end; And let all the people say, let all the people say Amen, A—
—out end; And let all the people say, let all the people say Amen, A—
—without end; And let all the people say, let all the people say Amen, A—
end; And let all the people say, let all the people say Amen, A—

Cho.

Vers. *Cho.* *Vers.*

—men, Amen; let all the people say Amen, Amen, Amen, let all the people

Cho.

—men, Amen; let all the people say Amen, Amen, Amen, let all the people

—men, Amen, let all the people say Amen, Amen, Amen, let all the people

Cho.

—man, Amen, let all the people say Amen, Amen, Amen, let all the people

Cho. *Vers.* *Cho.*

say A—men, A—men, A—men, A—men:

Cho. *Vers.* *Cho.*

say A—men, A—men, A—men, A—men.

Cho. *Vers.* *Cho.*

say A—men, A—men, A—men, A—men.

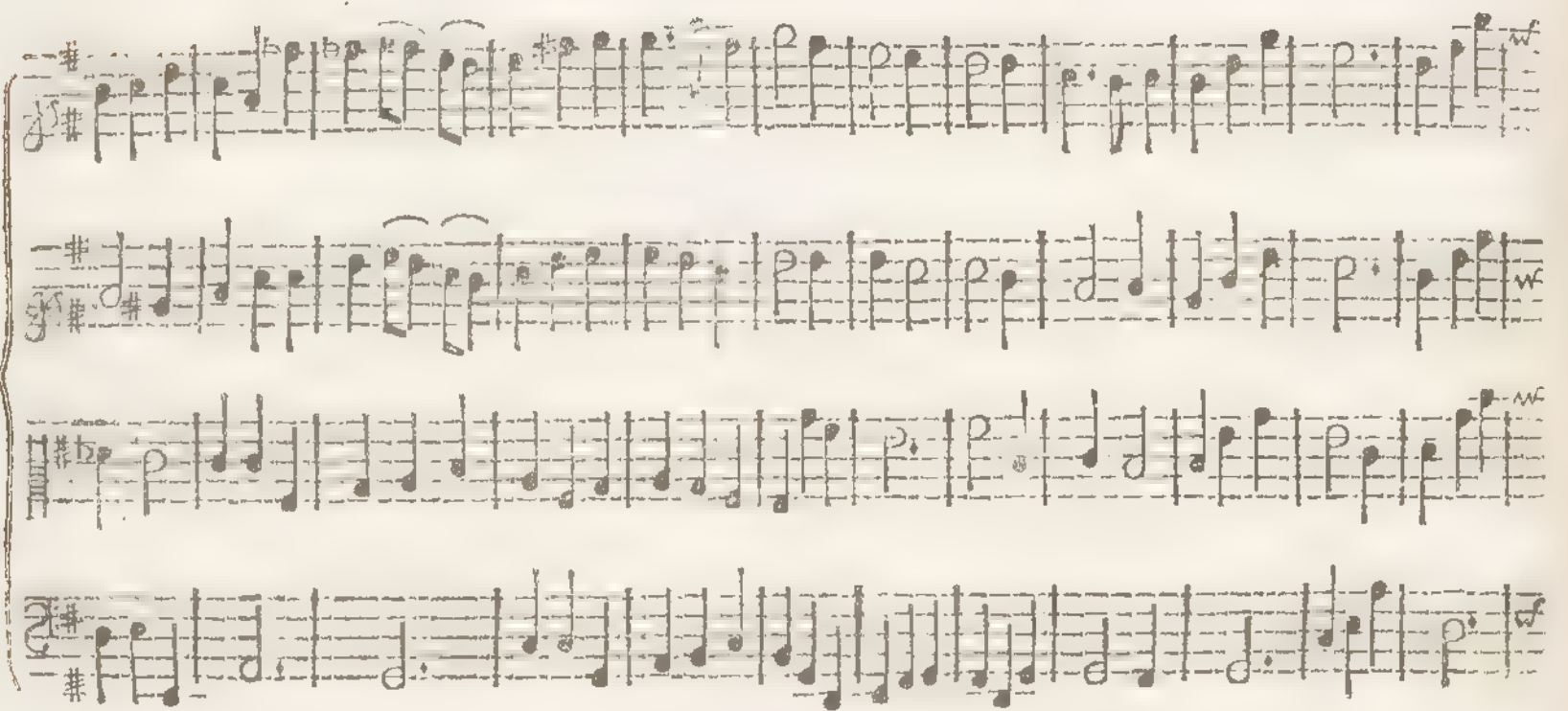
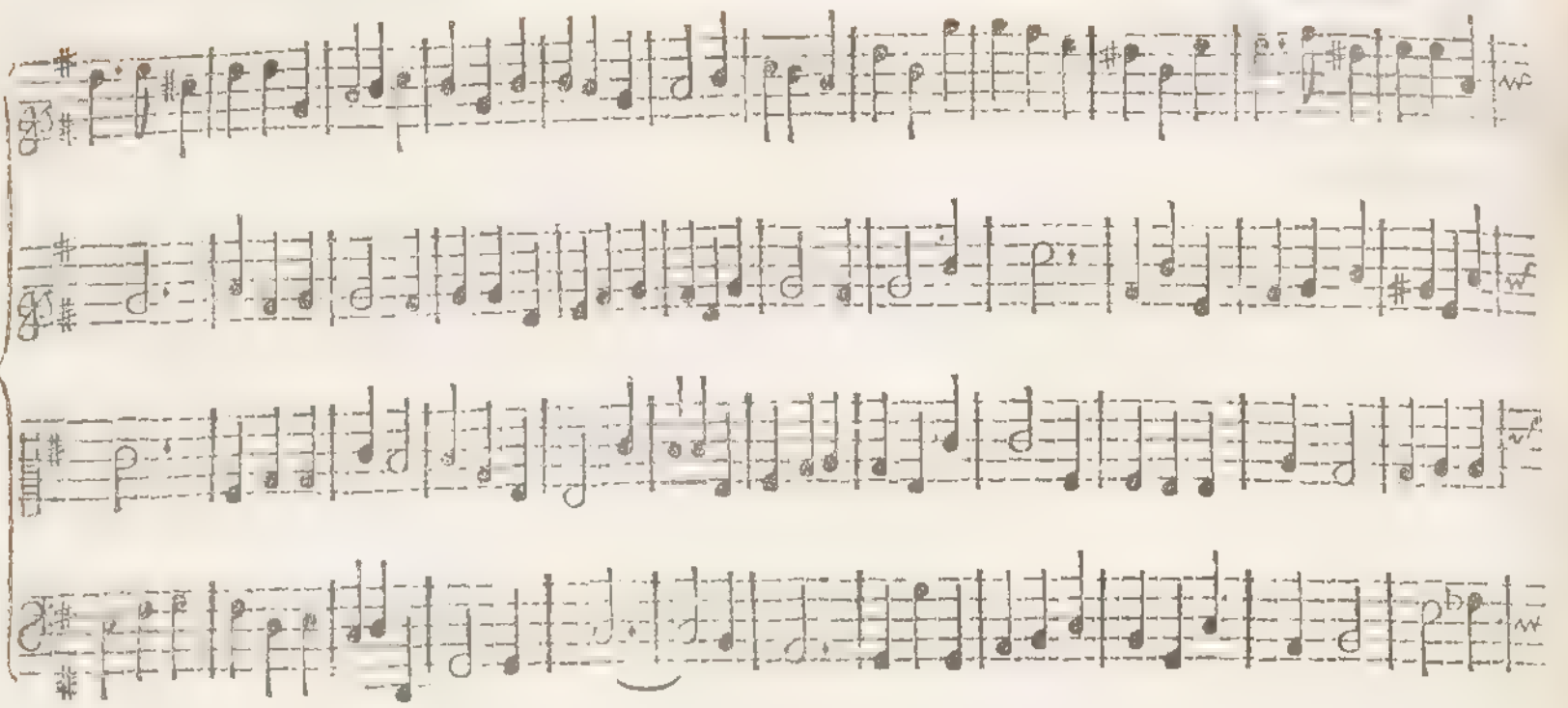
Cho. *Vers.* *Cho.*

say A—men, A—men, A—men, A—men.

*An ANTHEM, by the late Mr. Henry Purcell.**Slow.*

Symphony.

The musical score is written for a four-part string ensemble (Symphony) in G major, 3/4 time. It consists of four staves: Violin I, Violin II, Viola, and Cello/Double Bass. The tempo is marked 'Slow.' The key signature has one sharp (F#). The score is divided into two systems, each with four staves. The first system contains measures 1 through 16, and the second system contains measures 17 through 32. The music features a variety of note values, including eighth, sixteenth, and thirty-second notes, as well as rests and accidentals. The notation is typical of 17th-century manuscript notation, with a 'C' time signature and a 'G' key signature.





Y Song shall be alway of the lo—ving kindnes of the

Lord, my Song shall be alway of the lo—ving kindnes of the Lord; with my

mouth will I ever be shewing forth thy truth, with my mouth will I ever be shewing forth thy

truth, from one ge-ne-ra—

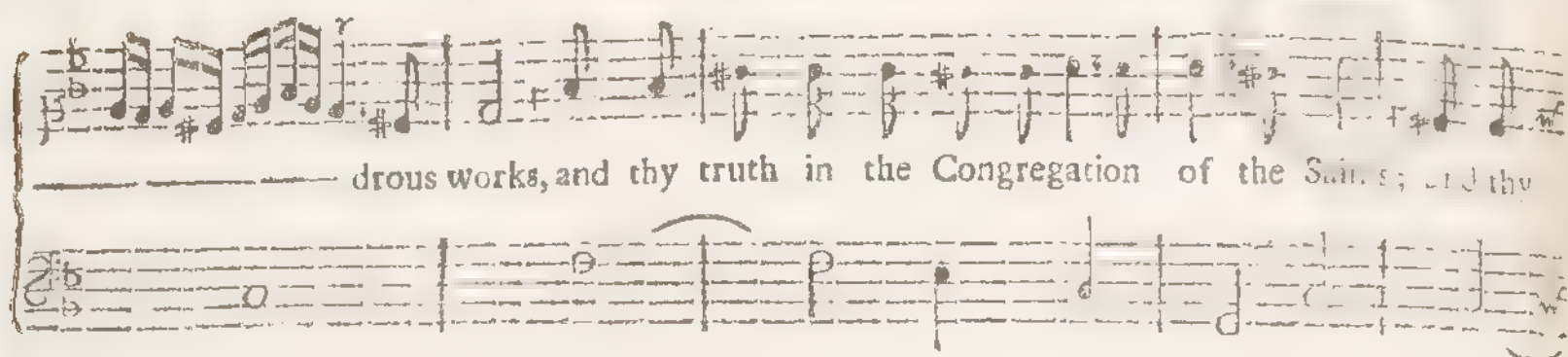
tion to—

a—no—ther.

O Lord, O Lord the very Heav'ns shall praise thy

won—drous works,

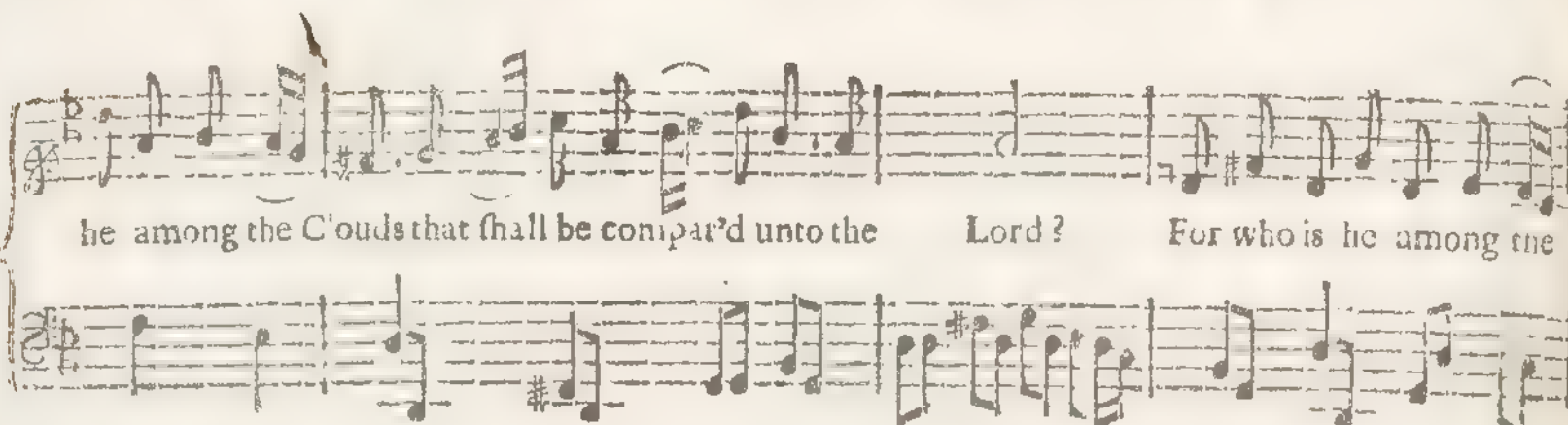
O Lord the very Heav'ns shall praise thy won—



drous works, and thy truth in the Congregation of the Saints; and thy



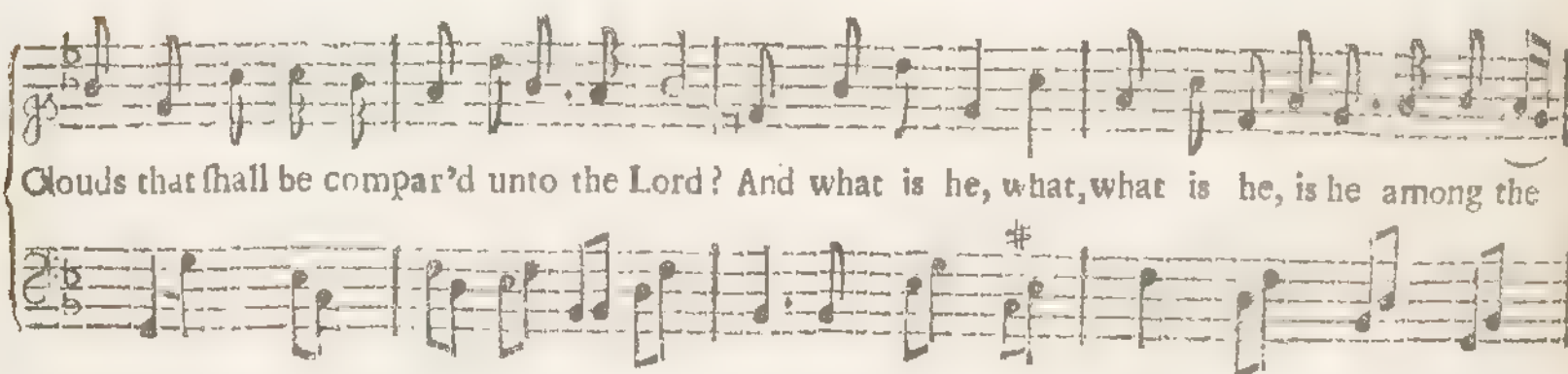
truth in the Congregation of the Saints; For who is



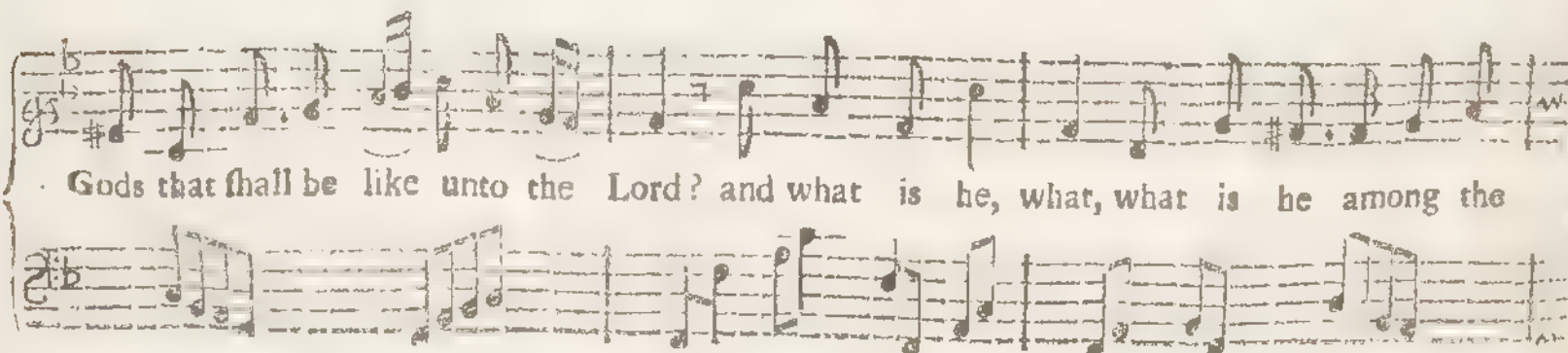
he among the Clouds that shall be compar'd unto the Lord? For who is he among the



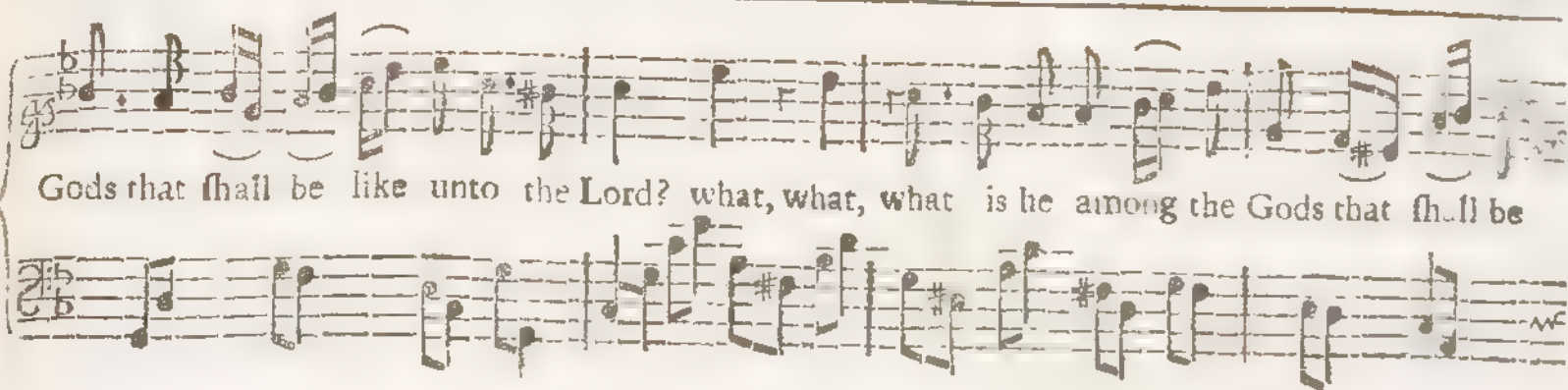
Clouds that shall be compar'd unto the Lord? For who is he, for who is he among the



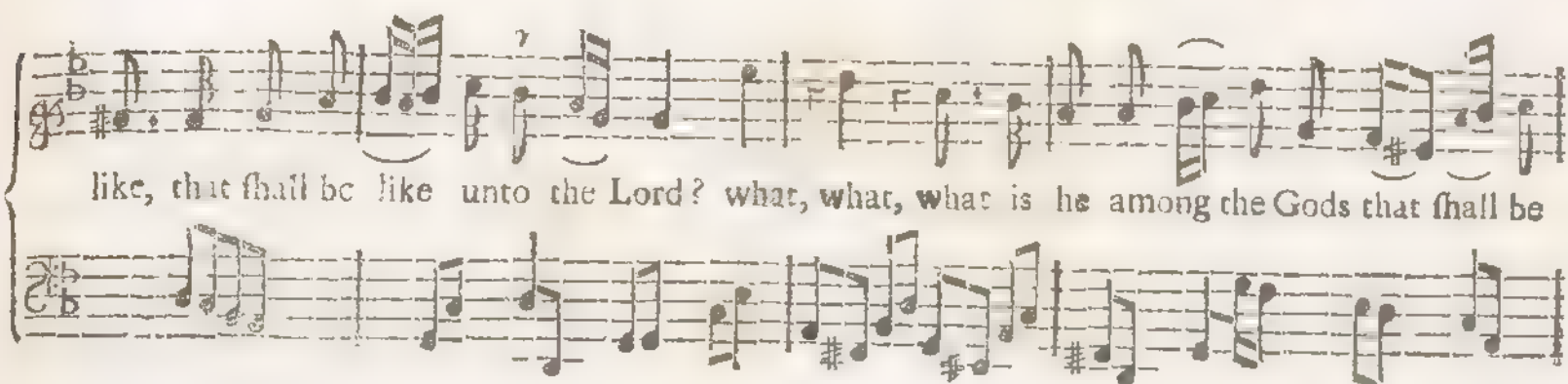
Clouds that shall be compar'd unto the Lord? And what is he, what, what is he, is he among the



Gods that shall be like unto the Lord? and what is he, what, what is he among the

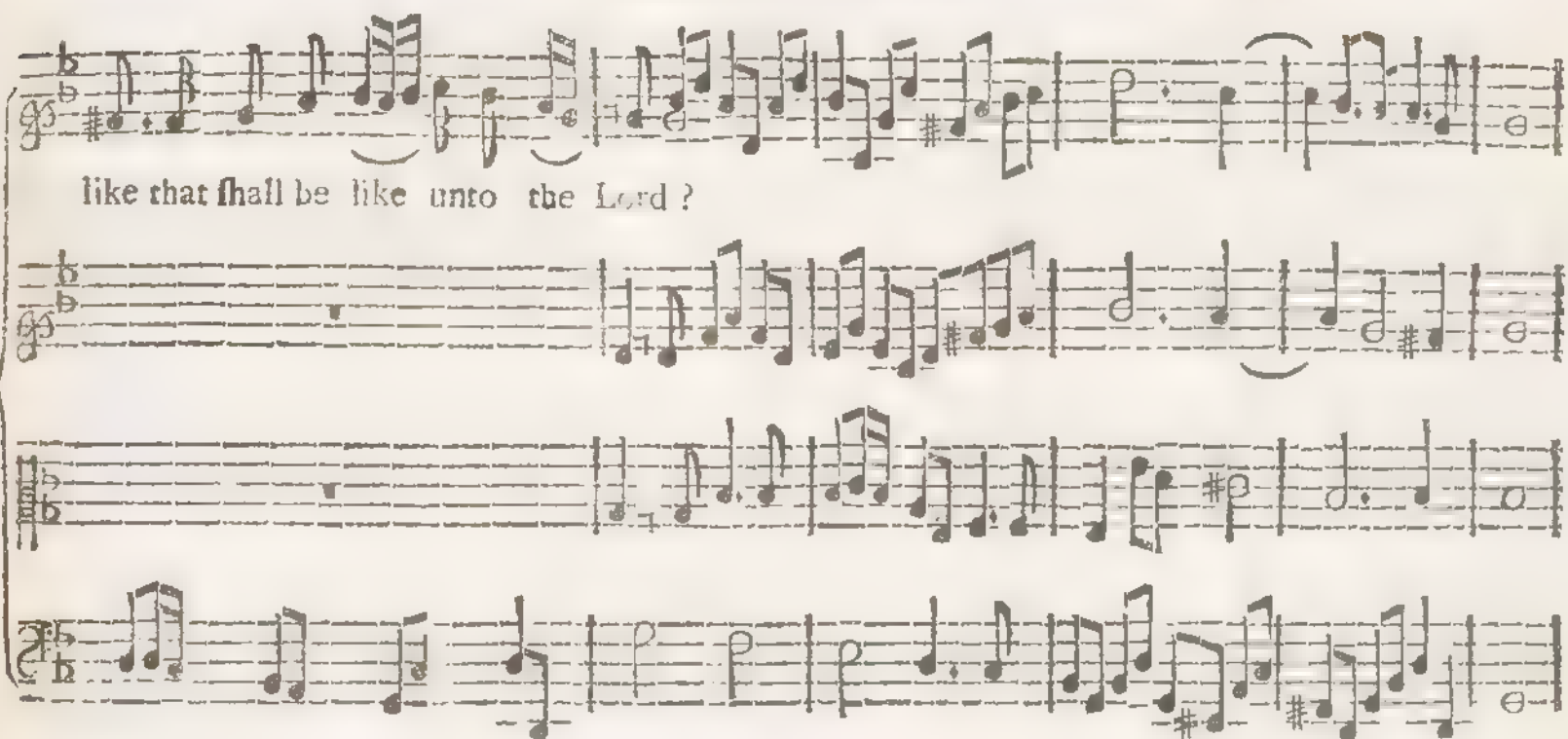


Gods that shall be like unto the Lord? what, what, what is he among the Gods that shall be



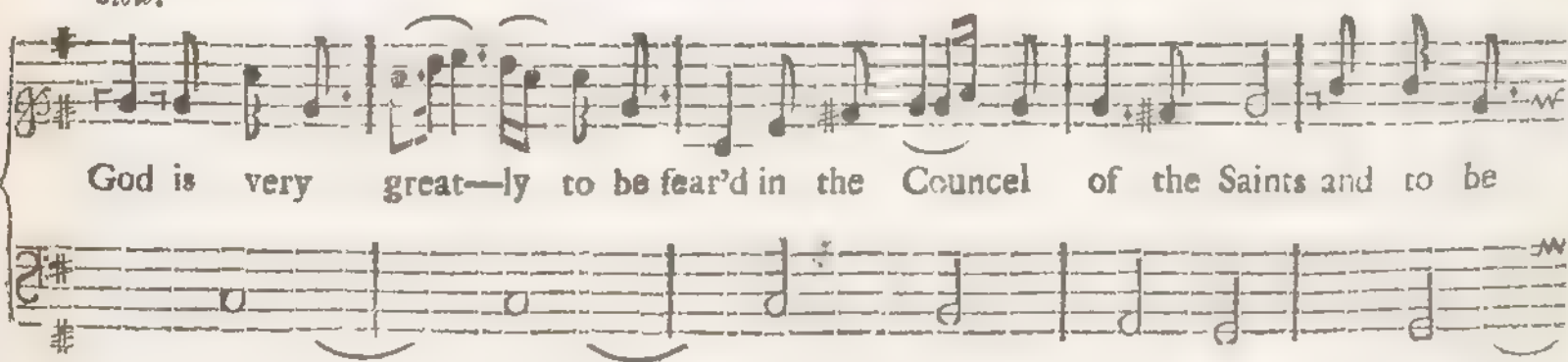
like, that shall be like unto the Lord? what, what, what is he among the Gods that shall be

Return upon the Close.

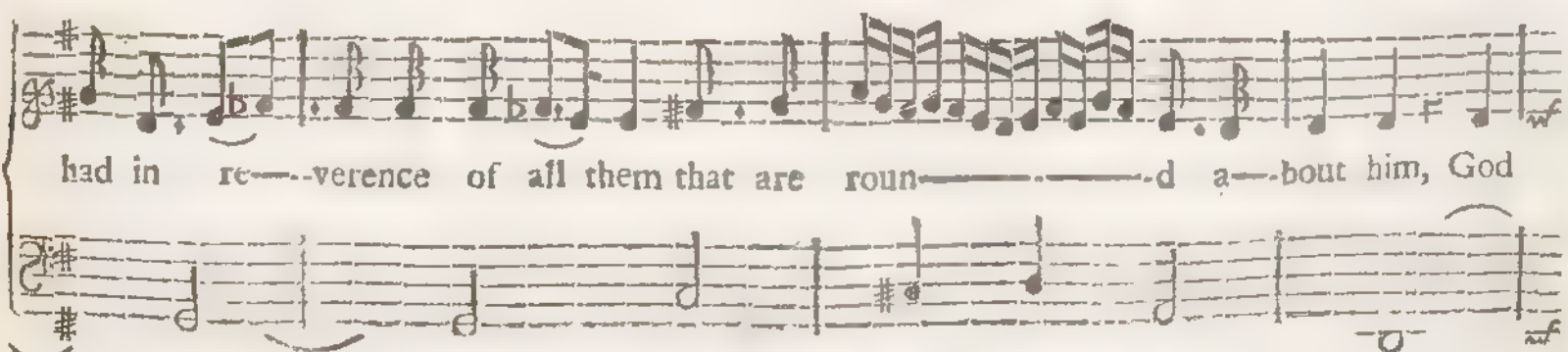


like that shall be like unto the Lord?

Slow.



God is very great—ly to be fear'd in the Council of the Saints and to be



had in re—verence of all them that are roun—d a—bout him, God

is very greatly, is very great—ly to be fear'd; and to be had in Re—verence

of all them that are roun— — — — —d, are round a—bout him.

Ha-le-lu-jab, ba-le-lu-jab, ba-le-lu-jab, ba-le-lu-jab, ba-le-lu-jab, ba-le-lu—ab.

Ha-le-lu-jab, &c.

Ha-le-lu-jab, &c.

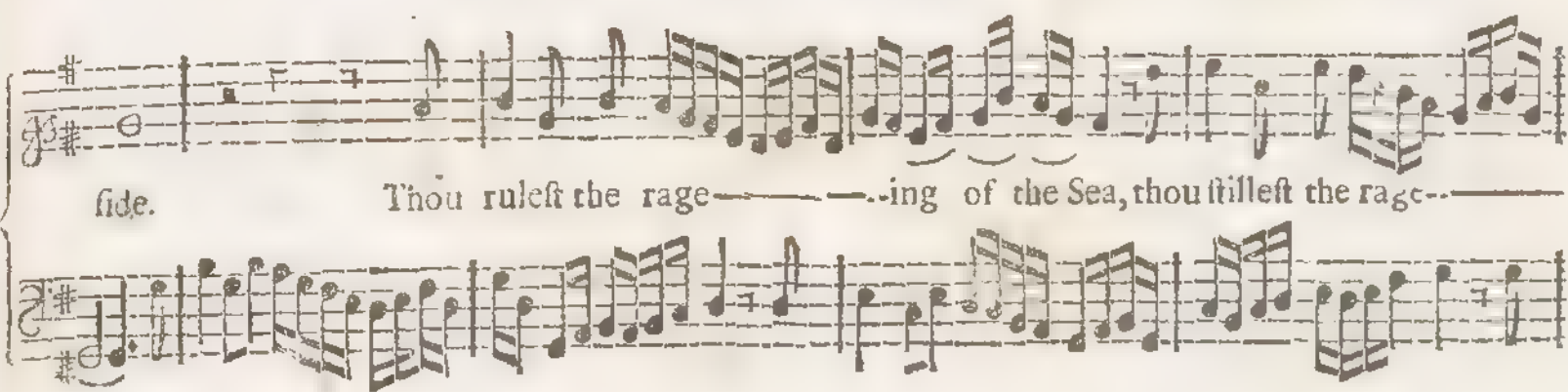
Ha-le-lu-jai, ba-le-lu-jab, ba-le-lu-jab, ba-le-lu-jab, ba-le-lu-jab, ba-le-lu—jab.

O — — Lord God of Host, who, who is like un—to thee? O — — Lord God

of host, who, who, who is like un—to thee? thy truth most migh—ty Lord is on



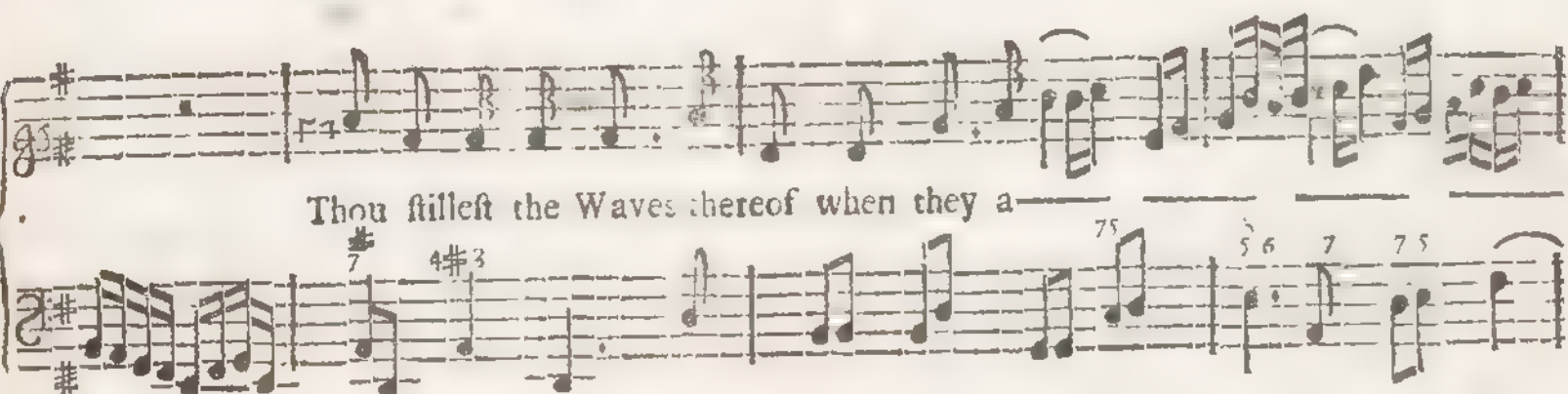
ev'ry side; thy truth most mighty Lord, most mighty Lord is on ev'ry



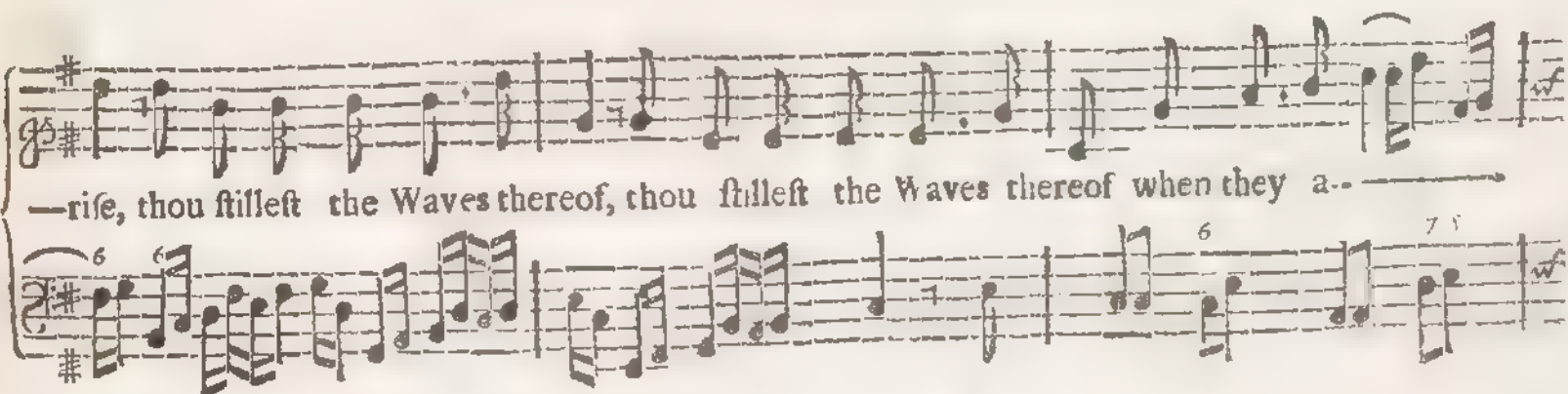
side. Thou rulest the raging of the Sea, thou stillest the rage--



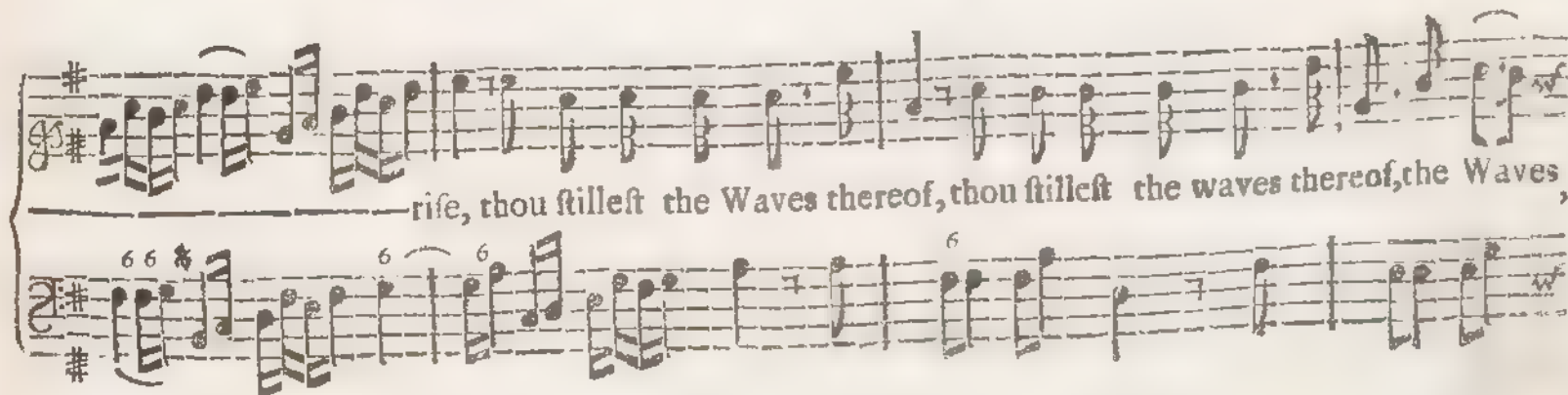
ing of the Sea;



Thou stillest the Waves thereof when they a--



rise, thou stillest the Waves thereof, thou stillest the Waves thereof when they a--



rise, thou stillest the Waves thereof, thou stillest the waves thereof, the Waves,

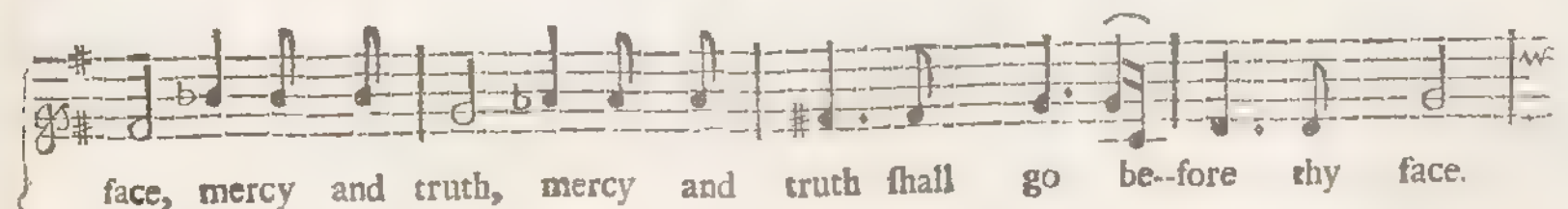
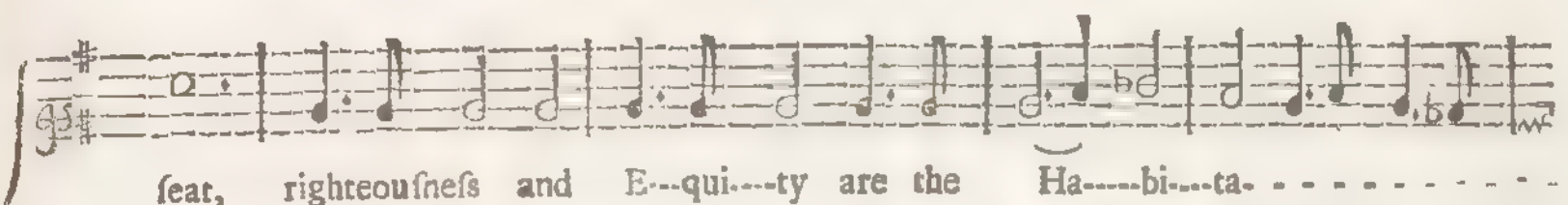
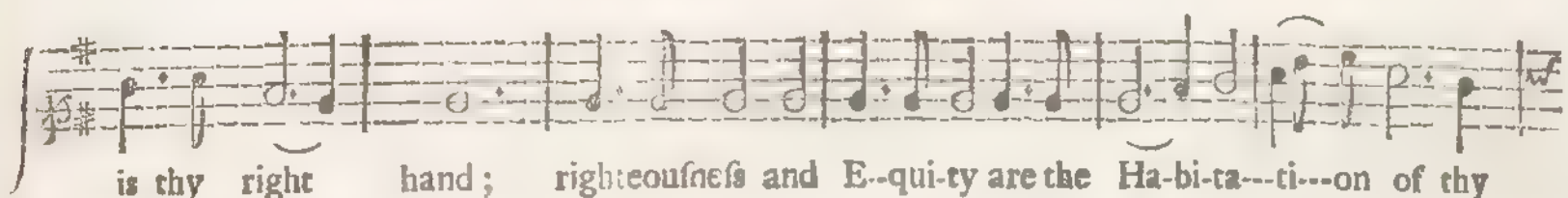
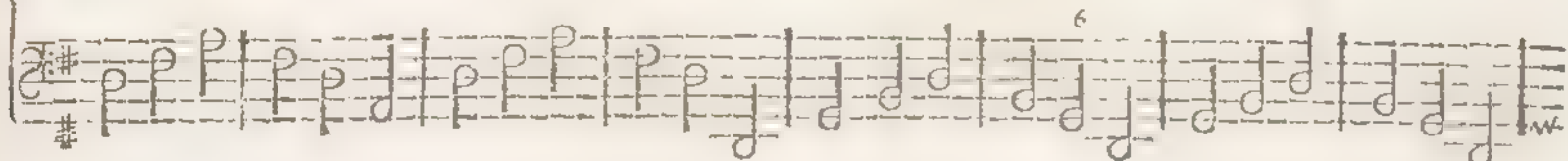
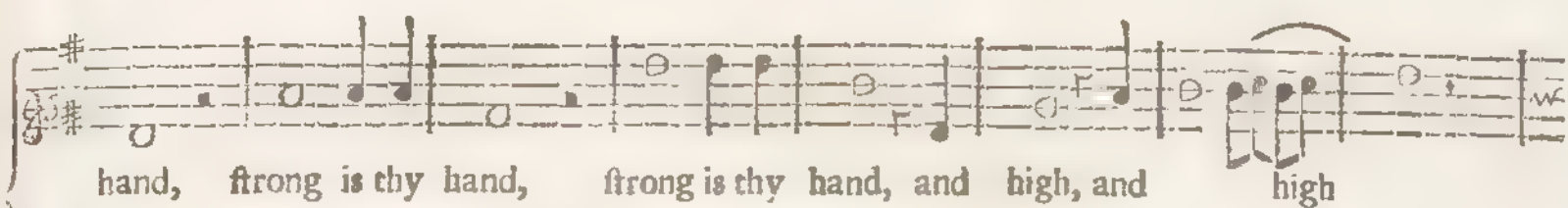
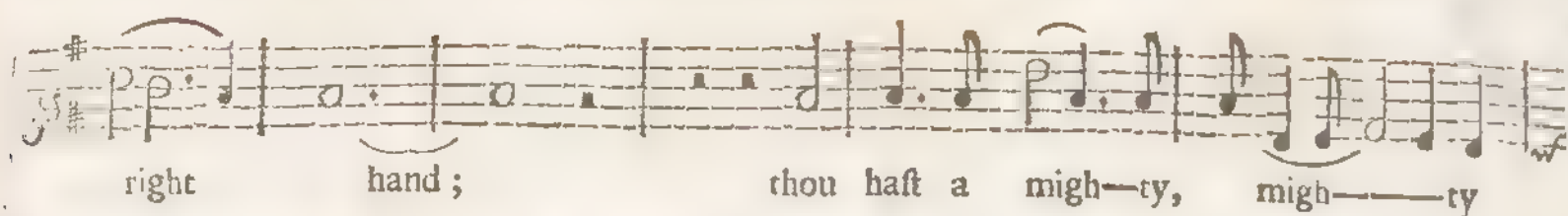
RITOR. upon the Close.

thereof, when they a—rise.

Thou hast a migh—ty

migh—ty, mighty, arm; thou hast a migh—ty, mighty, mighty arm;

strong is thy hand, strong is thy hand, and high, and high— is thy



Ha-le-lu-jah, Ha-le-lu-jah,

Ha-le-lu-jah, Ha-le-lu-jah,

Ha-le-lu-jah, Ha-le-lu-jah,

Ha-le-lu-jah, Ha-le-lu-jah,

Ha-le-lu-jah, Ha-le-lu-jah,

Ha-le-lu-jah, Ha-le-lu-jah,

Cho. as before.
So conclude.

le-lu-jah, Ha-le-lu-jah.

F I N I S.

TO THE READER.

THE Youthful and Gay have already been entertain'd with variety of Rare Compositions, where the lighter Sportings of Wit have been Tun'd by the most Artful Hands, and made at once to gratify a Delicate Ear, and a wanton Curiosity.

I now therefore address to others, who are no less *Musical*, though they are more *Devout*. There are many Pious Persons, who are not only just Admirers, but excellent Judges too, both of *Musick* and *Wit*; to these a singular Regard is due, and their exquisite Relish of the former ought not to be pall'd by an unagreeable Composition of the later. Divine *Hymns* are therefore the most proper Entertainment for them, which, as they make the sweetest, and indeed the only, Melowdy to a *Religious Ear*, so are they in themselves the very Glory and Perfection of *Musick*.

For 'tis the meanest and most Mechanical Office of this *Noble Science* to play upon the Ear, and strike the Fancy with a superficial Delight; but when Holy and Spiritual Things are its Subject, it proves of a more subtle and refined Nature, whilst darting it self through the Organs of Sense, it warms and actuates all the Powers of the Soul, and fills the Mind with the brightest and most ravishing Contemplation. *Musick* and *Poetry* have in all Ages been accounted Divine, and therefore they cannot be more naturally employed, than when they are conversant about *Heaven*, that Region of *Harmony*, from whence they are derived.

Now as to this present Collection, I need said no more than that the *Words* were penn'd by such Persons, as are, and have been very Eminent both for Learning and Piety; and indeed, he that reads them as he ought, will soon find his Affections warm'd, as with a Coal from the Altar, and feel the Breathings of Devine Love from every Line. Here therefore the *Musical* and *Devout* cannot want Matter both to exercise there Skill, and heighten their Devotion; to which excellent Purposes that these two Books may be truly effectual is the hearty desire of

Your humble Servant,

Henry Playford

A Table of the Divine HYMNS and DIALOGUES contain'd in this Book.

<p style="text-align: center;">A</p> <p>A Wake, awake and with attention hear, Page 13 And art thou griev'd, sweet and sacred Dove! 25</p> <p style="text-align: center;">C</p> <p>Come honest Sexton, take thy Spade, 5 Close thine Eyes, and sleep secure, thy Soul is safe, 41</p> <p style="text-align: center;">E</p> <p>Enough my Muse of Earthly things, and Inspirations but of Winds, 31</p> <p style="text-align: center;">G</p> <p>Great God and Just! 60</p> <p style="text-align: center;">H</p> <p>How art thou lall'n, from Heav'n O Lucifer! 27 How long great God, how long must I, 33 Hark how the wakeful cheerful Cock a Dialogue, 44 Help, Father Abraham, help a Di- alogue, 49 How have I stray'd, my God, 57 Happy the man, to whom the sacred Muse, 73</p>	<p style="text-align: center;">I</p> <p>In the black dismal Dungeon of De- spair, Page 7 I know that my Redemer Lives, 39</p> <p style="text-align: center;">L</p> <p>Let the Night perish, 10 Lord, I have sin'd 37</p> <p style="text-align: center;">N</p> <p>Now, that the Sun hath veil'd his Light, 1</p> <p style="text-align: center;">O</p> <p>O that mine Eyes wou'd melt into a flood, 64 O the sad Day, 66 O God for ever Blest, 69</p> <p style="text-align: center;">P</p> <p>Peaceful is he and most secure, 55</p> <p style="text-align: center;">T</p> <p>The Earth trembled, 3 Thou wakeful Shepherd, 6 Thus Mortals must submit to Fate, 36</p> <p style="text-align: center;">W</p> <p>With sick and famish'd Eyes, 22 We sing to him whose Wisdom form'd the Ear, 63 Wilt thou forgive that Sin, 67</p>
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The four following Anthems by Mr. H. Purcell.

B lessed is he that considereth the Poor, Psal. 41, v. 31	Page 91
I was glad when they said unto me, Psal. 122 the 7 1st. verses,	98
O give thanks unto the Lord, Psal. 106 the 4 1st. verses,	106
My Song shall be always of the Loving kindness of the Lord, Psal. 89.	121

ADVERTISEMENT.

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Harmonia Sacra :
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DIVINE HYMNS
AND
DIALOGUES.

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THE SECOND BOOK.

*Angels and Men assisted by this Art,
May Sing together, though they Dwell apart.*

Mr. Waller of Divine Poefie.

IMPRIMATUR,

Julii 1°. 1693.

GUIL. LANCASTER.

In the SAVOY:

Printed by Edward Jones, for Henry Playford at his Shop near the Temple Church,
and at his House over-against the Blue-Ball in Arundel-Street in the Strand:
Where also the First Book may be had. MDCXCIII



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SIR,
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as Poetry
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To the Reverend

HENRY ALDRICH, D.D.

Dean of *Christ-Church*, and Vice-Chancellor of the
University of O X F O R D.

S I R,

THIS is the Greatest Thing that I can do, for the Excellent Musick, Poetry, and Picty of these Papers; it has been my Care indeed to save them from Oblivion, but they are Indebted to me now much more, for the Defence and Ornament of Your Name.

In Addresses of this kind, Men are usually so far from suiting the Subject of their Treatises to the Qualifications of the Persons they Apply to, that we may shortly expect to see Musick Dedicated to the Deaf, as well as Poetry to Aldermen, and Prayer-Books to Atheists; and though generally it is a difficult matter to find a Worthy Patron for any One of these Excellencies, yet we happily find them all lodg'd in your self. It has indeed been very seldom known since the Royal Prophet's Time, that any Single Man has been thus Qualified, but they All meet so Eminently in You, (not to mention those other Great Advantages, which distinguish You from the rest of the World,) that had it been possible for me to have been at a Loss to whom I should have Addressed my self, Thousands would have named You in the same Instant.

To make this Collection Compleat, and that it might consist of some of the best Foreign Hands as well as our own, I have at the End inserted some of Gratiano's and Carissime's Compositions, which you, with the rest of the just Judges of Musick, so much Esteem.

Pardon me then, Sir, if I presume to beg Your Protection for these Papers, 'tis the utmost of my Fidelity and Love to my Charge; and I shall now have the Glory of Providing Better for other Men's Works, than ever the Fondest Author could do for His Own. I am,

S I R,

Your most Humble Servant,

Henry Playford.

To Dr. John Blow, and Mr. Henry Purcell, upon the First and Second
Books of H A R M O N I A S A C R A.

W Hen Sacred Numbers, and Immortal Lays,
Joyn'd to Record the Great Almighty's Praise,
Indulgent Heav'n the Poet did inspire
With Lofty Song to fill the Tuneful Lyre.

Thus when of Old, from Egypt's fruitful Land
God brought forth Moses by a mighty Hand,
His joyful Tongue with untaught Numbers flow'd,
Th' unusual Harmony its Author show'd.

The Sea divided as he pass'd along,
Retreating back at his Triumphant Song.

When David's Hand upon his Harp was found,
Heav'n soon Repenting, listen'd to the Sound.
And struggling Nature chang'd her wonted Course,
Unable to resist his Musick's Sacred Force.

His Prince's Rage this taught him to Controul,
And Tune the Discords of his Troubled Soul.

Not Fabled Orpheus, or Amphion's Verse,
Can such amazing Prodigies rehearse.

We here the Mystic Art may learn to unfold,
And feel the Wonders which we there are told.

No Cloudy Passions can our Breasts invade,
When Sacred Harmony dispels the Shade.

Here sprightly Numbers raise our heighten'd Zeal,
And Charming Sounds Seraphic Joys reveal.

Each Skilful Hand and Tongue at once conspire
With Strings and Voice to make a Tuneful Choir:

Whilst mighty Joys the Ravish'd Senses wound,
And the Soul labours with th' Inspiring Sound.

Whither aloft it Tow'rs Isaiab's Flight,
Wing'd by Devotion to the greatest Height;

Or Mourning with the Royal Prophet lies,
And Weeps Jerusalem's just Miseries;

Or loves sweet Sion's beauteous Joys to tell,
"Where God himself chiefly delights to dwell;

Such lofty Measures, Notes so sweet, so strong,
Exalt the Numbers, and Improve the Song.

Hail mighty Pair! Of Jubal's Sacred Art,
The greatest Glory! —————

Not skilful Asaph understood so well,
And Heman vainly labour'd to Excel.

Where e'er the Gospel's Sacred Page is sung,
Where e'er great David's Tuneful Harp is strung,

Each Sacred Verse shall your Just Glories raise,
Each dancing String shall Eccho forth your Praise.

The Church as yet could never boast but Two
Of all the Tuneful Race, from Jubal down to You.

Dr. John Blow,
and Mr. Henry
Purcell.

H. SACHEVERELL, of Magd. Coll. Oxon.

*To his unknown Friend, Mr. Henry Purcell, upon his Excellent Compositions
in the First and Second Books of HARMONIA SACRA.*

Long had Dark Ignorance our Isle o'erspread,
Our *Musick* and our *Poetry* lay dead:
But the dull Malice of a Barb'rous Age,
Fell most severe on *David's* Sacred Page; (Fire,
To wound his Sense, and quench his Heav'n-born
Three dull Translators lewdly did conspire.
In holy Dogg'rel, and low-chiming Prose,
Thè King and Poet they at oncè Depose.
Vainly he did th' unrighteous Change bemoan,
And languish'd in vile Numbers not his own:
Nor stop'd his Usage here —————

For what escap'd in *Wisdom's* ancient Rhimes,
Was murder'd o'er and o'er by the *Composer's* Chimer.

What Praises, *Purcell*, to thy Skill are due;
Who hast to *Judah's* Monarch been so True?
By thee he moves our Hearts, by thee he Reigns,
By thee shakes off his old Inglorious Chains,
And sees new Honours done to his Immortal
(Strains.)

Not *Italy*, the Mother of éach Art,
Did e'er a Juster, Happier Son impart.
In thy Performance we with Wonder find
Bassani's Genius to *Corelli's* joyn'd
Sweetness combin'd with Majesty, prepares
To raise Devotion with Inspiring Airs

Thus I unknown my Gratitude express,
And conscious Gratitude could pay no less.
This Tribute from each *British Muse* is due,
Our whole Poetic Tribe's oblig'd to you.
For where the Author's scanty Words have fail'd,
Your happier Graces, *Purcell*, have prevail'd.
And surely none but you with equal Ease
Could add to *David*, and make *Durfy* please.

T. BROWN.

To my Worthy Friend Mr. Henry Playford, upon his HARMONIA SACRA.

M*usick* and *Versè* have been abus'd too long,
Idly to furnish out some Wanton *Song*;
To varnish Vice, to make loose Folly shine,
And gild the vain Delights of Love, or Wine:
Both Heav'nly-born, but both constrain'd to fall
So far below their great Original,
The Erring World, not knowing how to trace
Through Vile Employments their Celestial Race.
Suppos'd their Birth was, as their Office, Base. }
Rescu'd by you, they have again put on
Those Glorious Rays with which at first they shone;
Assert their Native Honour; and excite,
With awful Pleasure, Rev'rence, and Delight:

Here no loud Rant, no wild ungovern'd Strain,
Invokes plump *Bacchus*, and his fordid Train;
Here no fond Couplet kindles am'rous Fires,
No melting Note gives Birth to loose Desires:
Each Air, each Line, which in this Work appear,
Angels may fitly Sing, and Saints may hear.
Go on, my Friend; set Sacred *Musick* free
From Scandal, and more Sacred *Poetry*:
Publish'd by You, with double Grace they shine,
Lovely and Grave, Harmonious and Divine.

By an Unknown Hand.

A T A

A T A B L E of the *Divine Hymns* and *Dialogues*
contain'd in this Second Book.

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A DIVINE HYMN.

Words by Dr. William Fuller, formerly Lord Bishop of Lincoln.

Set by Mr. Henry Purcell.



Ord, what is Man, lost Man, that thou should'st be so mindful of him!

Lord, what is Man, lost Man, that thou should'st be so mind-ful of him!

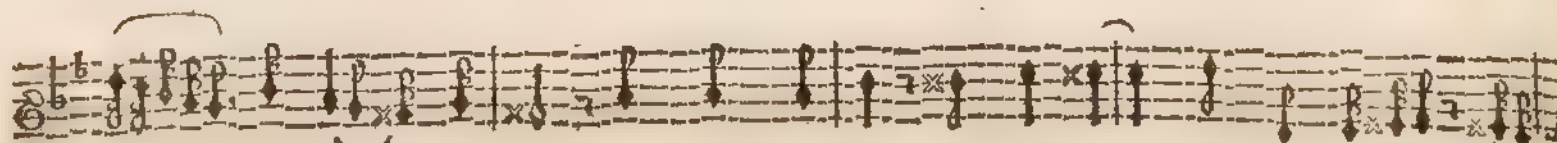
that the Son of God forsook his Glo-ry, his A-bode, to be-come a

poor tor-ment-ed Man! Lord, what is Man, lost, lost Man, that thou should'st

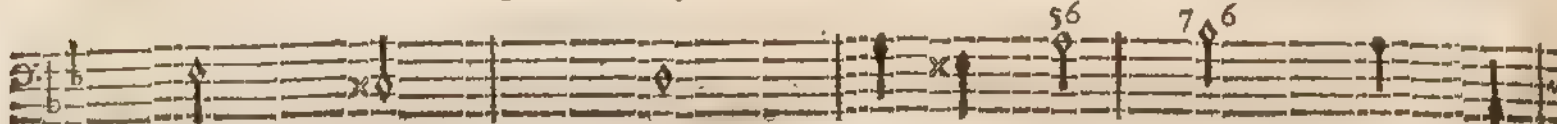
be so mindful of him! that the Son of God for-sook his Glo-ry, his A-



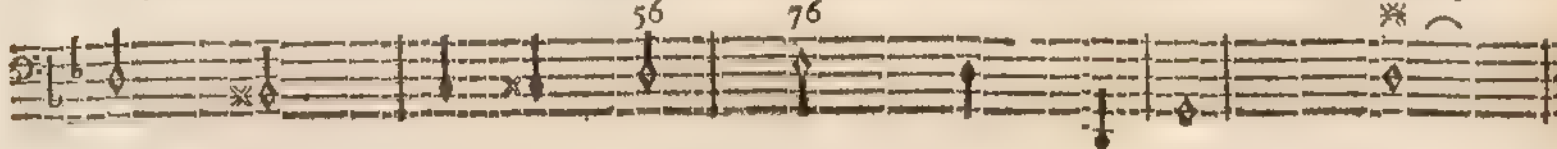
bode, to be—come a poor tor—ment—ed Man! the De—i—ty was



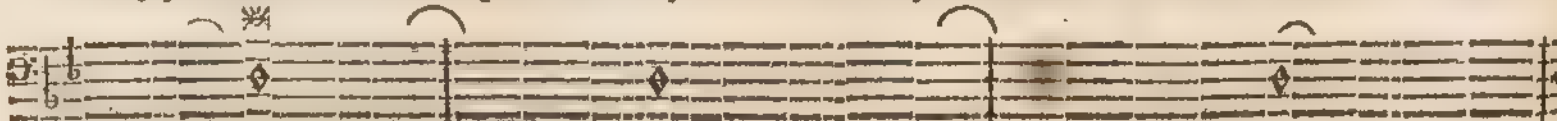
shrunken in—to a Span, and that for me, for me, O wond'rous Love! for



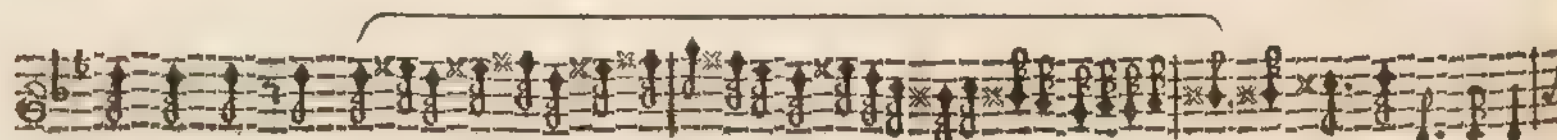
me, and that for me, for me, O wond'rous Love! for me. Reveal; re-



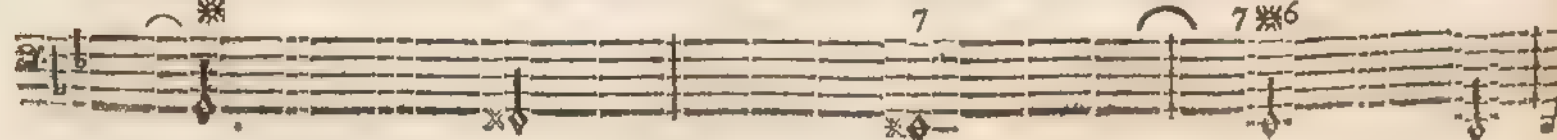
veal, ye Glo—rious Spirits, when ye knew, the way the Son of God took to renew loft

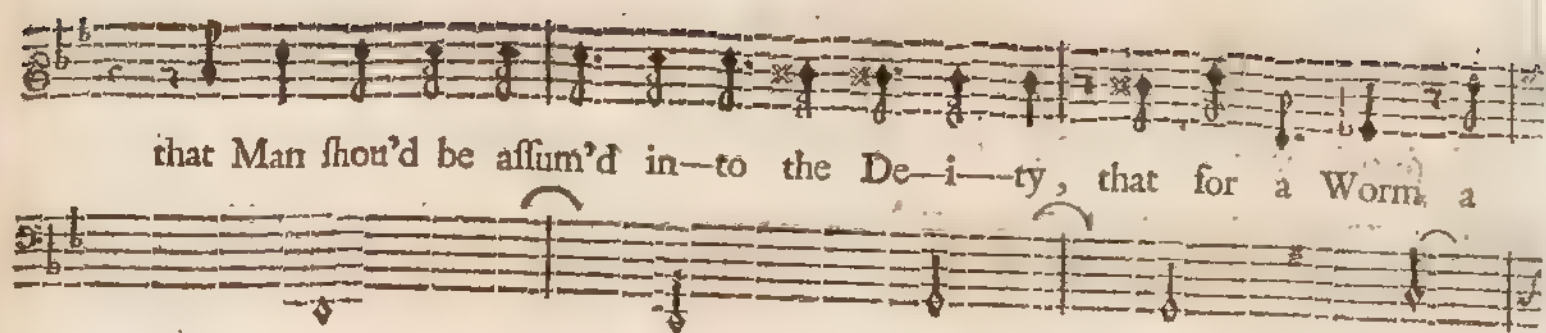


Man, your vacant Places to supply; blest Spirits tell, tell, which, which did Excel, which was more

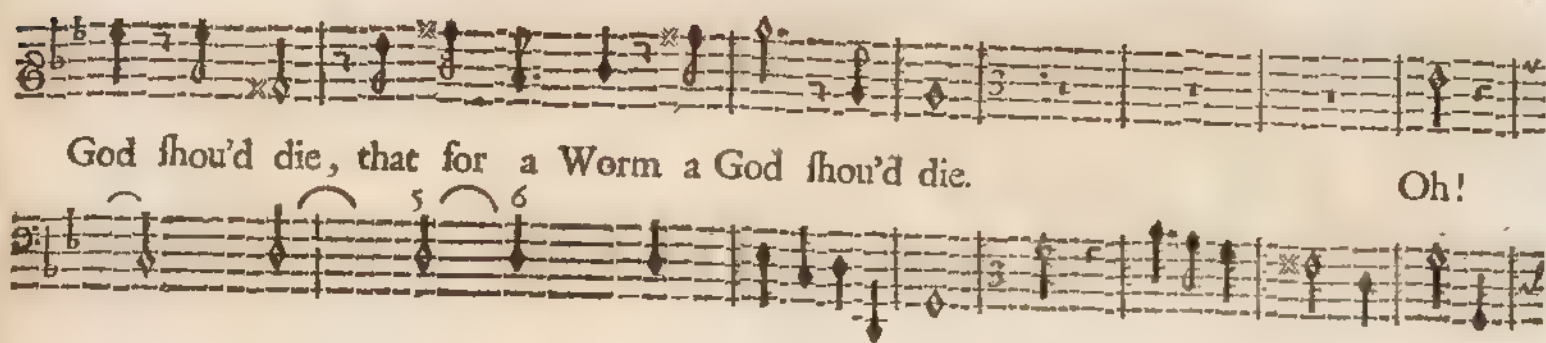


prevalent, your Joy—, or your Astonishment;

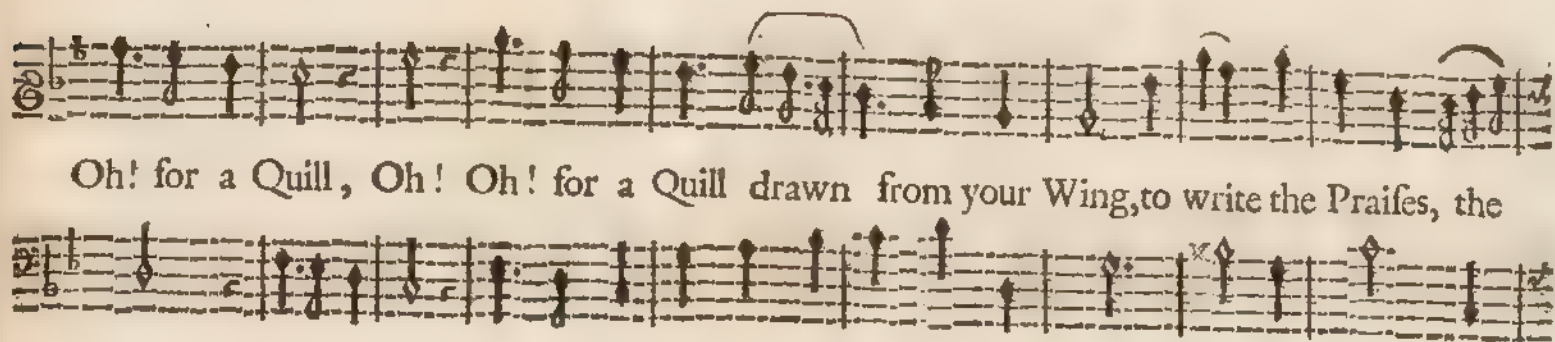




that Man shou'd be assum'd in—to the De-i—ty, that for a Worm, a



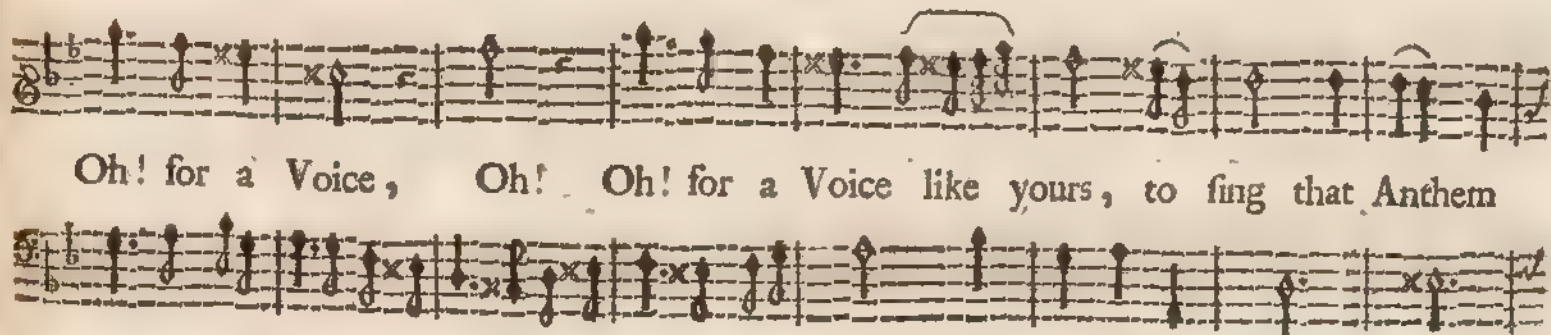
God shou'd die, that for a Worm a God shou'd die. Oh!



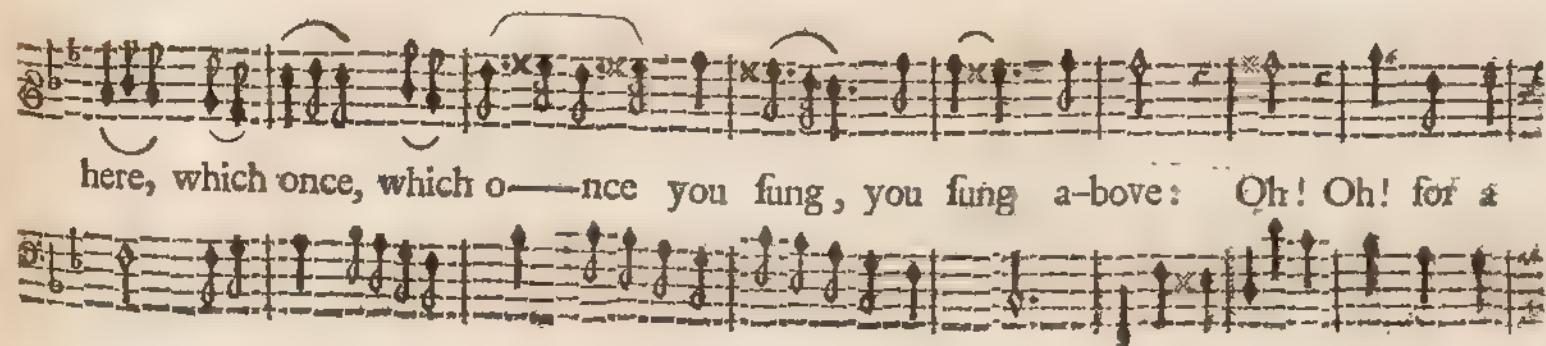
Oh! for a Quill, Oh! Oh! for a Quill drawn from your Wing, to write the Praises, the



Praises, to write the Praises, the Prai-ses of th'E—ter—nal Love; Oh!



Oh! for a Voice, Oh! Oh! for a Voice like yours, to sing that Anthem



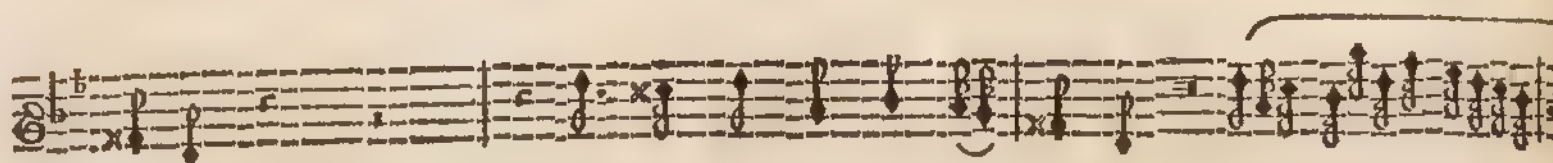
here, which once, which o—nce you sung, you sung a—bove: Oh! Oh! for a



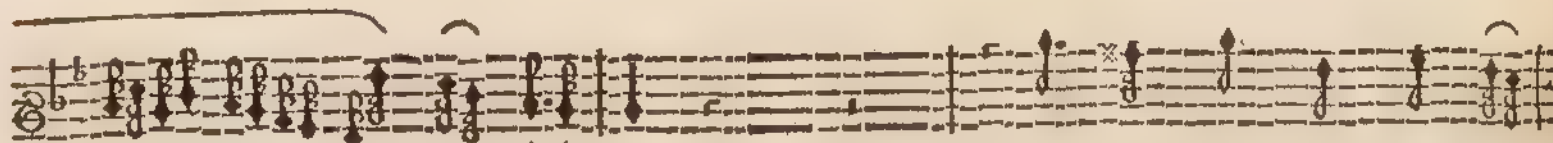
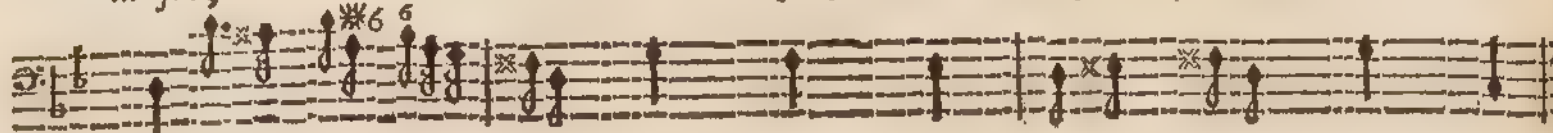
Voice like yours, to sing that Anthem here, which once you fu



ng, you sung a—bove. Hal—le—lu—jab, Hal—le.



lu—jab, Hal—le—lu—jab, Hal—le—lu—jab, Hal—



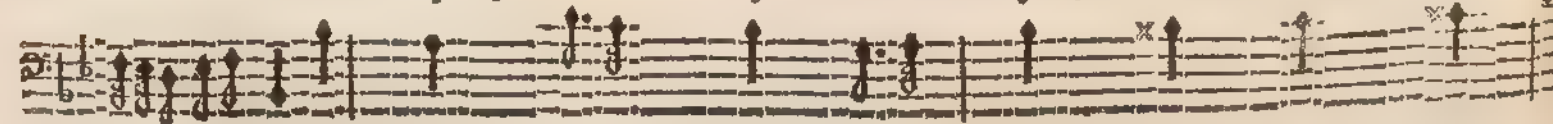
le—lu—jab, Hal—le—lu—jab, Hal—le.



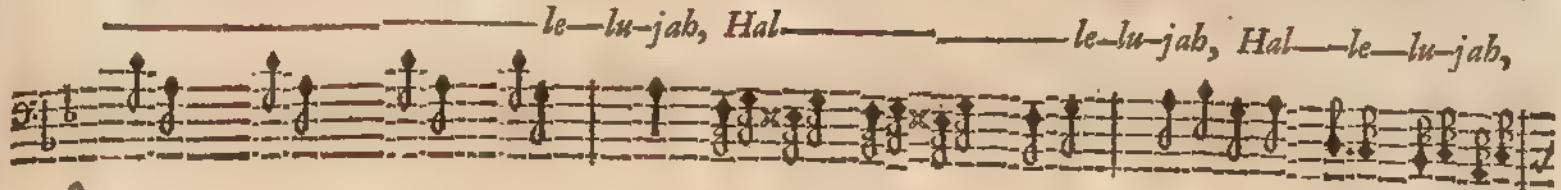
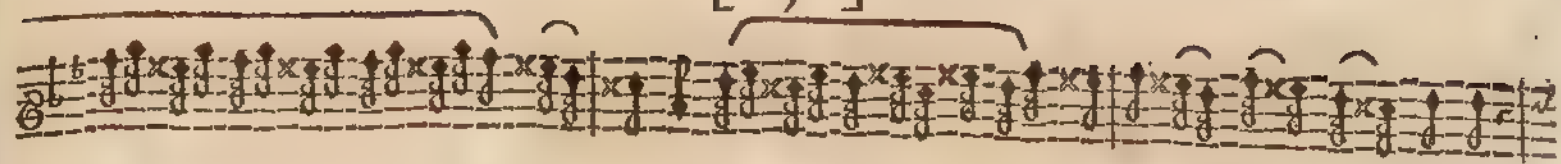
lu—jab, Hal—le—lu—jab, Hal—le—lu—jab, Hal—le—lu—jab,



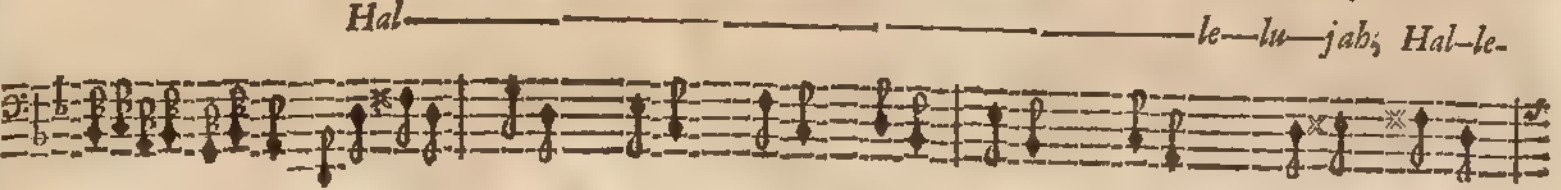
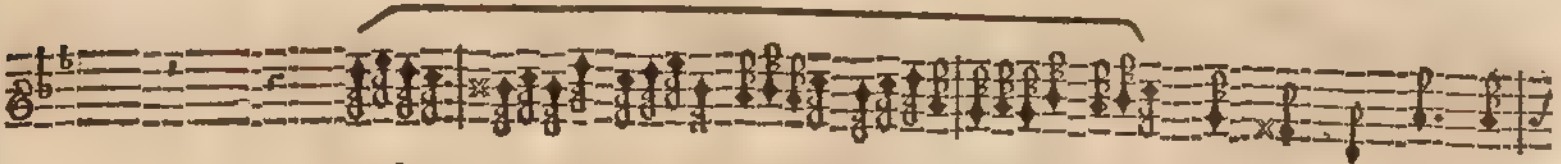
Hal—le—lu—jab, Hal—le—lu—jab, Hal—le—lu—jab, Hal—le—lu—jab, Hal—



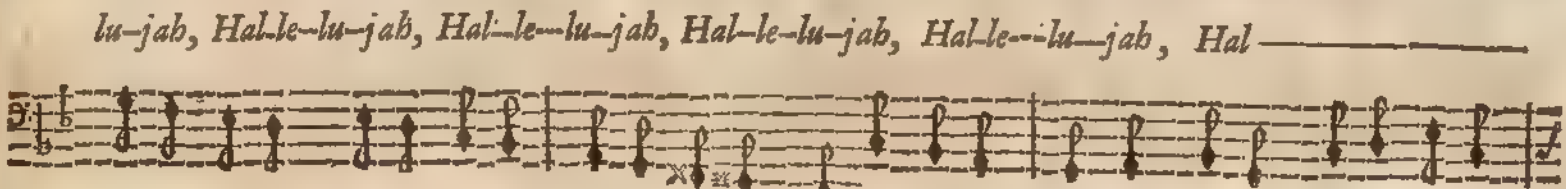
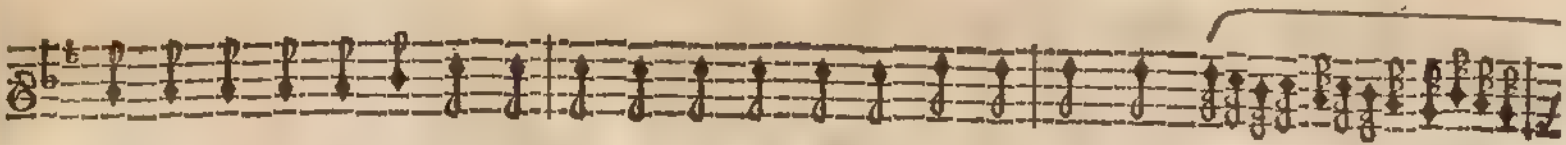
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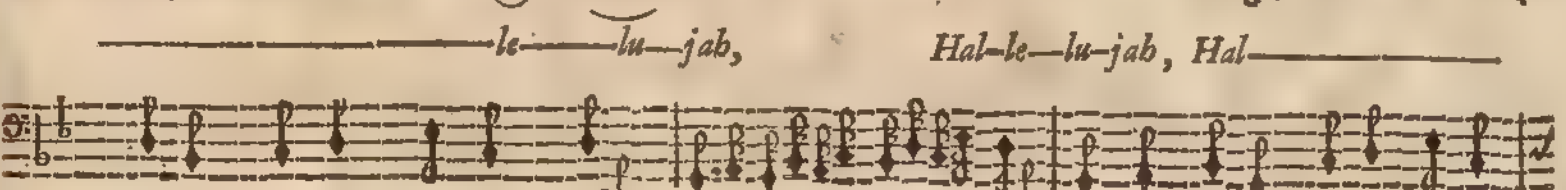
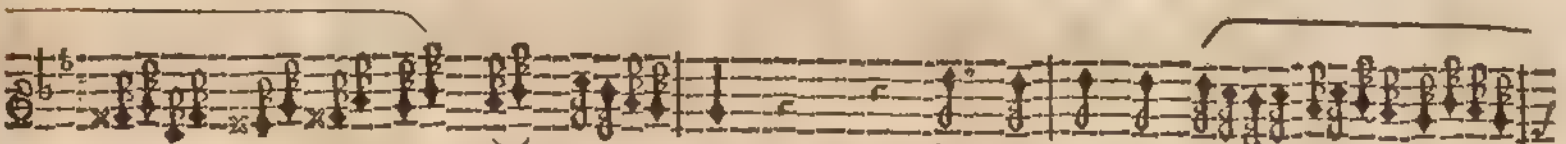
le—lu—jab, Hal— le—lu—jab, Hal—le—lu—jab,



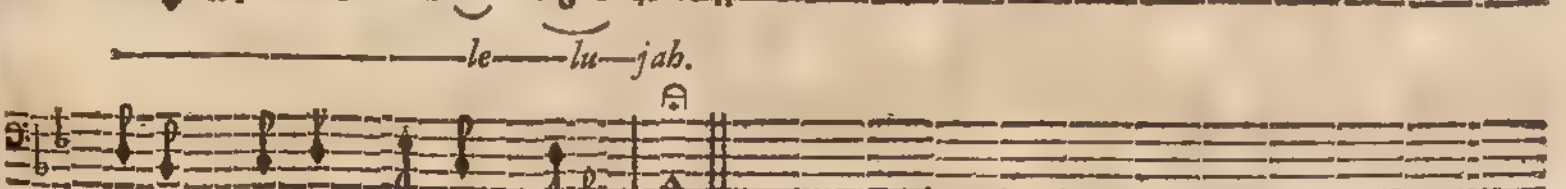
Hal— le—lu—jab, Hal—le—



lu—jab, Hal—le—lu—jab, Hal—le—lu—jab, Hal—le—lu—jab, Hal—le—lu—jab, Hal—



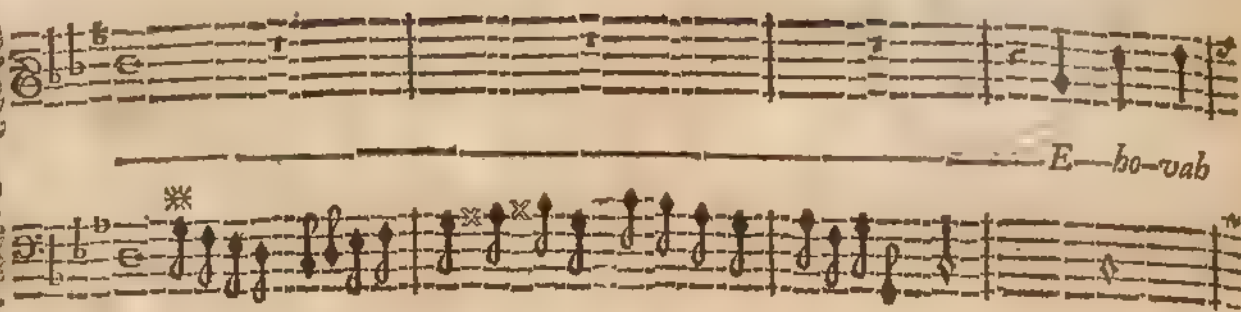
le—lu—jab, Hal—le—lu—jab, Hal—



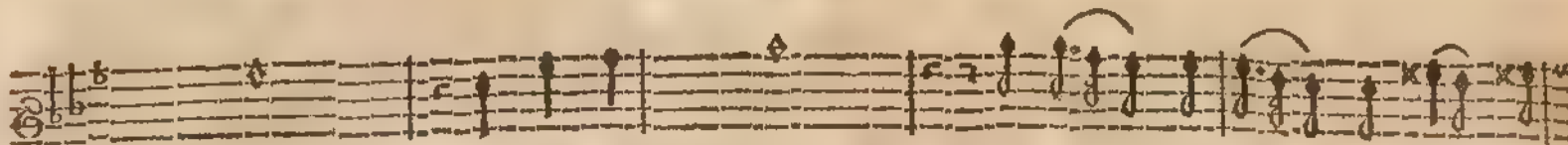
le—lu—jab.

A Divine HYMN.

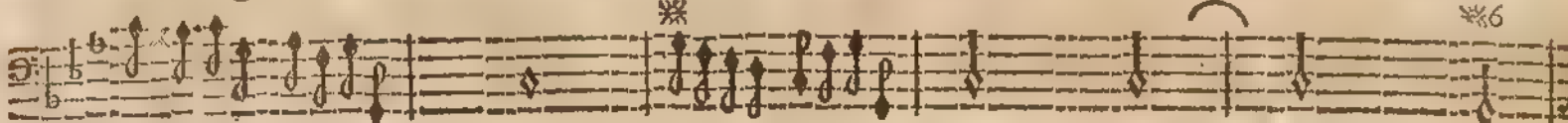
Set by Mr. Barrincoe.



E-bo-vab



Reigns, Je-bo-vab Reigns, let Heav'n re-joyce, let Heav'n re-



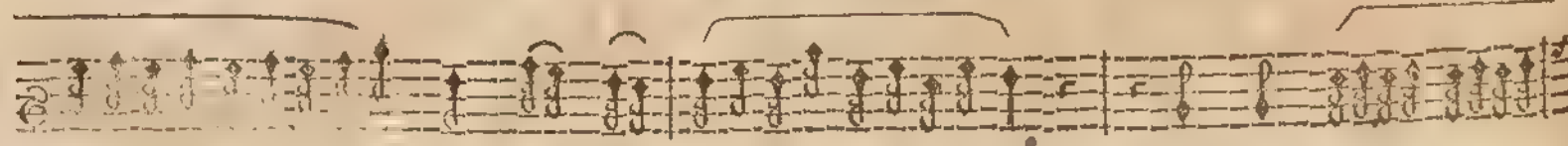
joy—ce, joy—ful Earth ex—a—lt her Voice; let Dancing



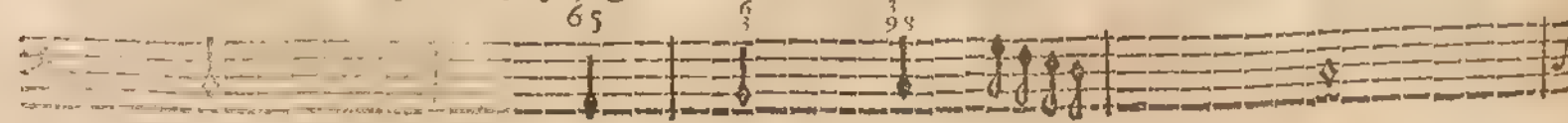
Billows roa—r, let Eccho's answer,



Ec—cho's answer from the Shoar: .Let Tri—um—



phant Joys go rou—nd, let Tri—um—



[4]

phant Joys go rou—nd, He

comes, he comes with Glo—ry crown'd, he comes, he comes with Glo—ry crown'd, with

Glo—ry.

crown'd ; To Judge the Earth, the World to Sway, and his Truth, and his

Truth to Me—n Display.

The Notes with this Mark * over them are to be sung Demisemiquavers.

The Blessed Virgin's **E X P O S T U L A T I O N ;**
When our Saviour (at Twelve Years of Age) had with-
drawn himself, &c. Luke 2. v. 42.

Words by Nat. Tate Esq;

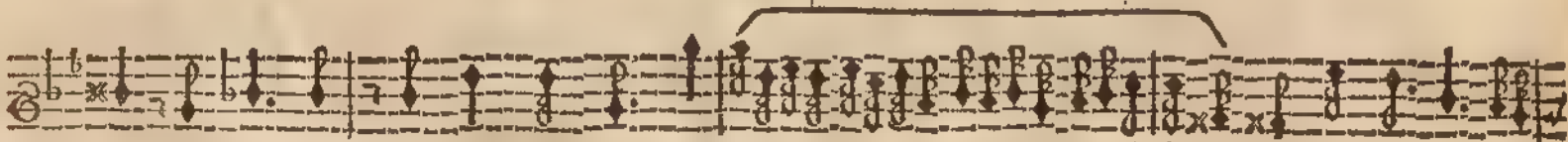
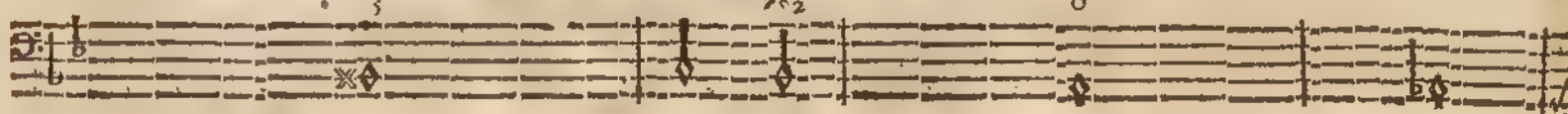
Set by Mr. Henry Purcell.



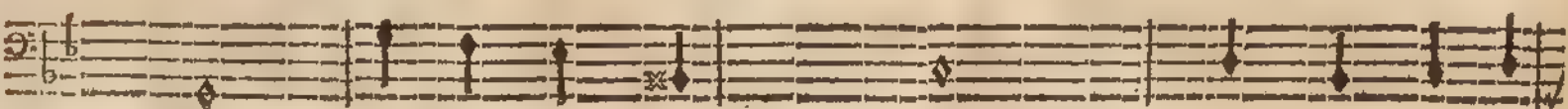
ELL me, tell me, some, some Pi—ty—ing An—gel,



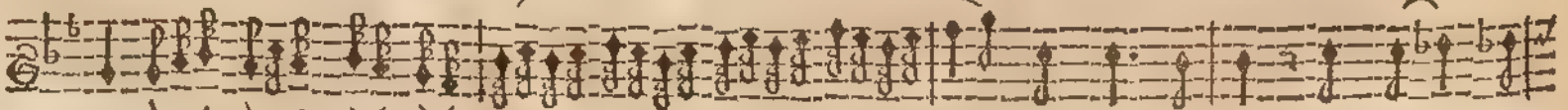
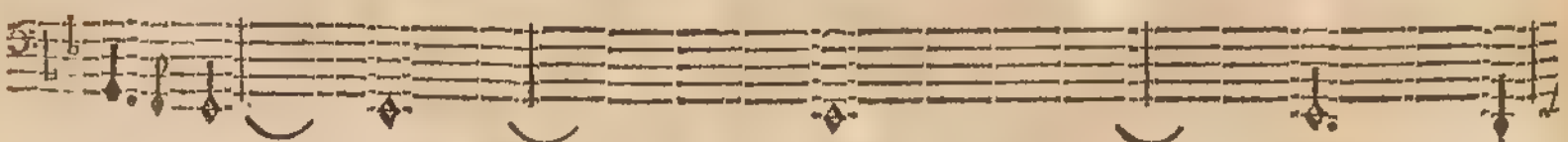
tell quickly, quickly, quickly say, Where, where does my Soul's swee—t Darling



Stray, in Tygers, or more cru-el, more cru—el, cruel Herod's



way? Ah! Ah—! ra-ther, ra-ther let his lit-tle, lit-tle Foot-steps



press un—re—gar—ded throu—gh the Wilderness, where mild—er,





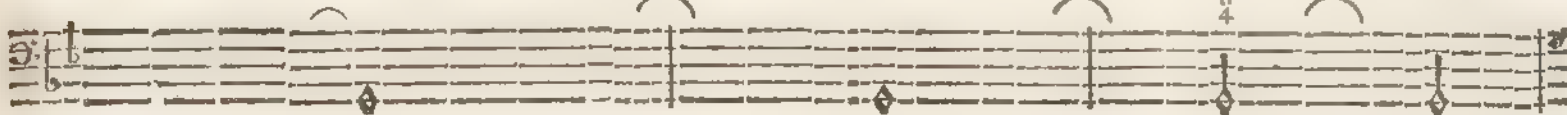
milder, where milder Sal-va-ges resort, the Desart's safer, the Desart's safer than a



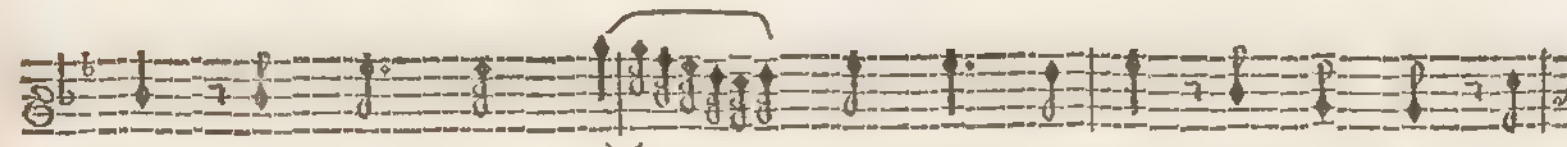
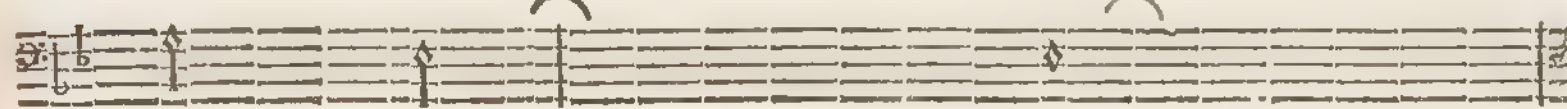
Ty ————— rant's Court. Why, why,



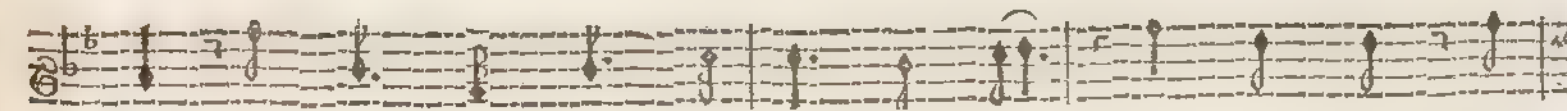
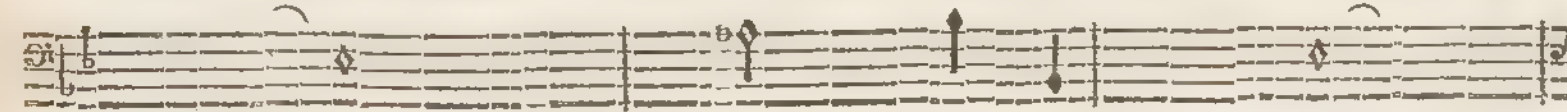
fairest Object of my Love, why, why dost thou from my longing Eyes re—move?



Was it, was it a Waking Dream, that did fore-tell thy Wondrous



Birth, thy Wondrous, Wond—rous, Wondrous Birth? No Vi—sion, no,

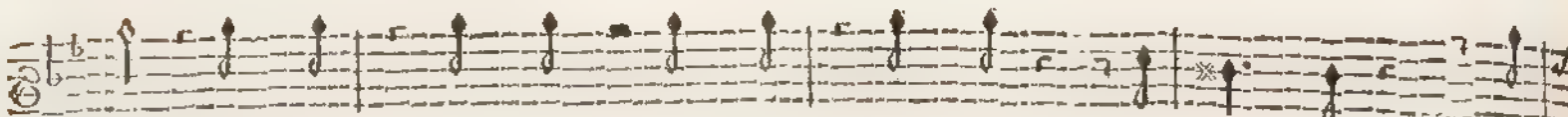
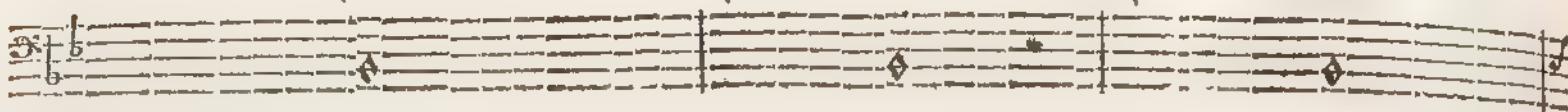


no, no, no, no Vi—sion from a—bove? Where's Ga—briel, where's





Gabriel now, that vi—sit—ed my Cell? I call, I call, I call, I call, I



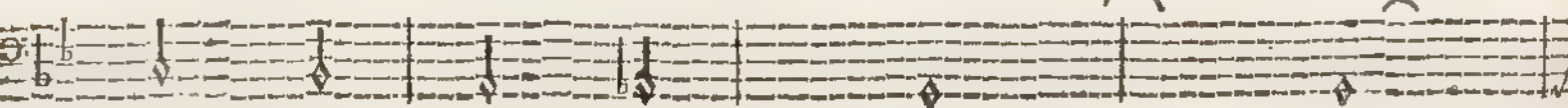
call Ga—briel! Ga—briel! Ga—briel! Ga—briel! he comes not; Where's



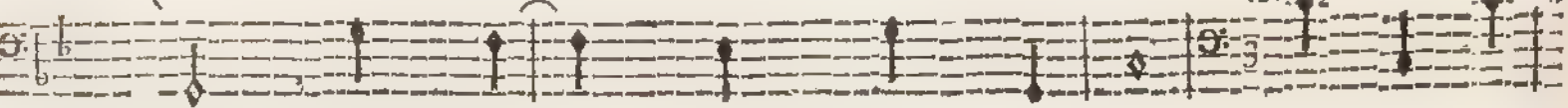
Ga—briel now, that vi—sit—ed my Cell? I call, I call, I call Ga—briel!



Gabriel! Gabriel! Gabriel! he comes not; flatt'ring, flatt'ring Hopes, fare-

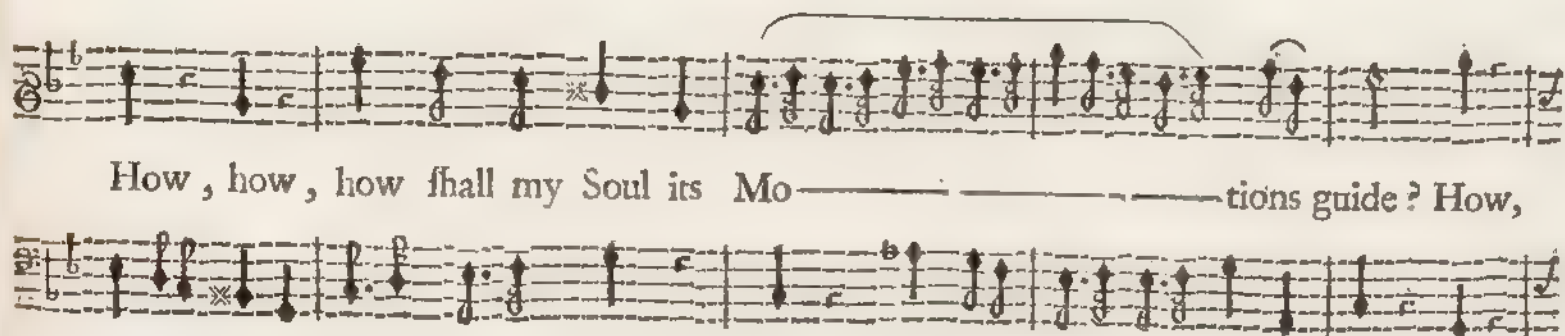
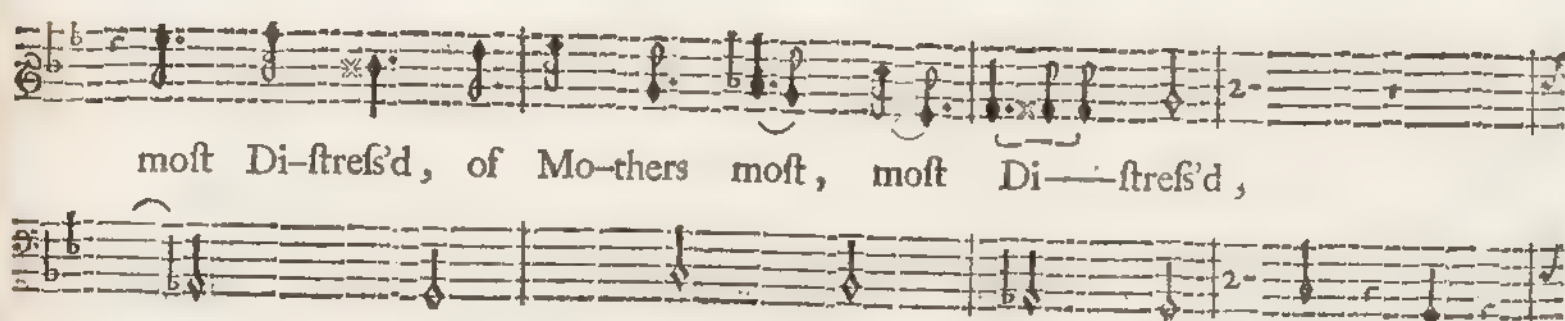
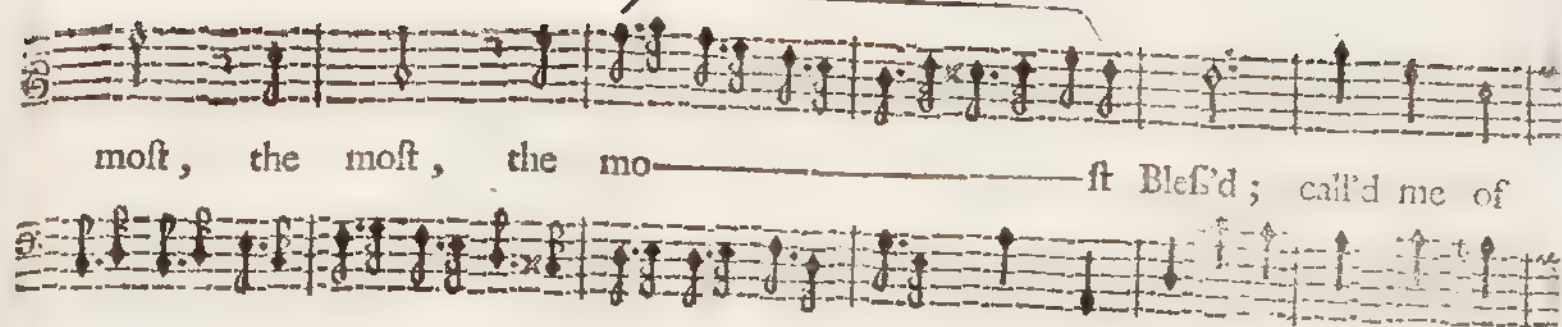


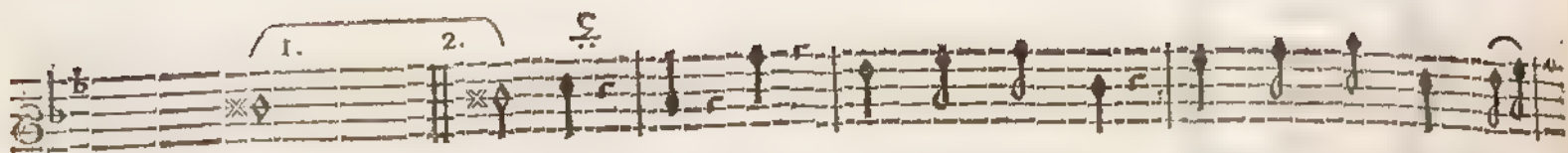
wel, fare—wel, fare—wel, flatt'ring Hopes, fare—wel. Me Ju—dab's



Daughters on—ce Carefs'd, Call'd me of Mo—thers, the



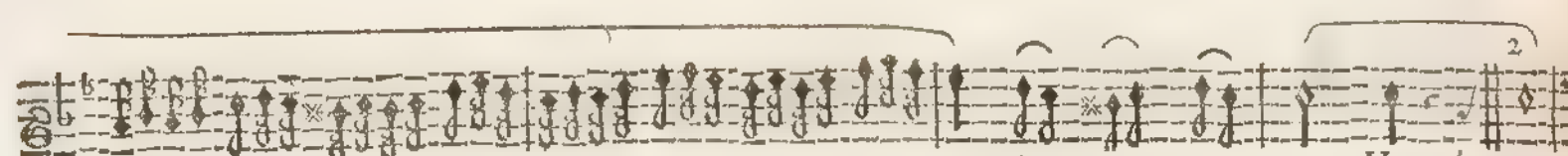




guide? guide? How, how, how, how shall I stem, how shall I stem the



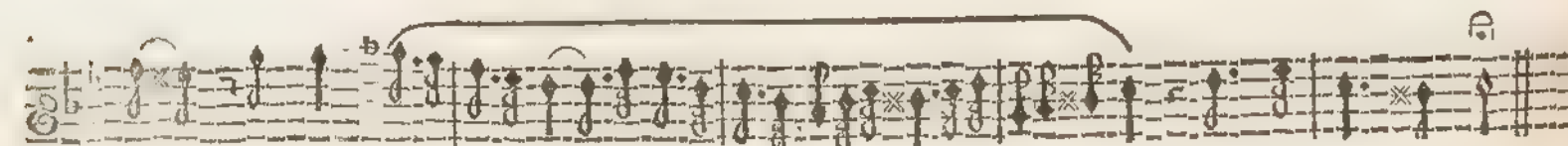
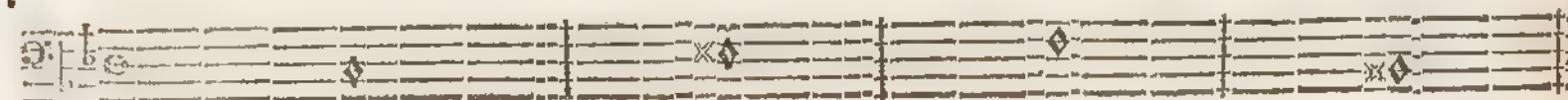
va—rious, various Tide, whilst Faith and Doubt my Lab—



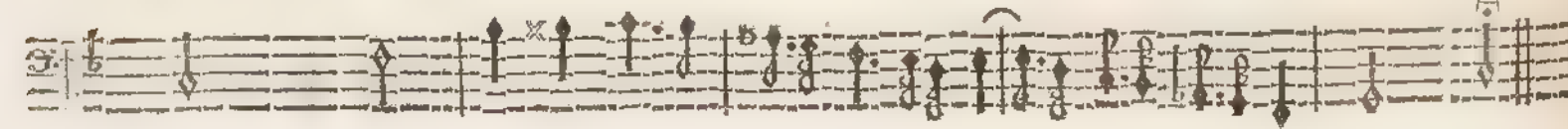
—ring Soul di—vide? How, &c. —vide?



For whilst of thy dear, dear Sight beguil'd, I trust the God, but Oh! I



fear, but Oh—! Oh! I fear the Child:



Printed by J. Johnson, St. Paul's Church-yard, London.

Published by J. Johnson, St. Paul's Church-yard, London.

A Divine HYMN.

[7]

A. 2. Voc.

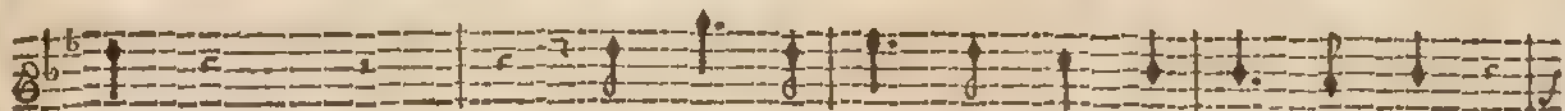
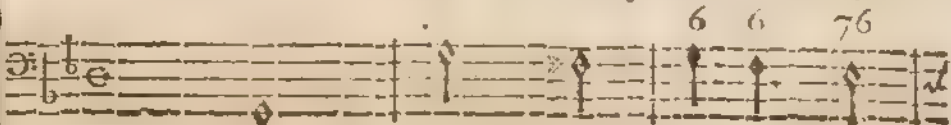
Set by Mr. Robert King.



—wake, awake, awake, my Drowsie Soul, a-



—wake, a—wake, awake, my Drowsie Soul, a-

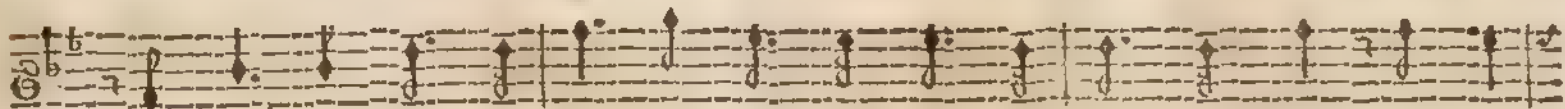
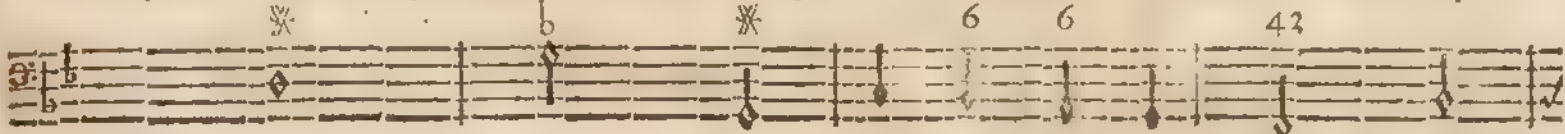


rife,

and hear thy Great, thy Great Cre—a—tor's Voice;



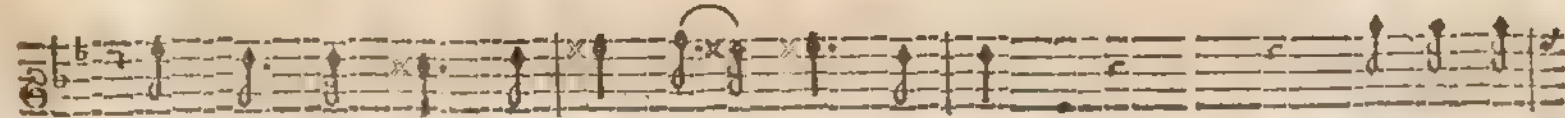
rife, and hear thy Great, and hear thy Great, thy Great Cre—a—tor's Voice; A-



A—wake, a—wake, a—wake, my Drowsie Soul, a—rise, and hear, and hear,



wake, a—wake, a—wake, my Drowsie Soul, a—rise, and hear, and

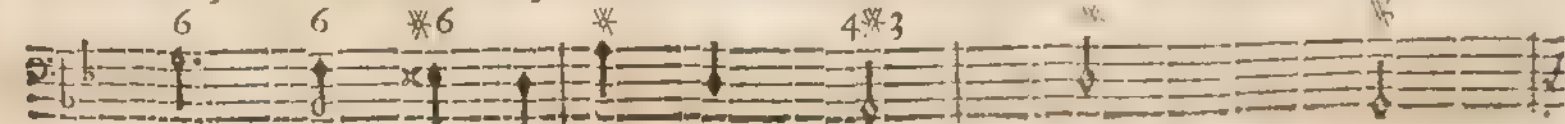


and hear thy Great, thy Great Cre—a—tor's Voice;

Loud as the

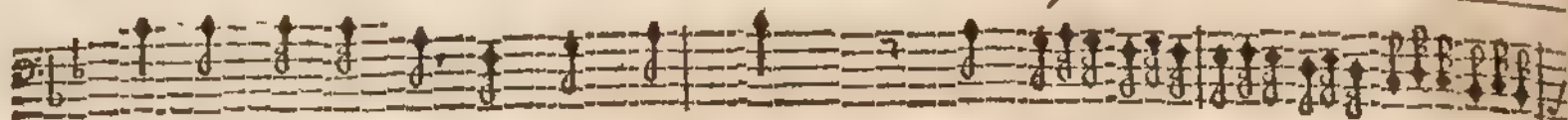


hear, and hear thy Great Cre—a—tor's Voice; Loud as the Last Great Triumphe



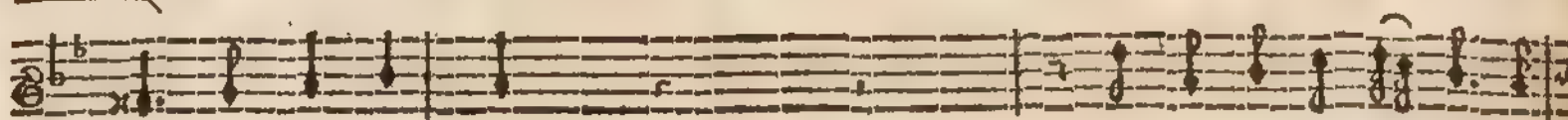
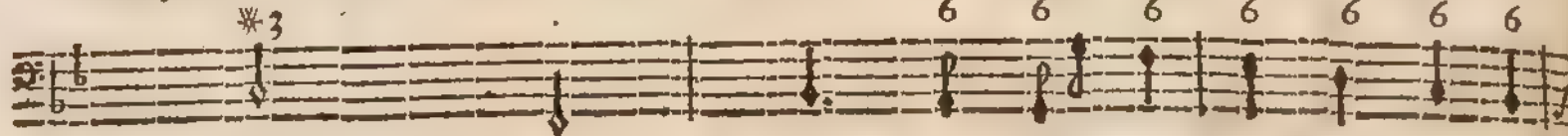


Last Great Trump he cries, loud as the Last Great Trump, the La



cries, loud as the Last Great Trump he cries,

the La

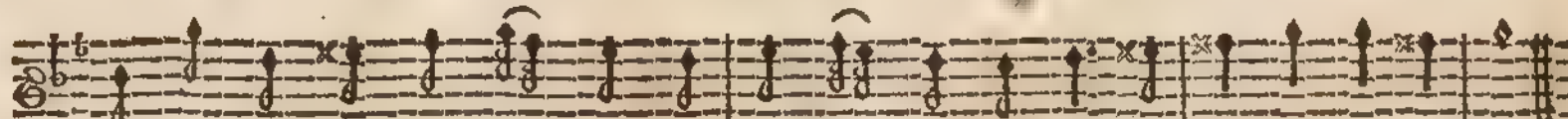
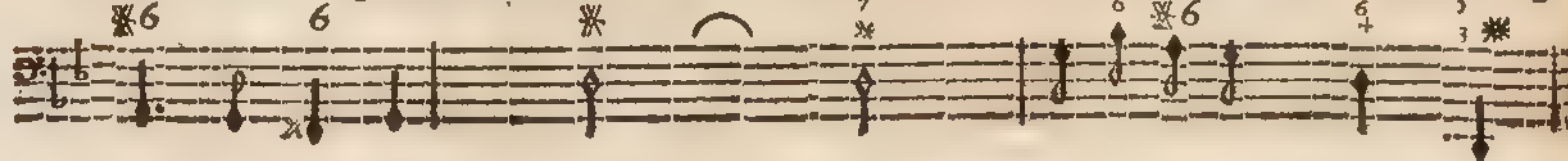


—ft Great Trump he cries,

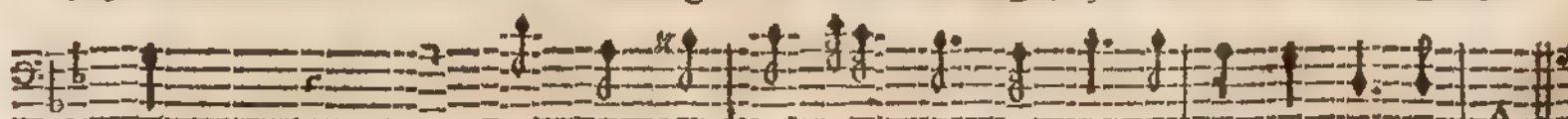
Awake to E-ver—last-ing



—ft Great Trump he cries, A-wake to E-ver—last-ing Joys, A-wake to E-ver—last-ing

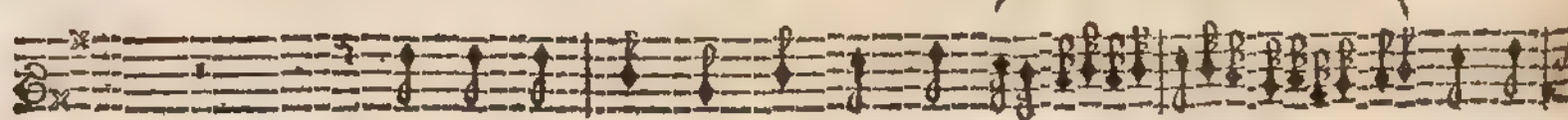
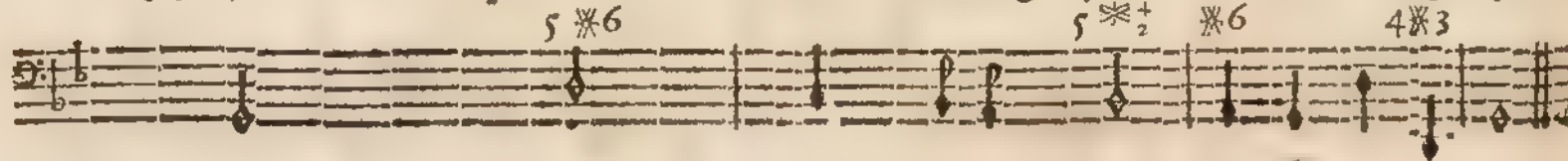


Joys, A-wake to E-ver—last-ing, E-ver—last-ing Joys, to E-ver—last-ing Joys.

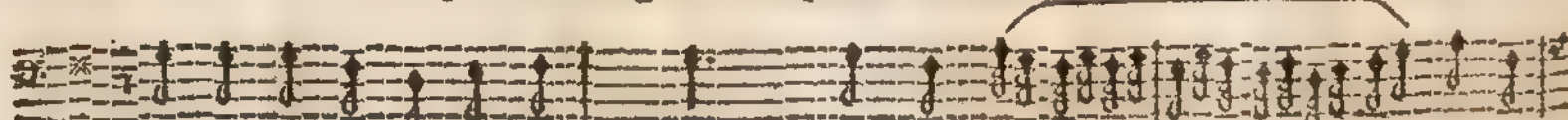


Joys,

A-wake to E-ver—last-ing Joys, to E-ver—last-ing Joys.

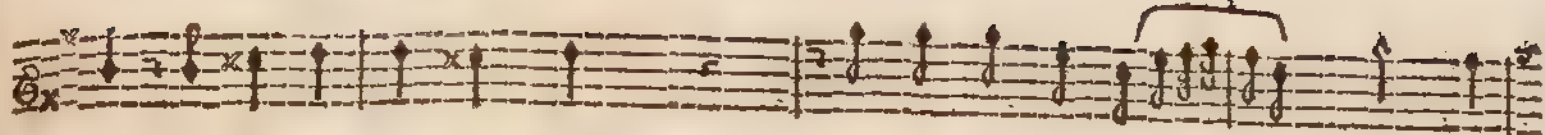


Prepare for long Tri-um-phant Blifs, Tri—um-phant



Prepare for long Triumphant Blifs, for long Tri—um-phant





Bliss, for long Tri-um-phant Bliss, prepare for long Tri-um-phant



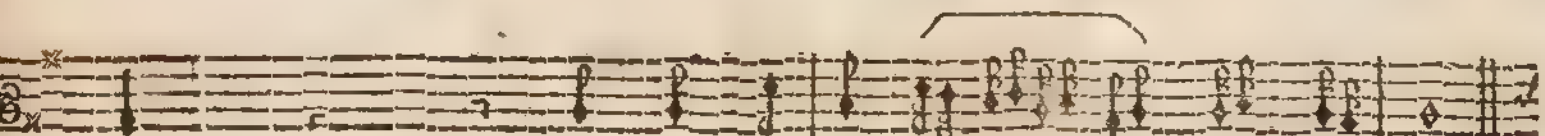
Bliss, for long Triumphant Bliss, prepare for long Triumphant Bliss, for long Triumphant



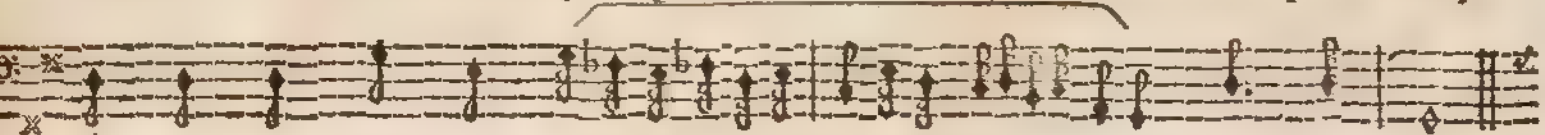
Bliss, pre-prepare for long Tri-um-phant



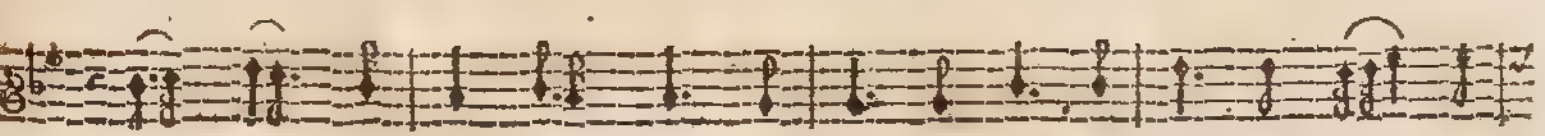
Bliss, prepare for long Tri-um-phant



Bliss, pre-prepare for long Tri-um-phant Bliss;



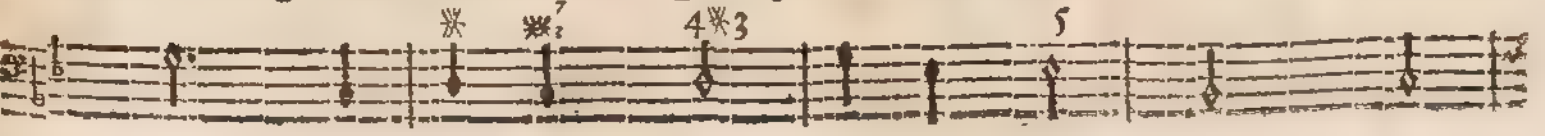
Bliss, pre-prepare for long Tri-um-phant Bliss;



To Reign with him who chang'd thy Doom, to Reign with him, who was, and



To Reign with him who chang'd thy Doom, to Reign with him, who was, and

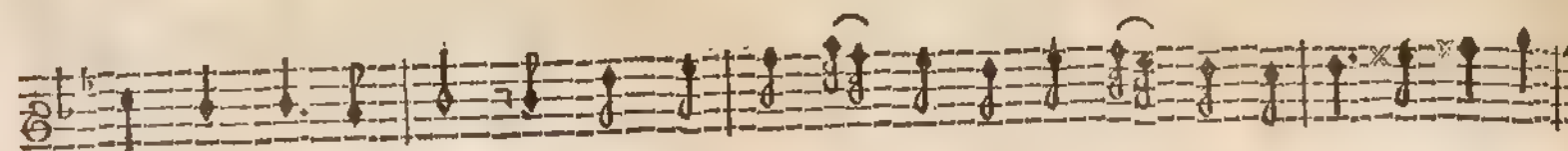
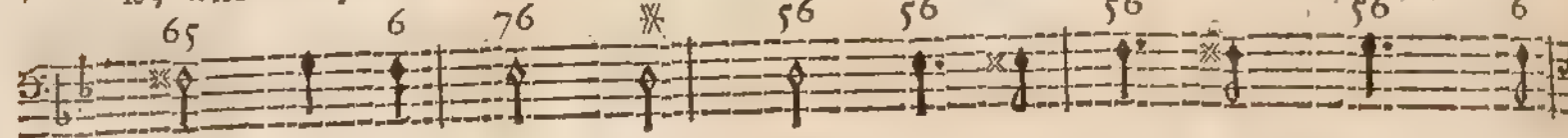




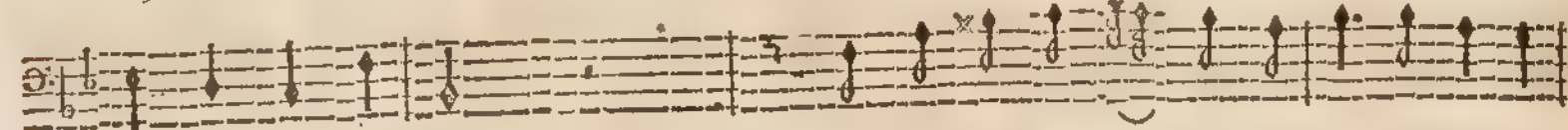
is, who was, and is to come; who was, who was, who was, who was, and



is, who was, and is to come; and is, and is, and is, who was, and



is, and is to come: To Reign with him, who was, and is, who was, and is, and is to



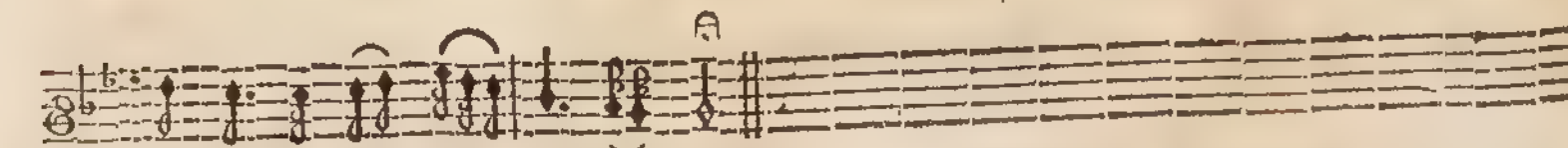
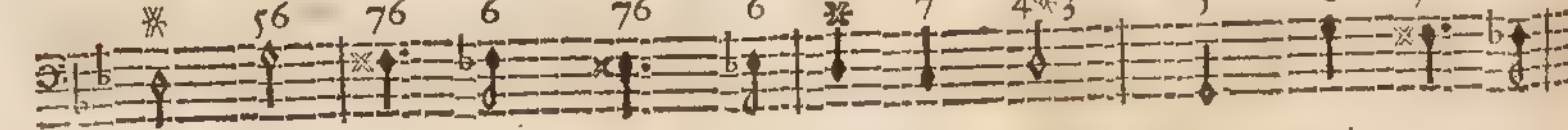
is, and is to come: To Reign with him, who was, and is, and is to



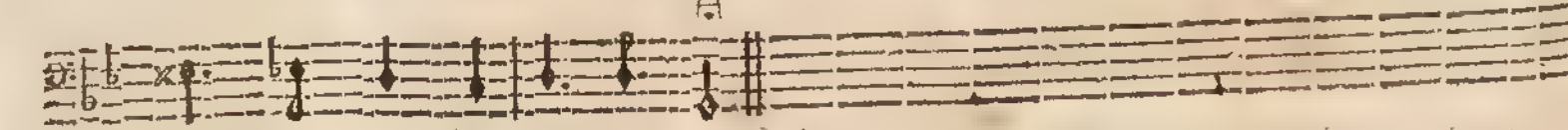
come; who was, who was, who was, and is, and is to come; who was, who was,



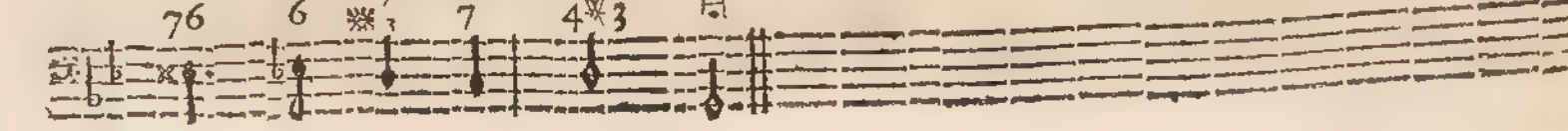
come; and is, and is, and is, and is to come; and is, and



who was, and is, and is to come.



is, who was, and is to come.

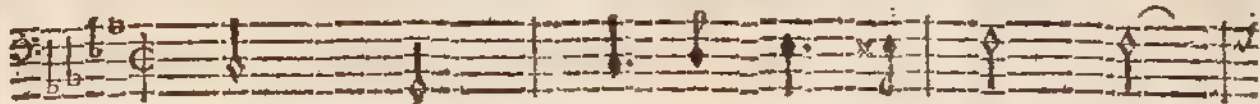



A Divine Song on the PASSION of our SAVIOUR.

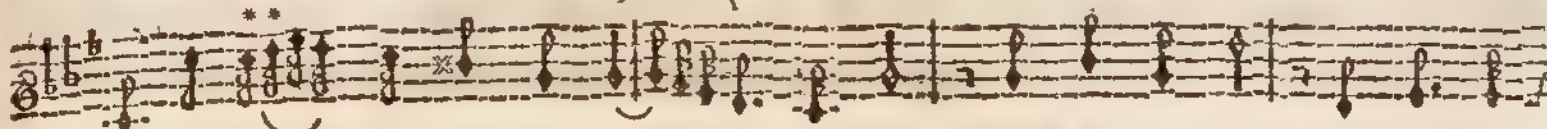
Slow



My op'ning Eyes are purg'd, and lo! a dismal Scene of mighty



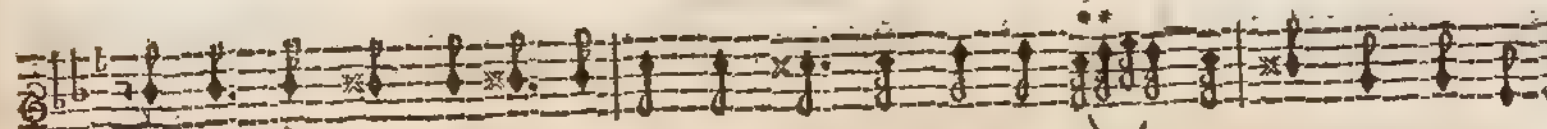
 The Notes with this Mark * over them are to be sung Demisemiquavers.



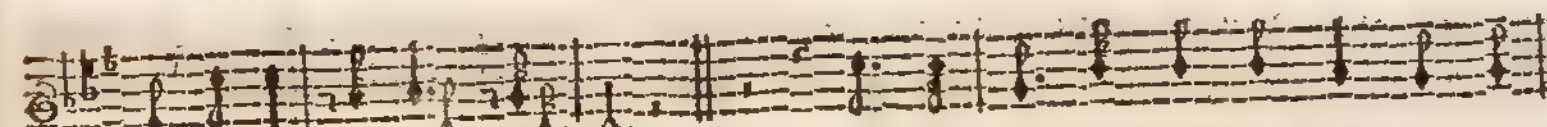
Woe! a dif—mal Scene of migh—ty Woe! What is't I see? Mankind's Re-



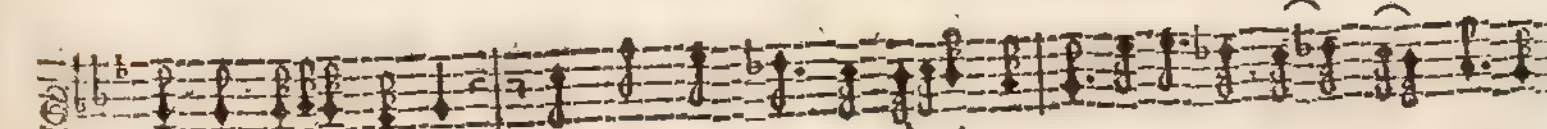
deemer fire ————rch'd up—on the Curfed Tree, up—on the Curfed Tree;



with ghastly Wounds his Bo-dy torn, his Limbs with ruder Scour-ges worn; no room for

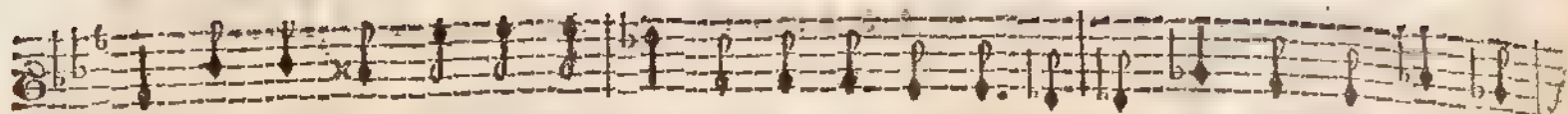


Doubt; A-las! A-las! 'tis He! See, my Soul, the Purple Pride, that a-

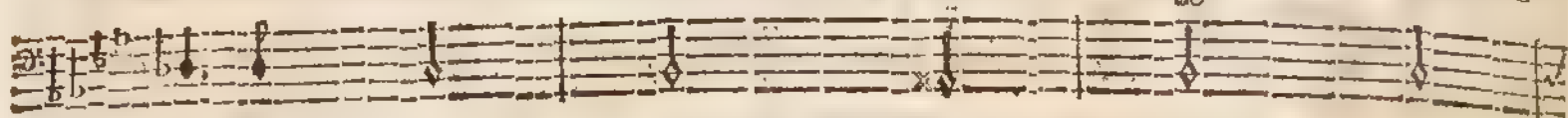


dorns his Thorny Crown; see, see the Streams that haste to meet another head-long bloody

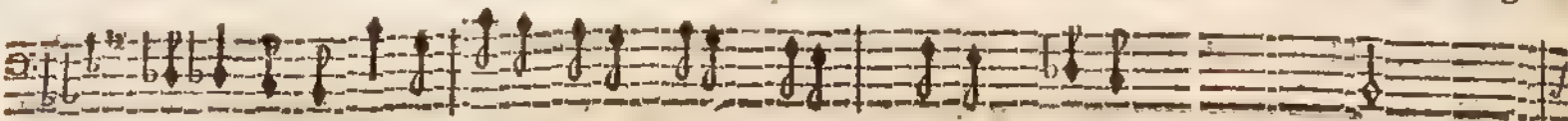




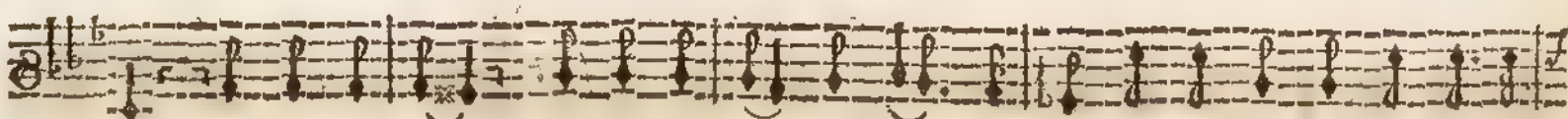
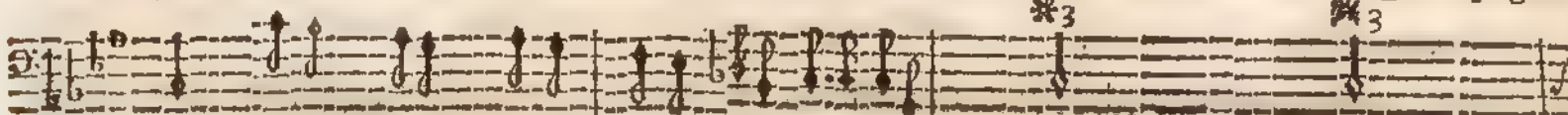
Tide, from his Hands, and from his Side, to his no less wounded Feet, trickling down, trickling



down; See, see the Streams trick—ling down, trick—ling



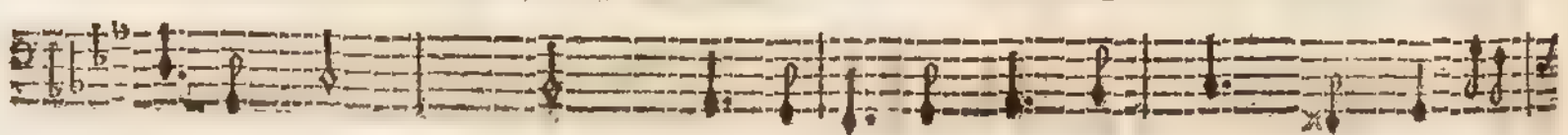
down; see, see the Streams, see the Streams trickling down. Look, look how the meriting Drops gush



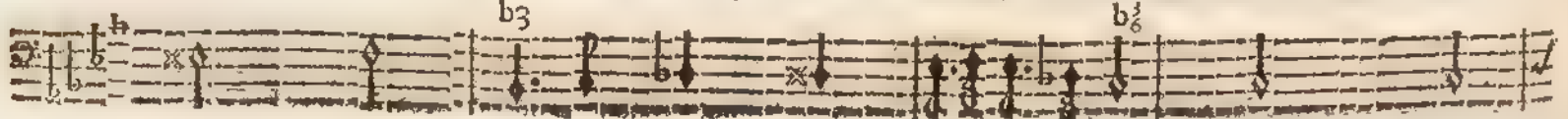
out from their wide Wound; Myſterious Drops of mighty Price, Myſterious Drops of mighty



Price, Myſterious Drops of mighty Price, each, each an offending World's ſufficient Sacrifice;



Like common Gore they ſtain the bluſhing Earth around, from all his empti'd Veins they



flo—w, from all his empti'd Veins they flo—w, from all his empti'd Veins they

flo—w: Profuse, and Pro-di-gal, as worthless Streams; Ah fee 'em how they fall!

Ah fee 'em how they fall! Ah fee 'em how they fall! Profuse, and

Pro-di-gal, as worthless Streams; Ah fee 'em how they fall! Ah fee 'em how they

fa—ll! Ah fee 'em, fee 'em how they fa—ll! Ah fee 'em how they fall!

The RESURRECTION, *out of* Mr. Cowley's Pindaricks.

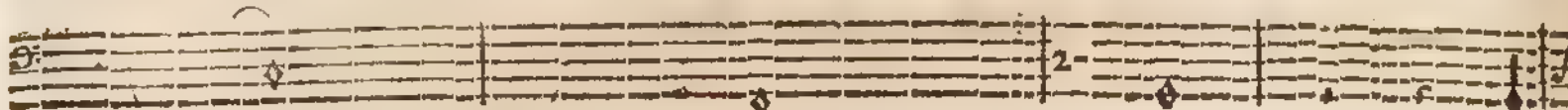


BEGIN the Song, and Strike the Li-ving Lyre,

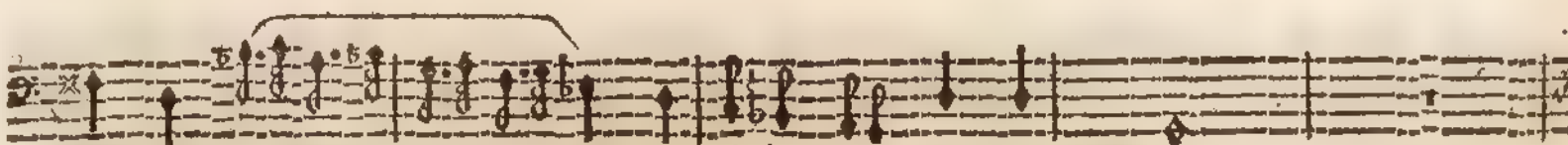
Lo,



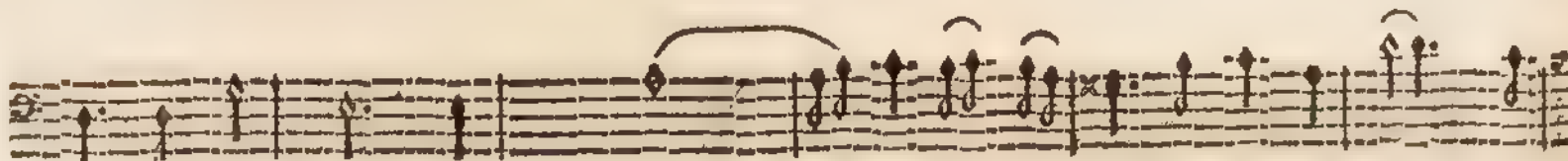
how the Year's to come, a nu-me-rous and well fit-ted Quire; all Hand in Hand do



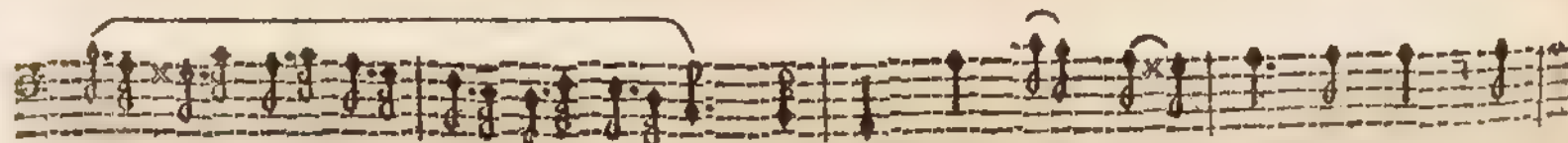
de-cent-ly advance, do de-cent-ly, do de-cent-ly advance, and to my



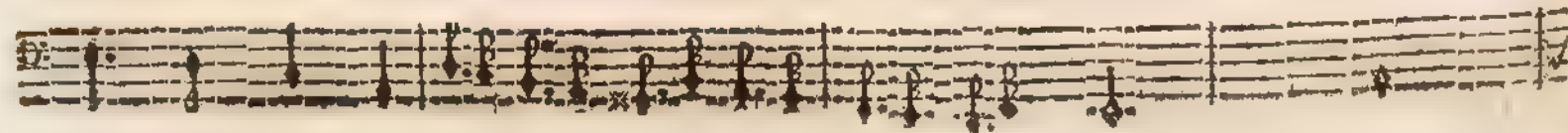
Song with smoo—th and e—qual Measures dance:

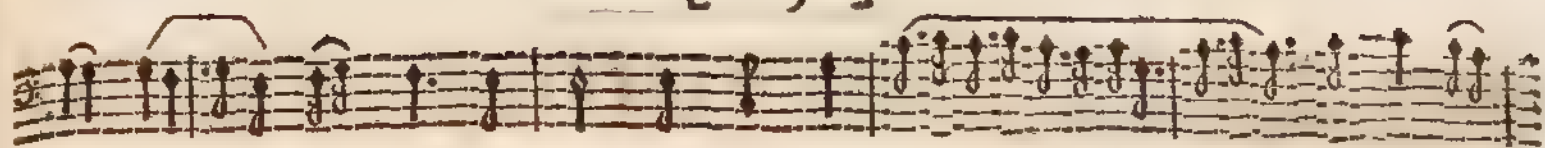


Whilst the dance lasts, how lo—ng so-e'er it be, my Musick's Voice, my

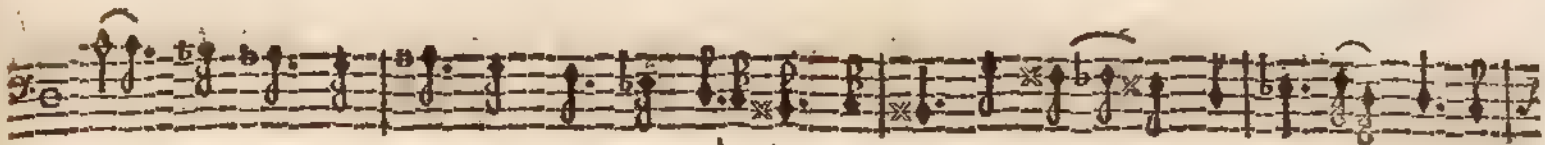
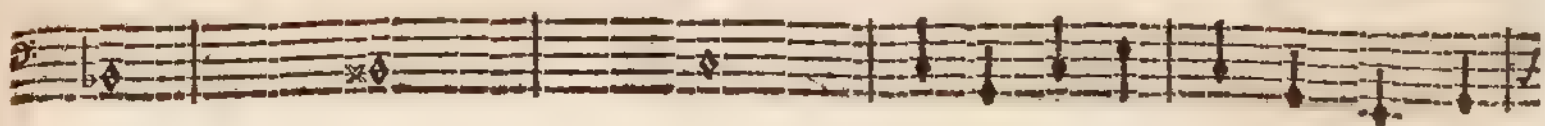


Mu—sick's Voice shall bear it com-pa—ny, till

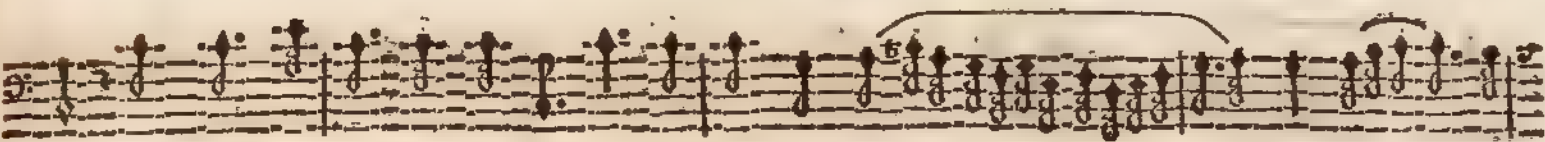




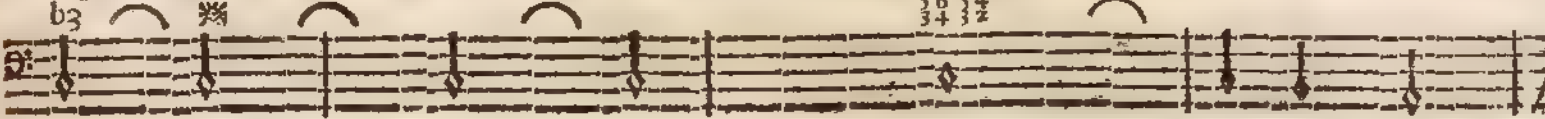
all gen—tle Notes be drown'd, in the Last Trum—pet's dreadful



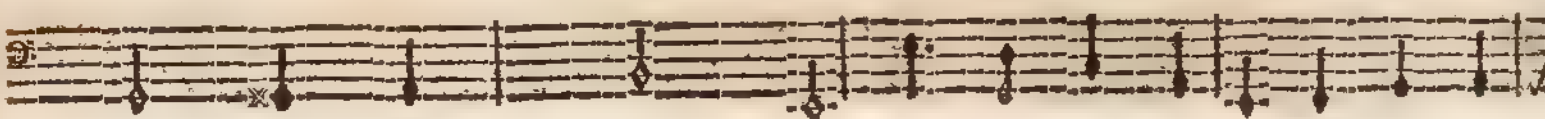
Sound; that to the Sphears themselves shall Si—lence bring, un—tune the U—ni-ver-sal



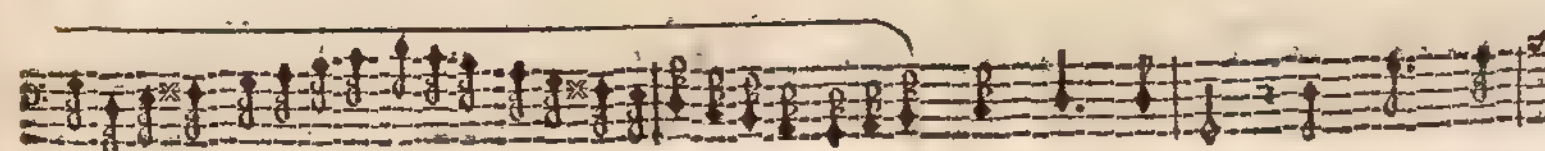
String: Then all the wide extended Sky, and all th'Har—mo—nious World on



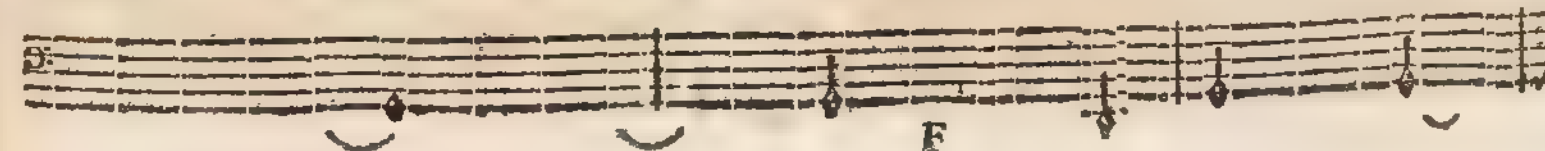
high, and *Virgil's* Sa—cred Work shall die: And he himself shall see in one Fi—re



shine, rich Nature's ancient *Troy*, though bui—lt by Hands Divine; whom Thu—



n—der's dismal Noife, and all the



Prophets and A--po--stles lou ————— 76 ————— der spake, and all the

Creatures plain con--spi--ring Voice could not, whilst they liv'd, awake: This mightier Sou--

—nd shall make when Dead to a--rise, and o--pen Tombs, 76

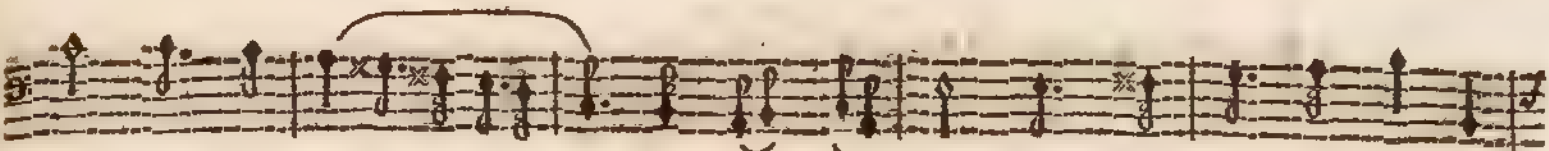
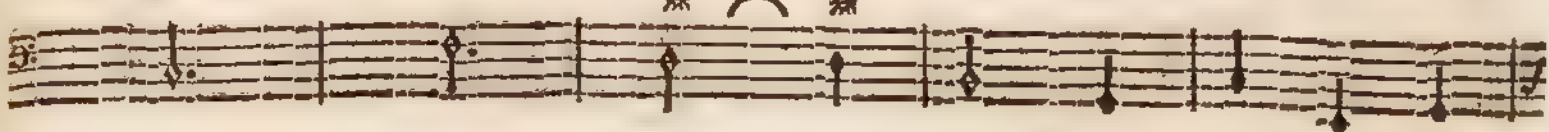
and open Eyes, to the long Sluggards of Five thousand Years; this mightier Sou--

—nd, this mightier Sou-- ————— —nd shall make its Hearers Ears.

Then shall the scat-- ter'd Atoms crowding, come back to their ancient Home; Some from



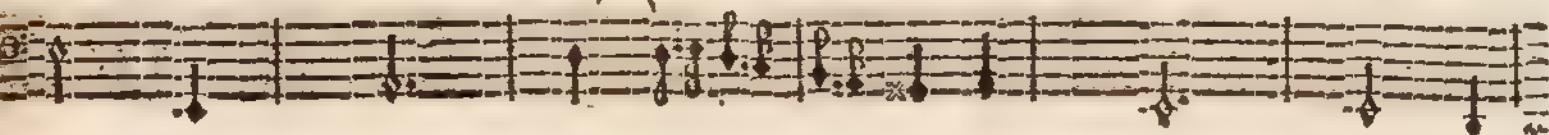
Birds, from Fishes some, some from Earth, and some from Seas, some from Beasts, and some from



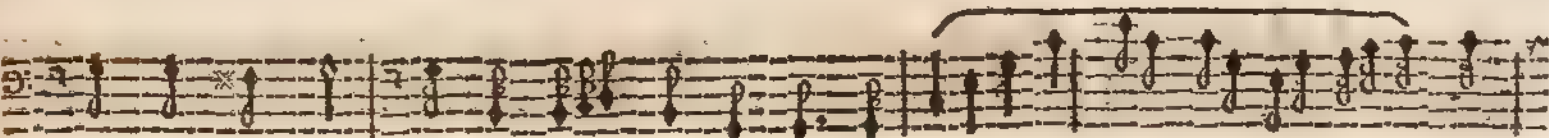
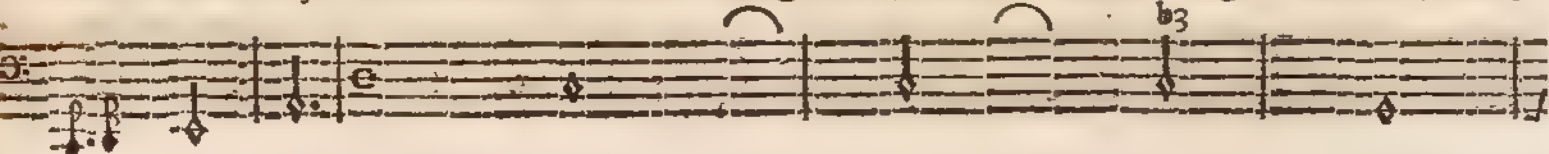
Trees; some de—scend from Clouds on high, some from Me—tals upward



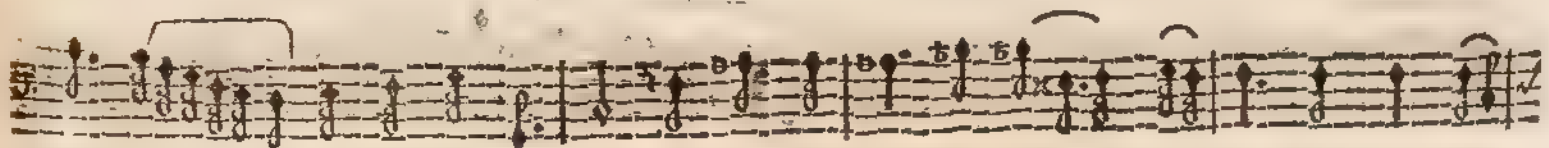
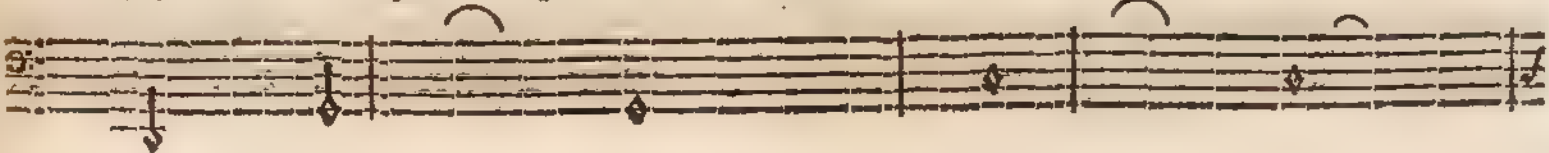
fly; some de—scend from Clouds on high, some from Metals up—



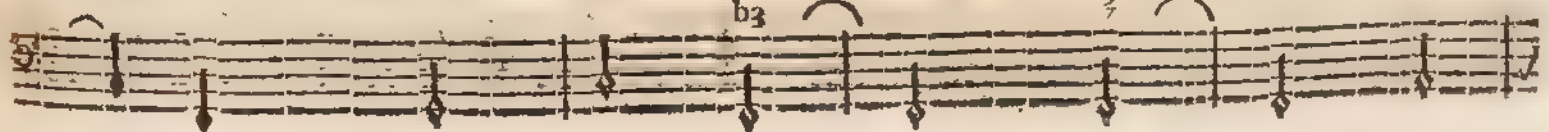
ward fly. And where that—ten—ding Soul naked and shi—ve—ring stands, meet, salute,



and joyn their Hands; as di—spers'd Soldiers at the Trum—pets

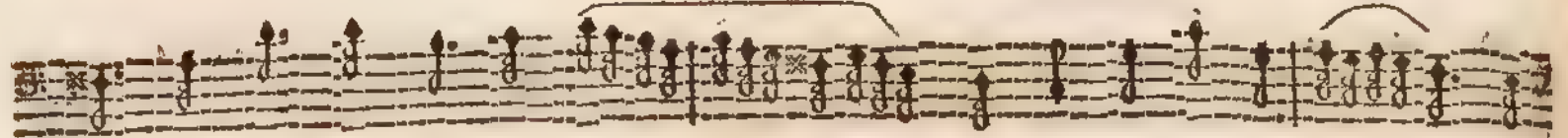
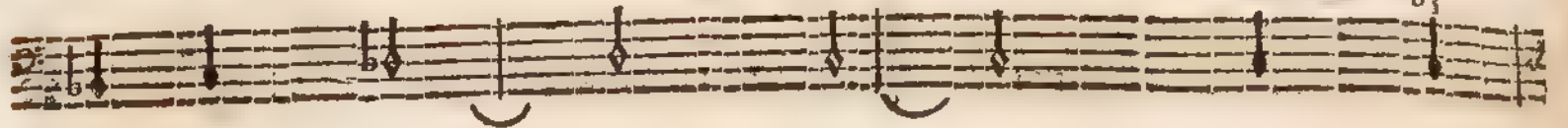


Call, ha—st to their Colours all; un—hap—py, most like tor—tur'd Men, their Joynts new

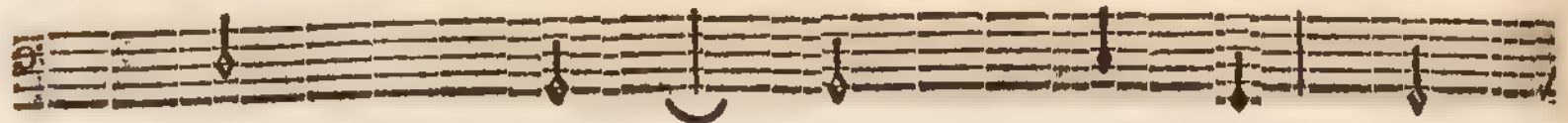




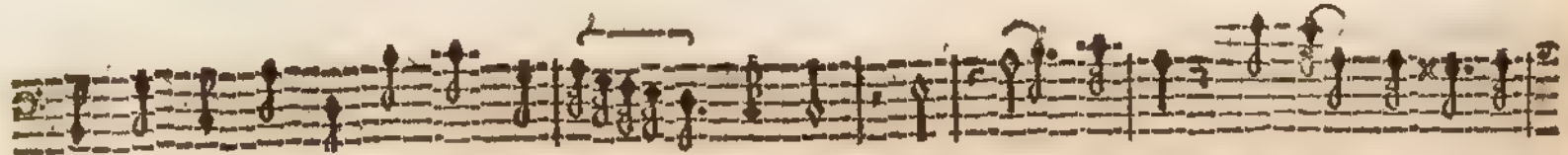
set, to be new wra—ck'd a—gain: To Mountains they for Shel—ter



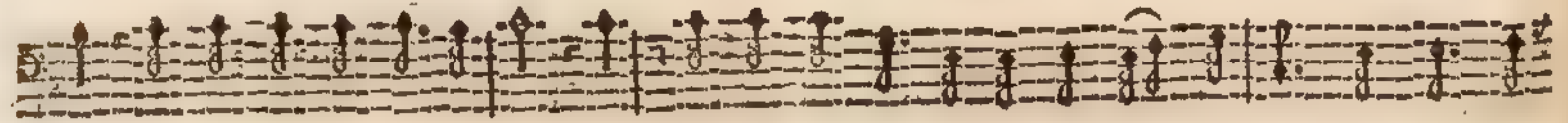
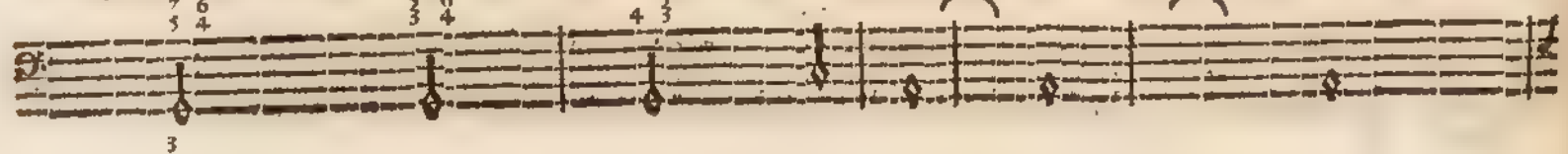
pray, the Mountains shake, and ru—n a—bout no less con—fu—s'd than



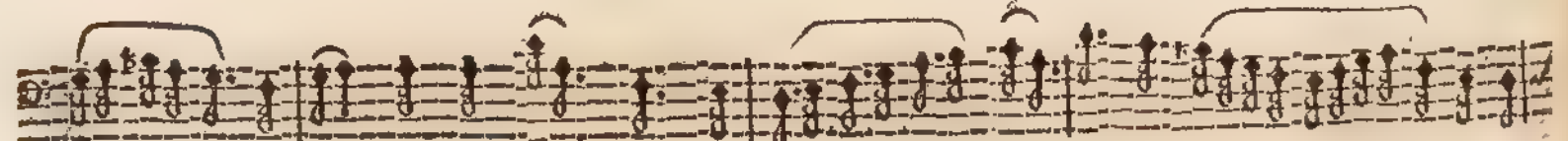
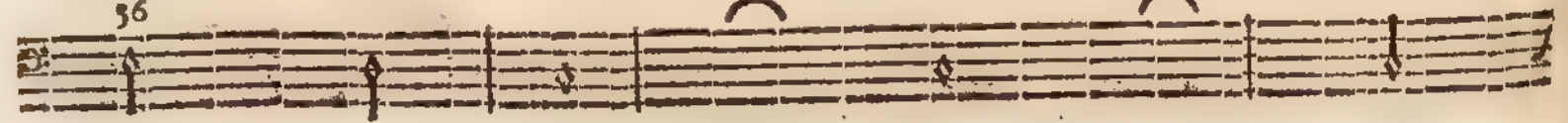
they; the Mountains shake, and ru—n a—bout no less confus'd, no less con—



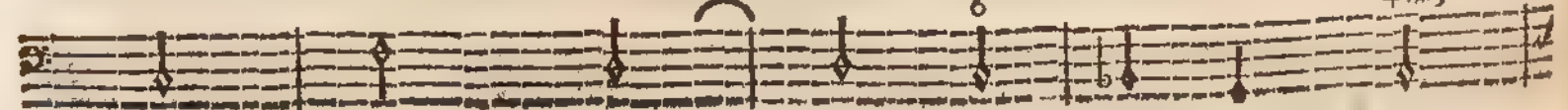
fus'd, no less confus'd, no less con—fu—s'd than they. Stop, stop, my Muse, al—lay thy vig'rous

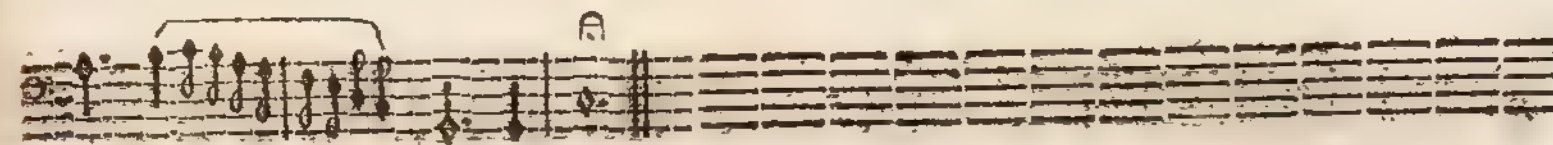
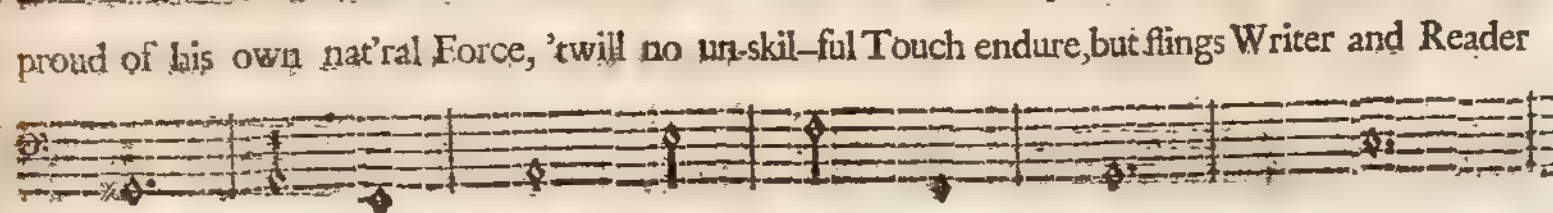
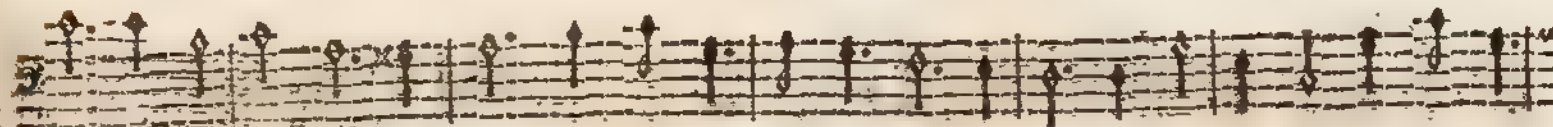
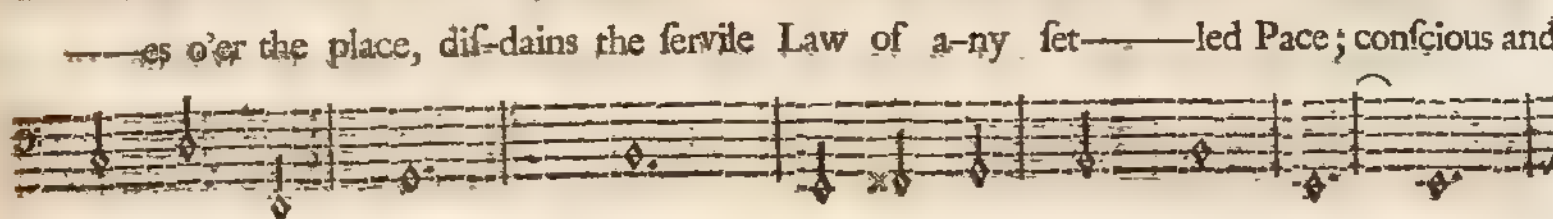
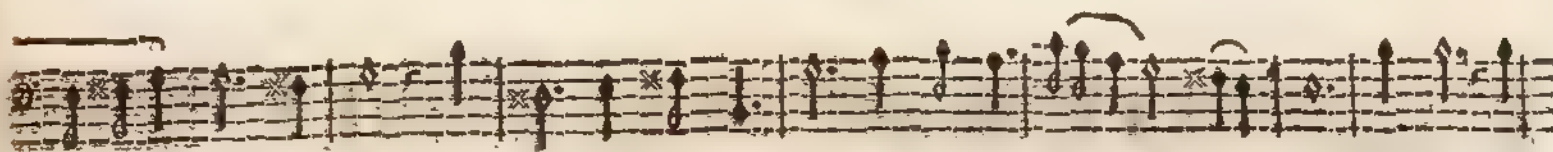
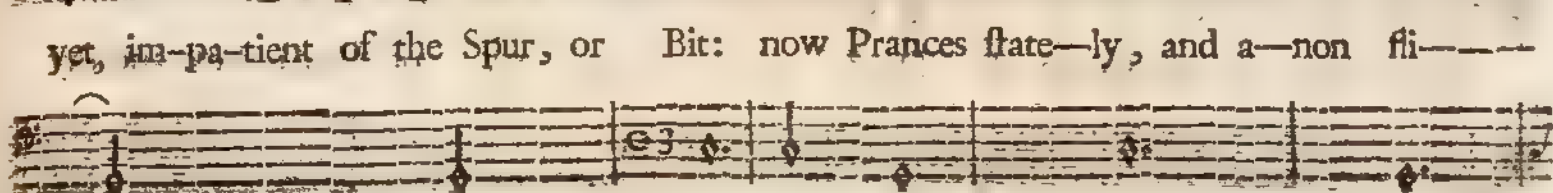
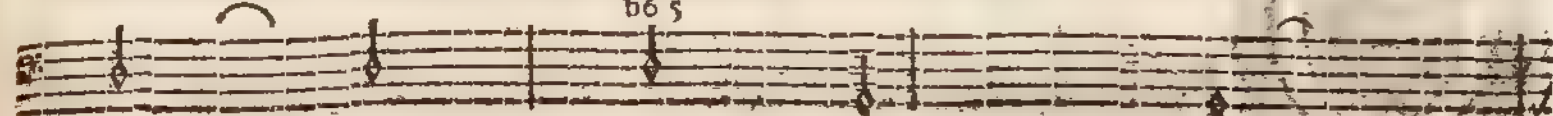
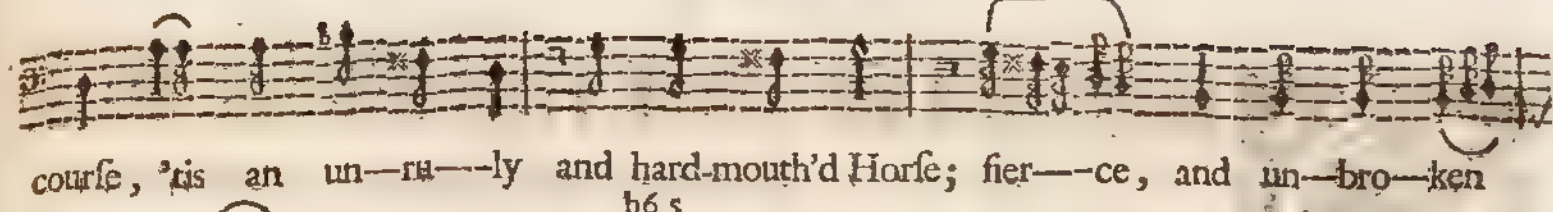


Heat, kindled at a hint, so great; hold thy Pindarique *Pe-ga-sus* close—ly in, which does to

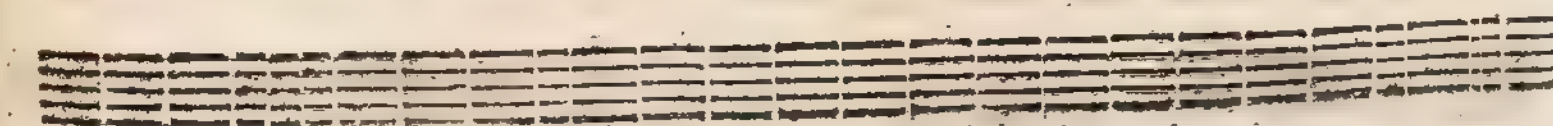
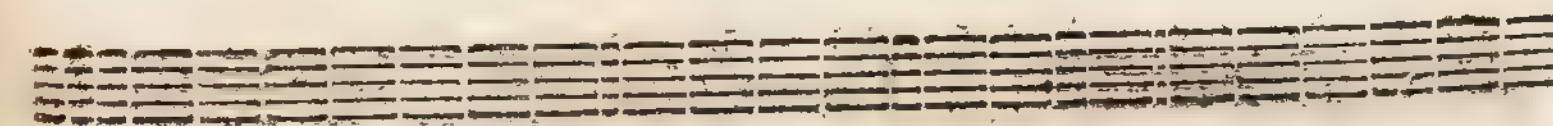
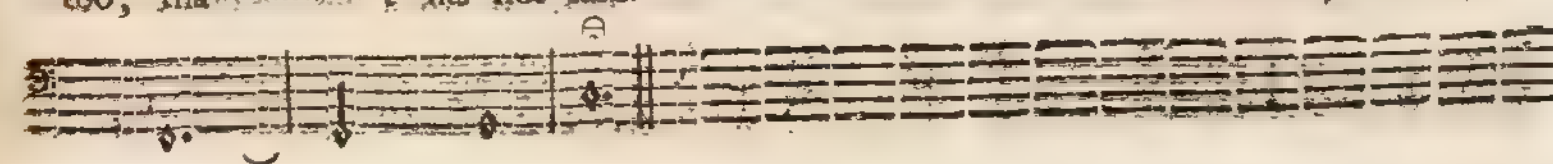


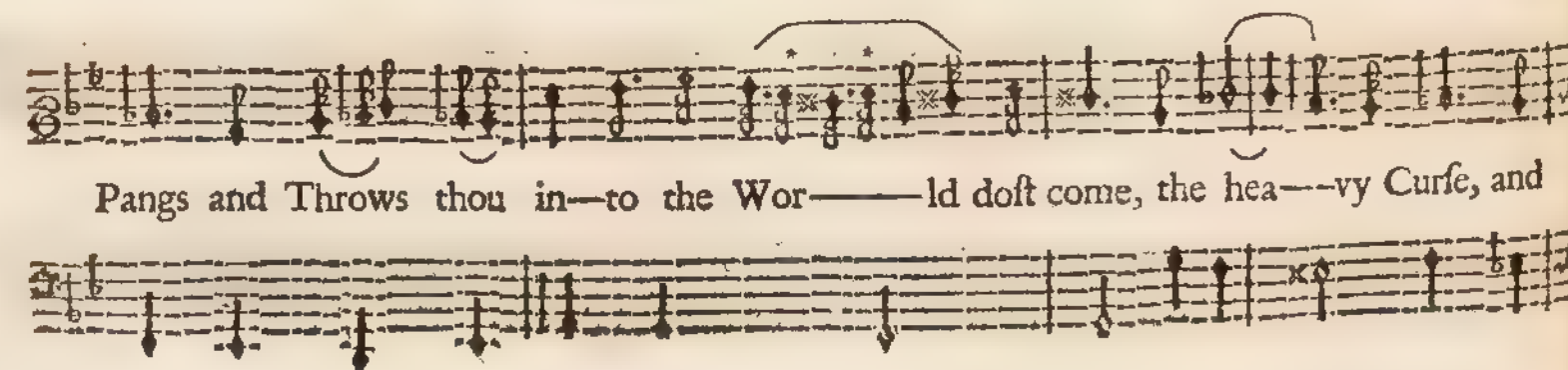
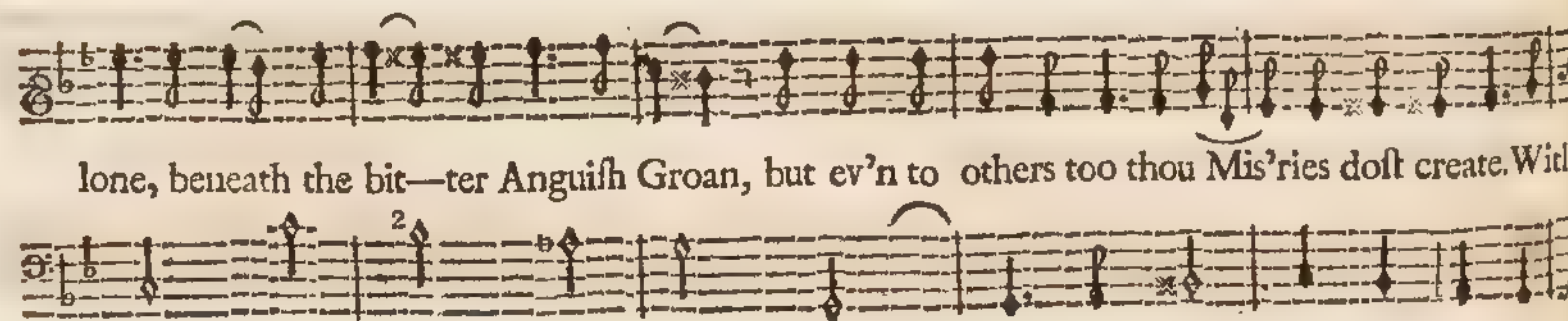
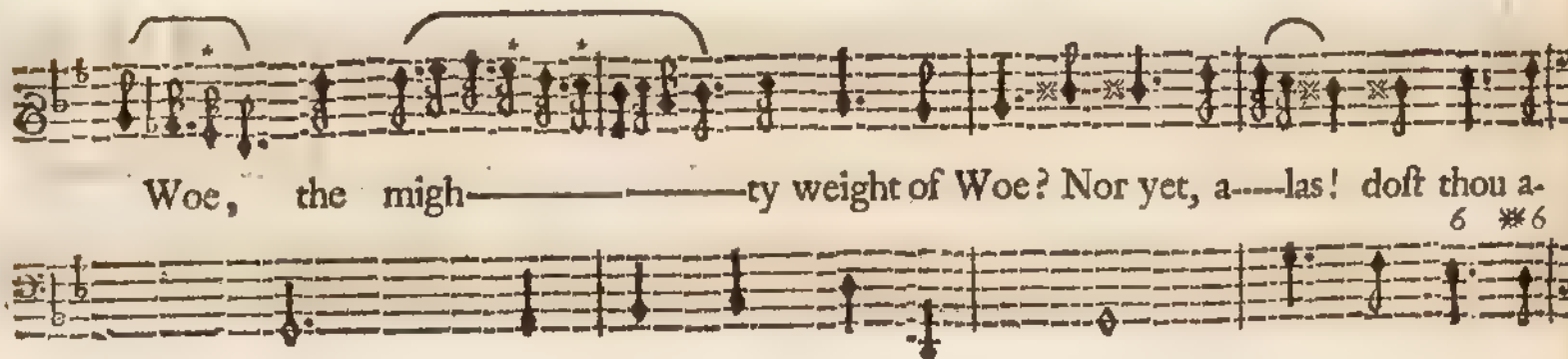
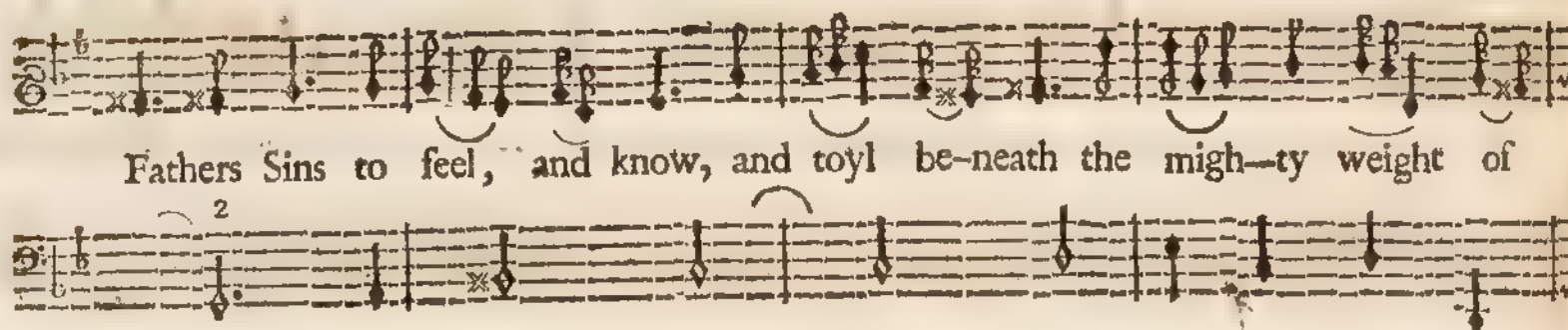
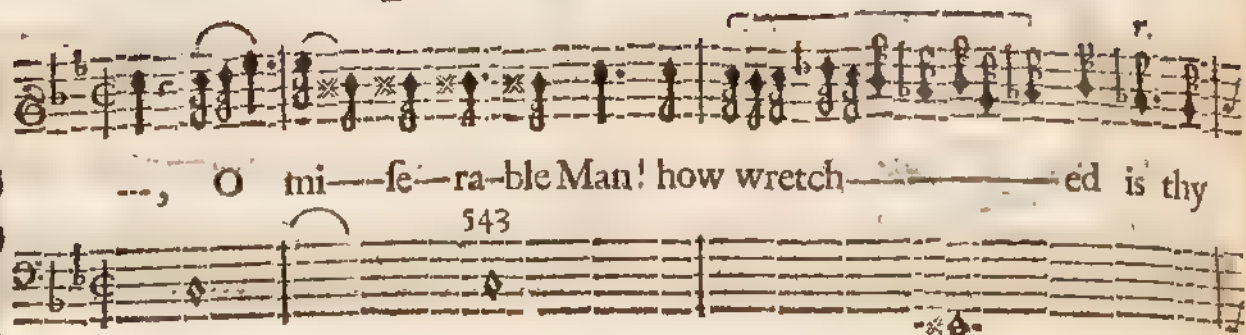
Ra—ge be—gin; and this steep Hill wou'd gal—lop up with vi—o—lent

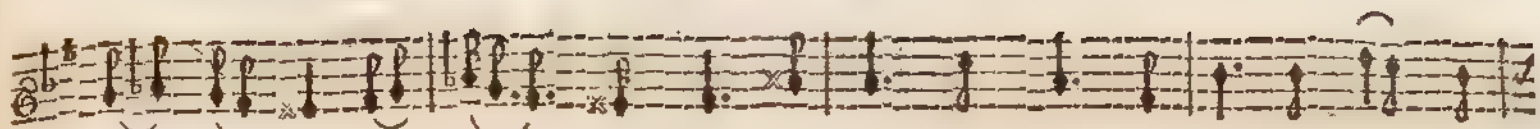




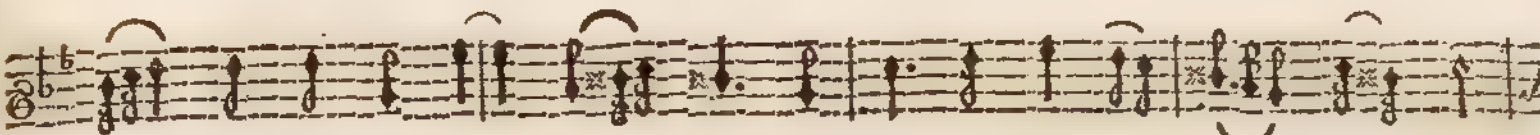
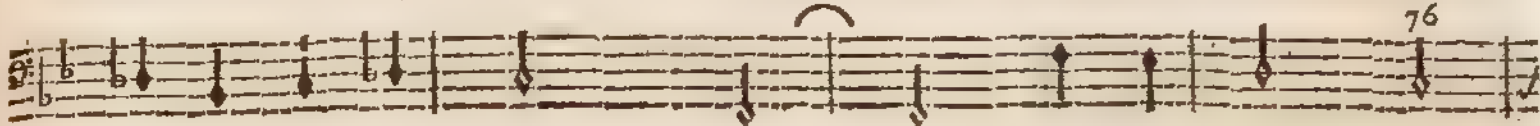
Mr. Henry Purcell.



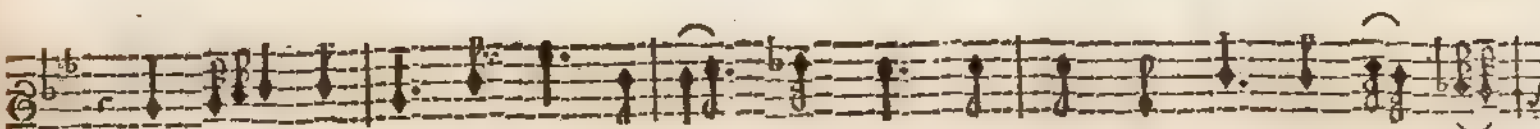




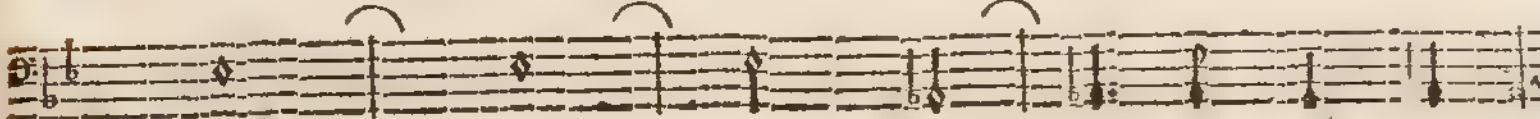
Bur—then of thy Mo—ther's Womb; the Dawn of Life, its part of Torments



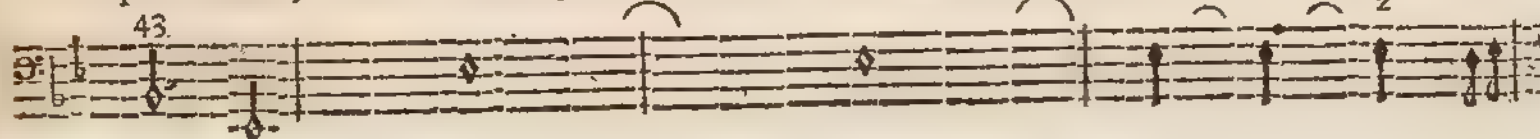
Shares, 'tis Usher'd in with Cries, and all, and all be—dew'd with Tears.



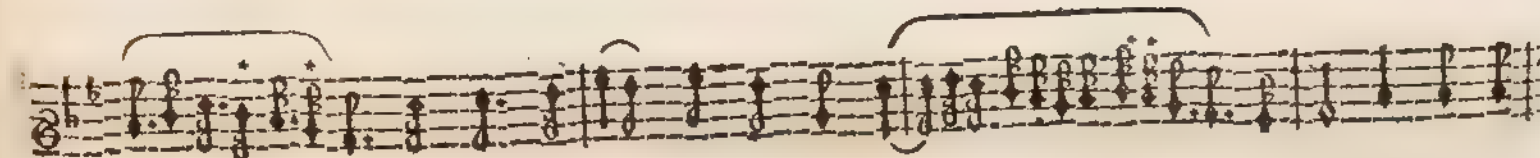
How short is Life! we scarcely draw our Breath, but we must strait fur—ren—der't



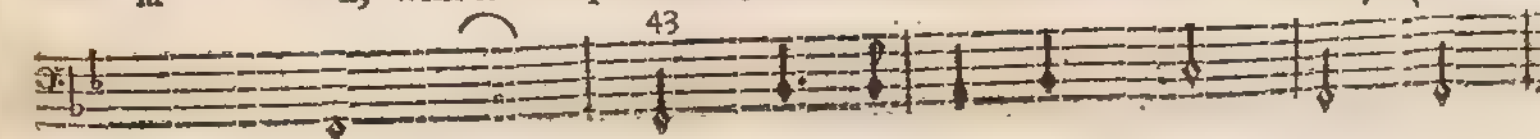
up to Death; Time on its Wings our Substance does convey, unknown to us it steals us from

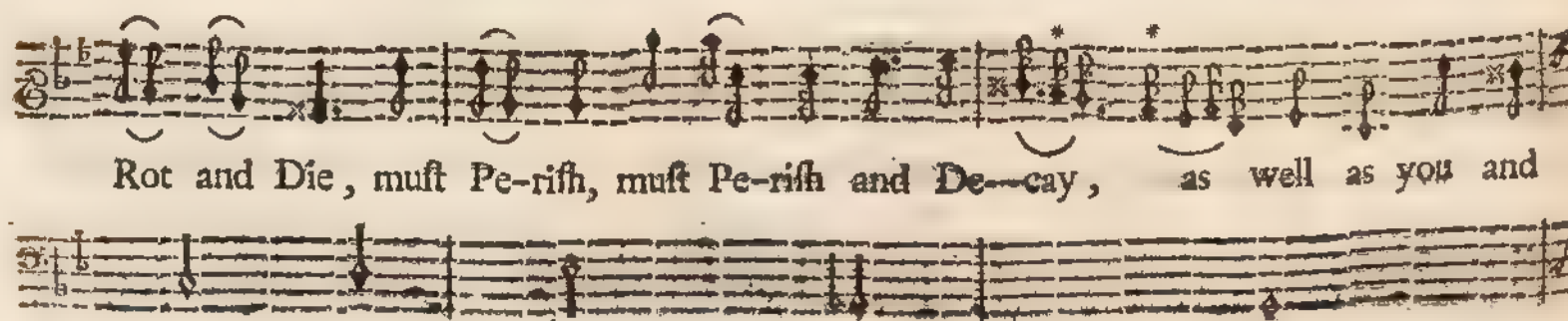
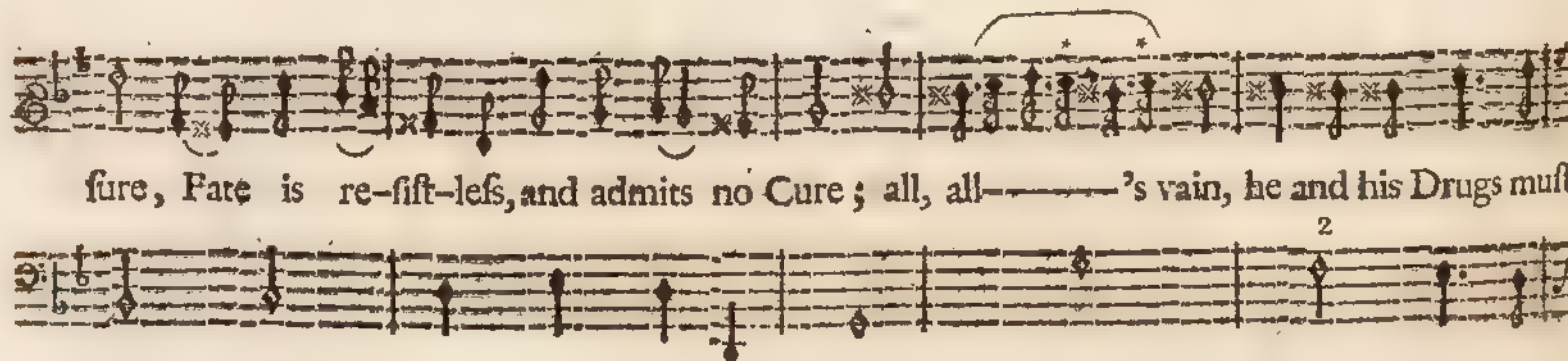
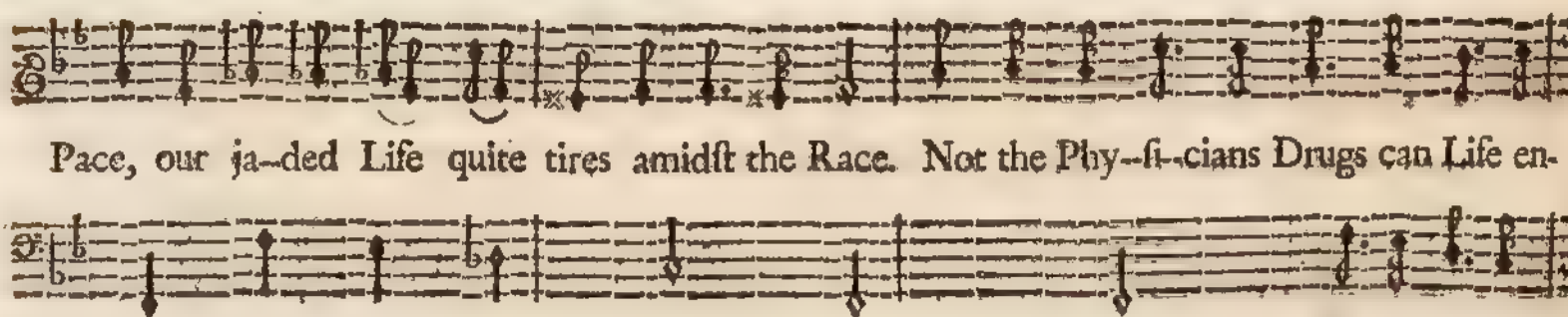
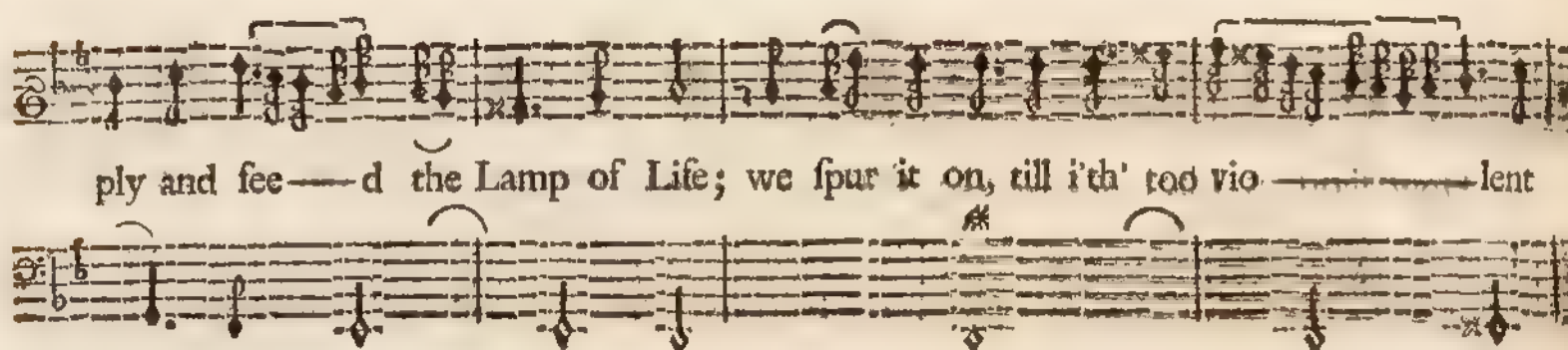
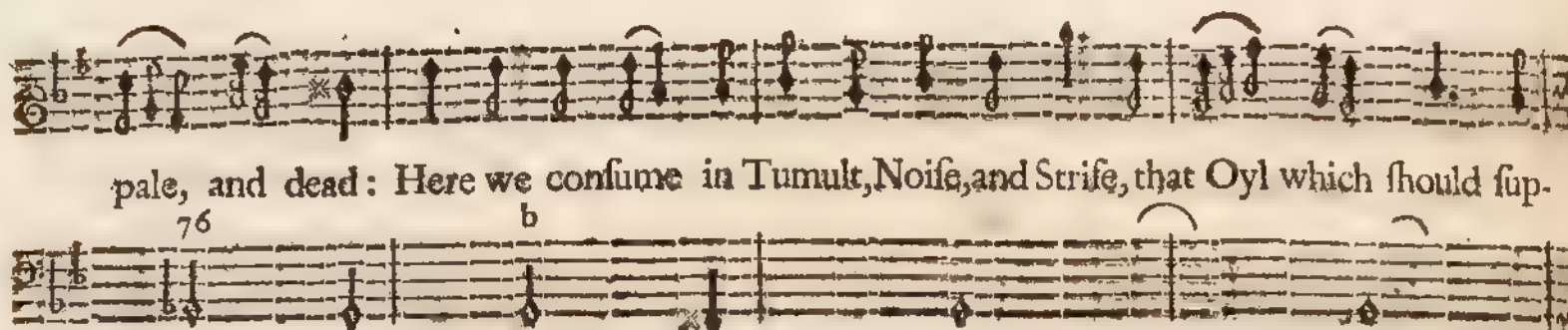
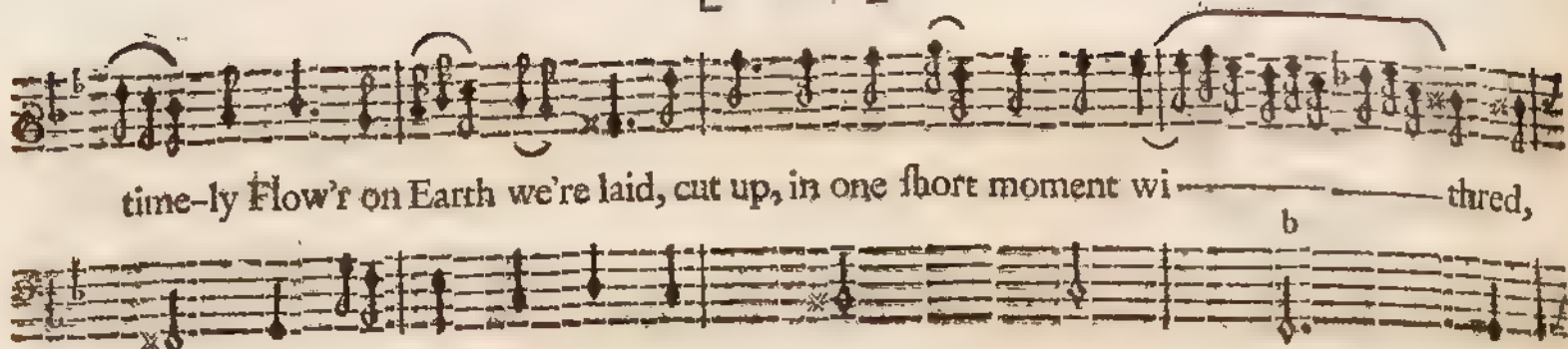


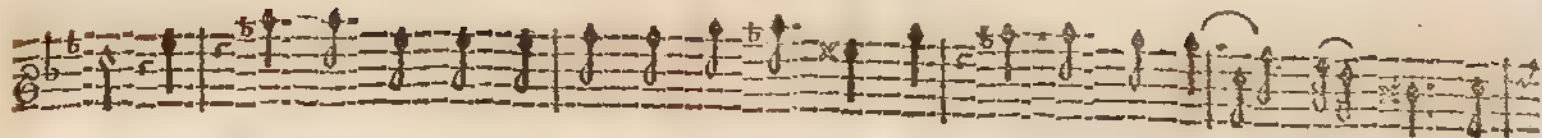
our selves a-way. To this great Spoi—lar Time a spee—dy Prey we



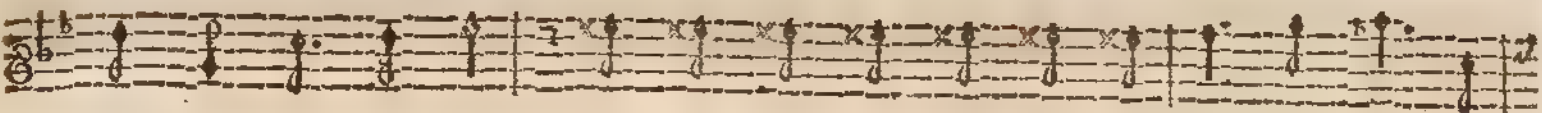
fa—ll, with his im—par—tial Scythe he mow—s us all; like an un—



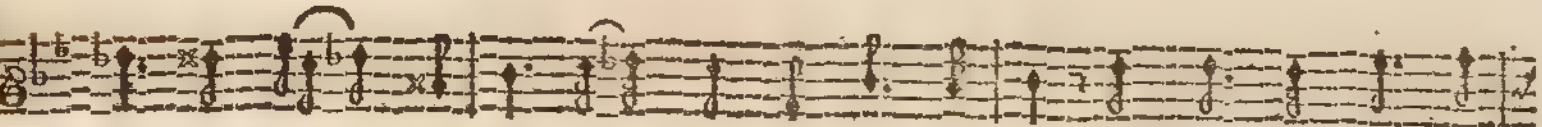
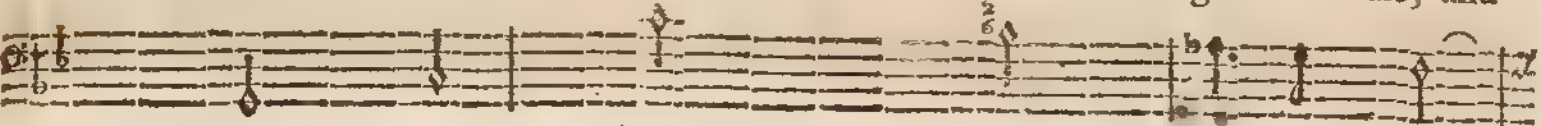




I. O, O whither then for Succour shall we flee! O, O whither, dear—est God, O



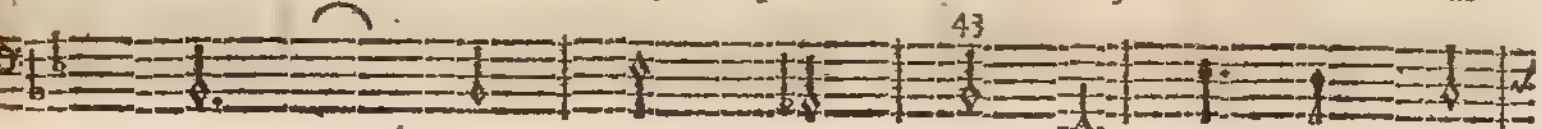
whither, but to thee! One gra-cious Look from thee can give us Ease, and



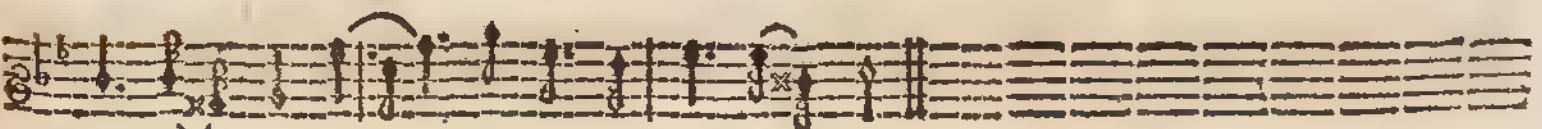
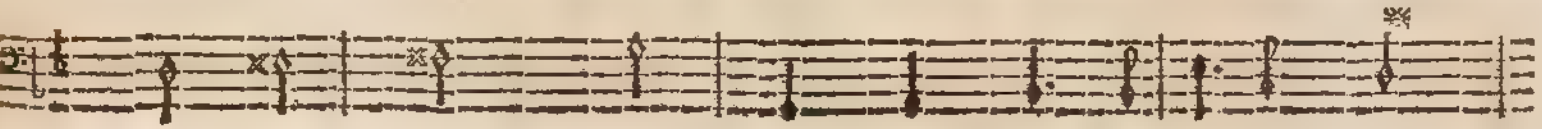
make the A—go-nies of Death it self to please; thy Wounds can make us



whole, thy Blood wash off our Stains, and pu—ri—fie our Soul, loaded with all our

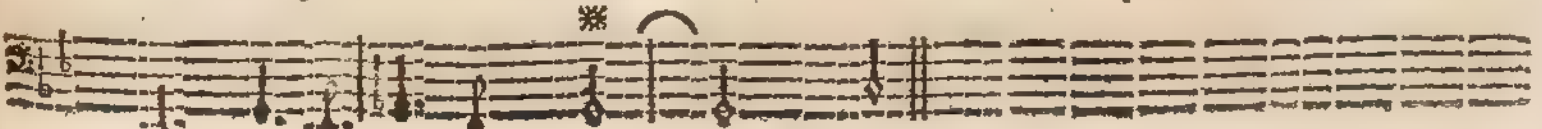


Sins: Pres'd dow—n we fall, while Hell its black Jaws stretch—es to de-

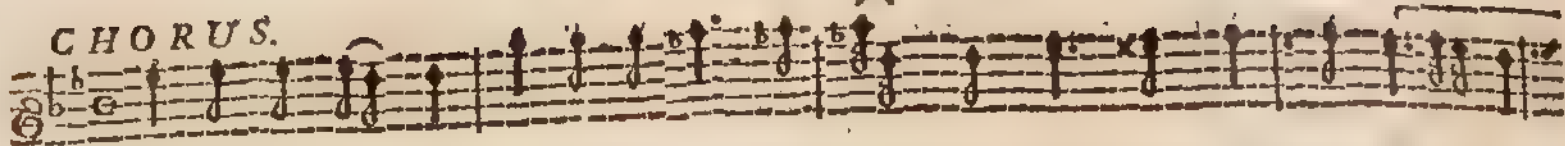


vour us all, stretch—es to de-vour us all.

(CHORUS over Leaf.)



CHORUS.



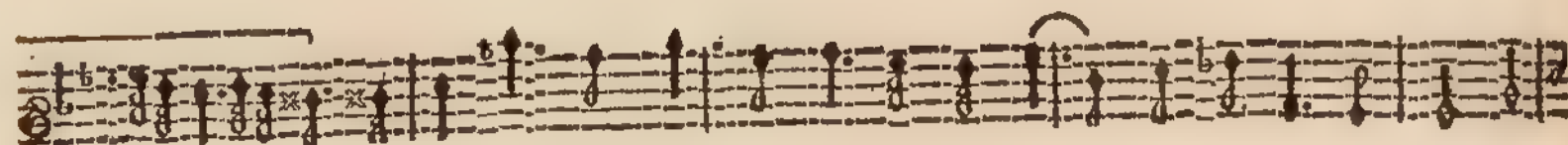
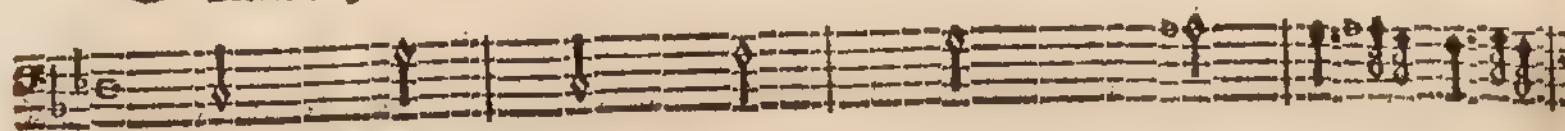
O Blessed Je—su! O blessed, blessed Je—su! Help, help, help, we sink—



O Blessed Je—su! O blessed, blessed Je—su! Help, help, we sink—



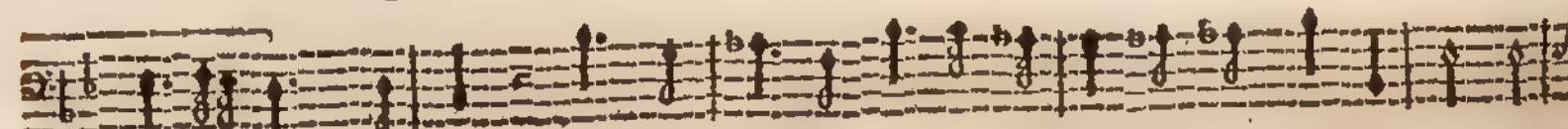
O Blessed Je—su! O blessed, blessed Je—su! Help, help, we sink—



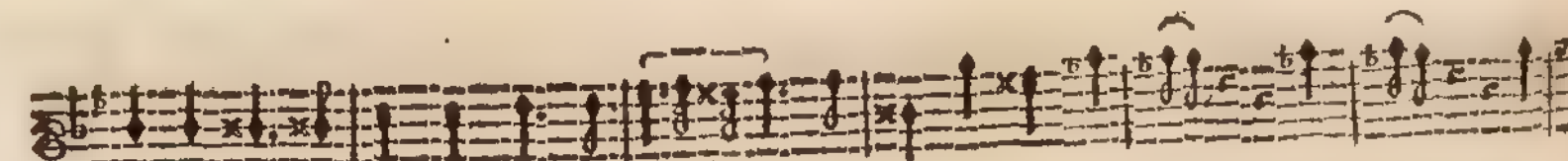
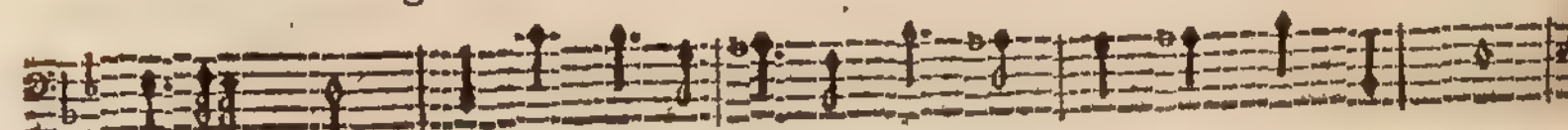
—ing are! O, we're swallow'd up in the vast Gulph of black Despair! O,



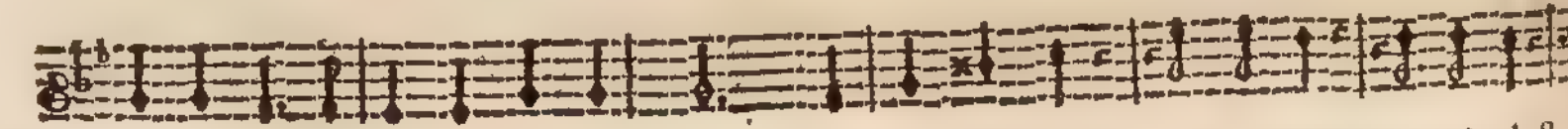
—ing are! O, we're swallow'd up in the vast Gulph of black Despair! O,



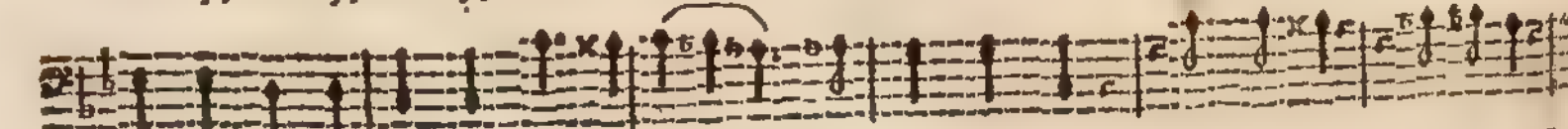
—ing are! O, we're swallow'd up in the vast Gulph of black Despair! O,



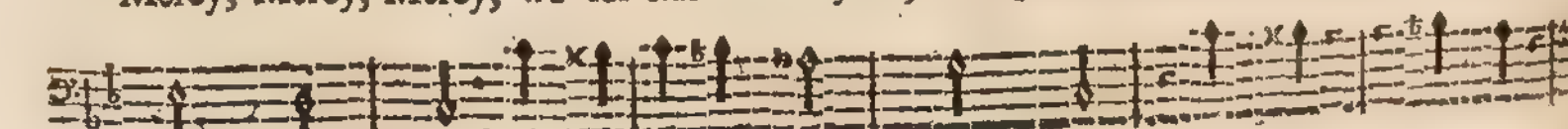
Mercy, Mercy, Mercy, we for Mer—cy cry, Help, help, O help, help, help, help,

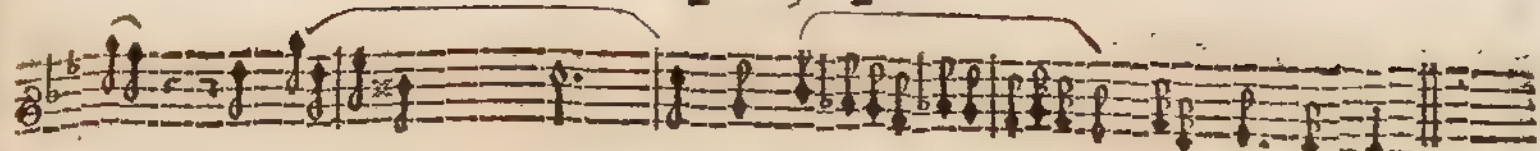


Mercy, Mercy, Mercy, we for Mer—cy cry, Help, help, or we're lost, or we're lost,

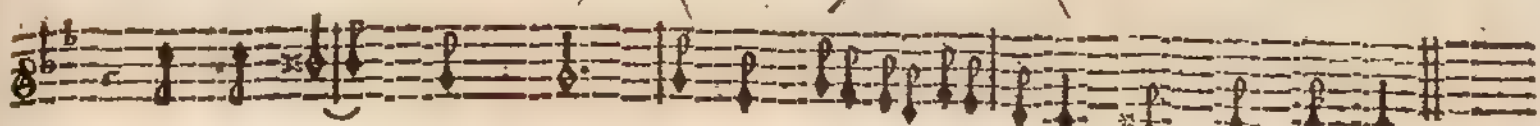


Mercy, Mercy, Mercy, we for Mer—cy cry, Help, help, or we're lost, or we're lost,





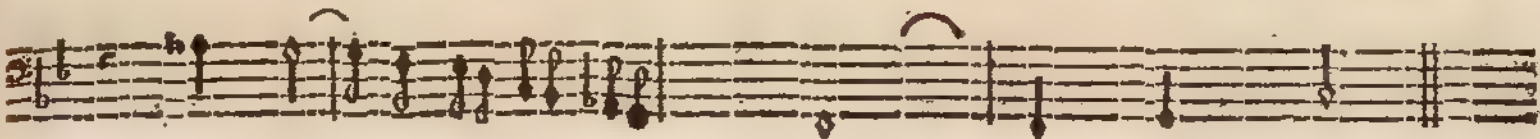
help, we're lo—ft to all— E—ter—ni—ty!



or we're loft, we're lo—ft to all— E—ter—ni—ty!

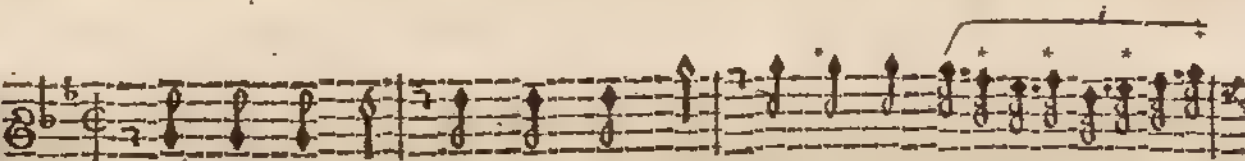


or we're loft, we're lo—ft to all E—ter—ni—ty!

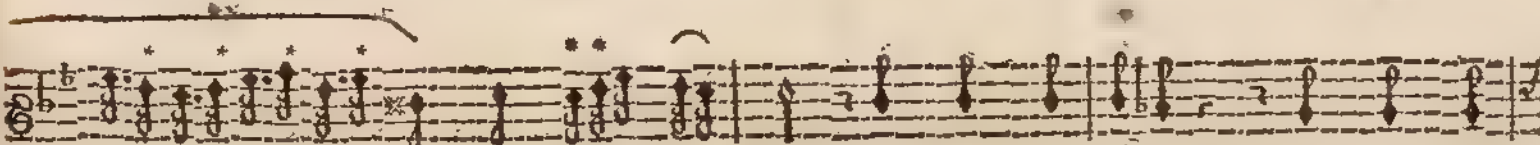


Mr. Daniel Purcell.

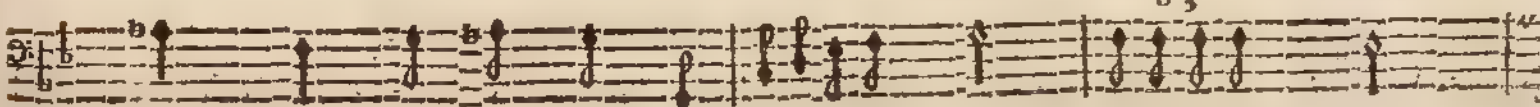
An EVENING HYMN.



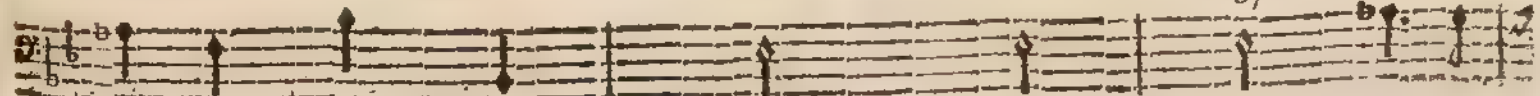
HE Night is come, the Night is come, the Night is co—



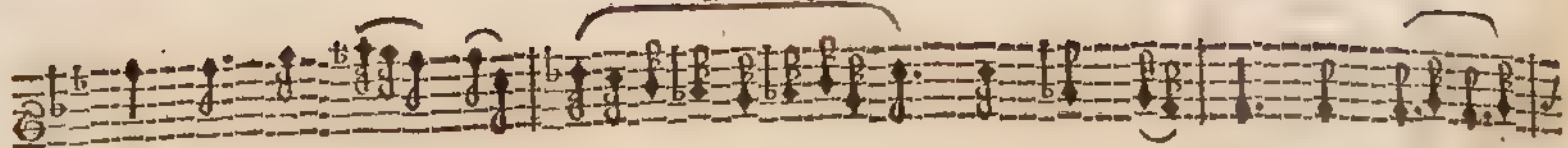
—me, like to the Day, de—part not thou, de—part not



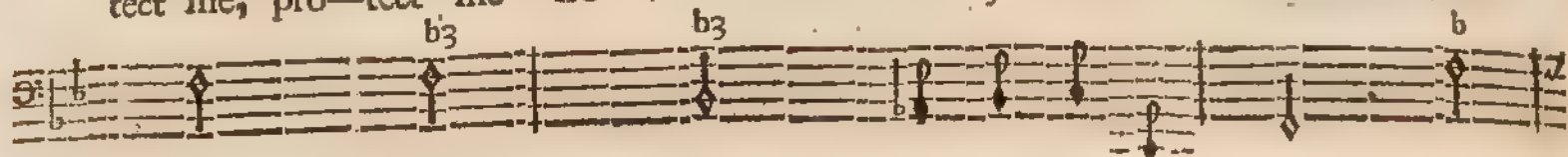
thou, Grea—t God, a—way; on thee, O Lor—d, I do— Repose, pro—



The Notes with this Mark * over them are to be sung Demisemiquaver.



test me, pro—test me fro— in my Watchful Foes: So shall—



I se—cure—ly lay, and sweet— ly, and sweet—



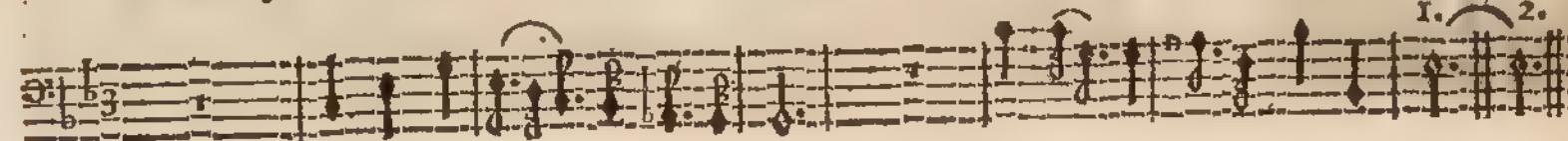
—ly pass the Hours away, and sweet— ly pass the Hours away.



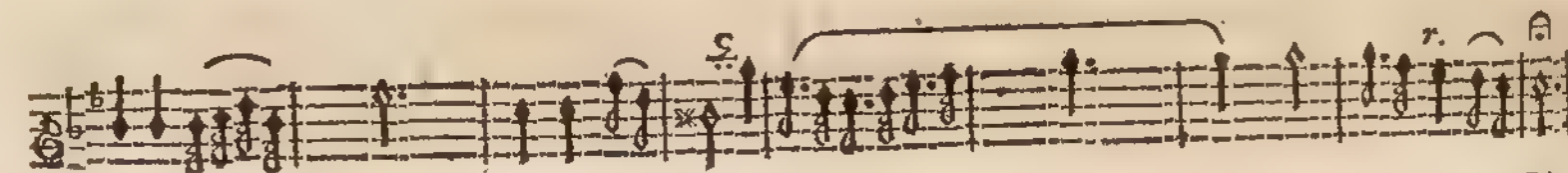
CHORUS. A 2. Voc.



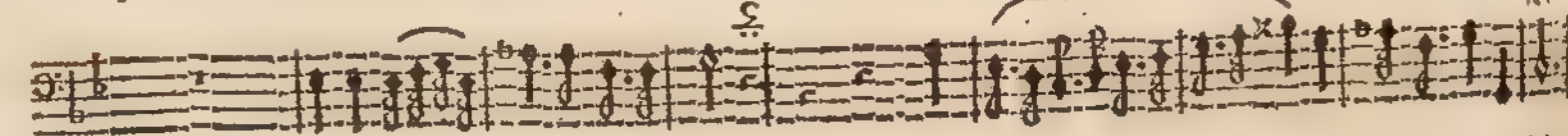
In heav'nly Dreams my Sou—l advance, O make, O make my Sleep a Ho—ly Trance:



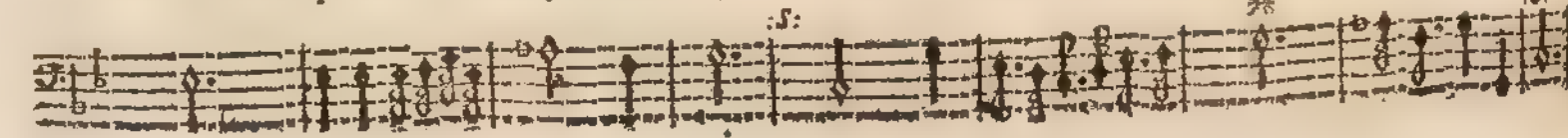
In heav'nly Dreams my Soul advance, O make my Sleep a Ho—ly Trance:



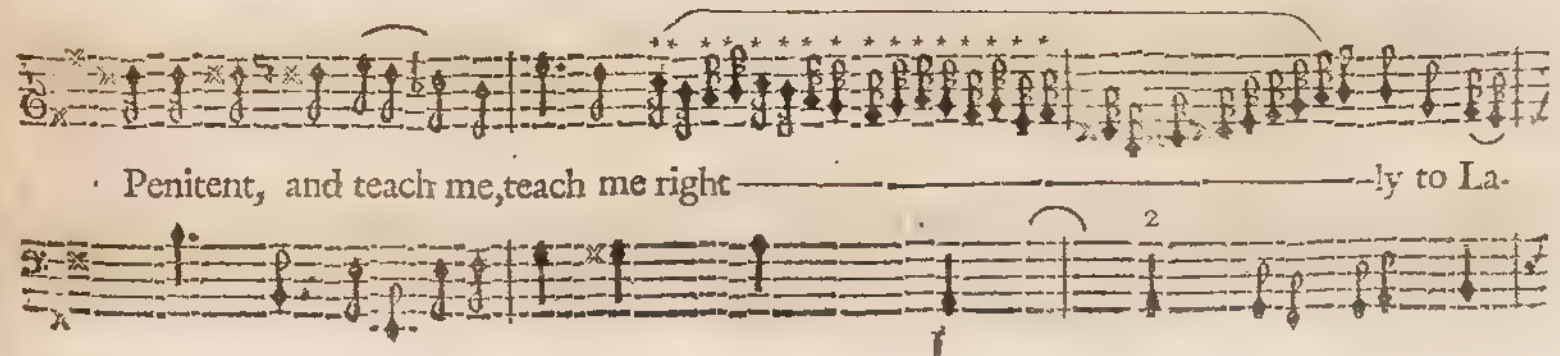
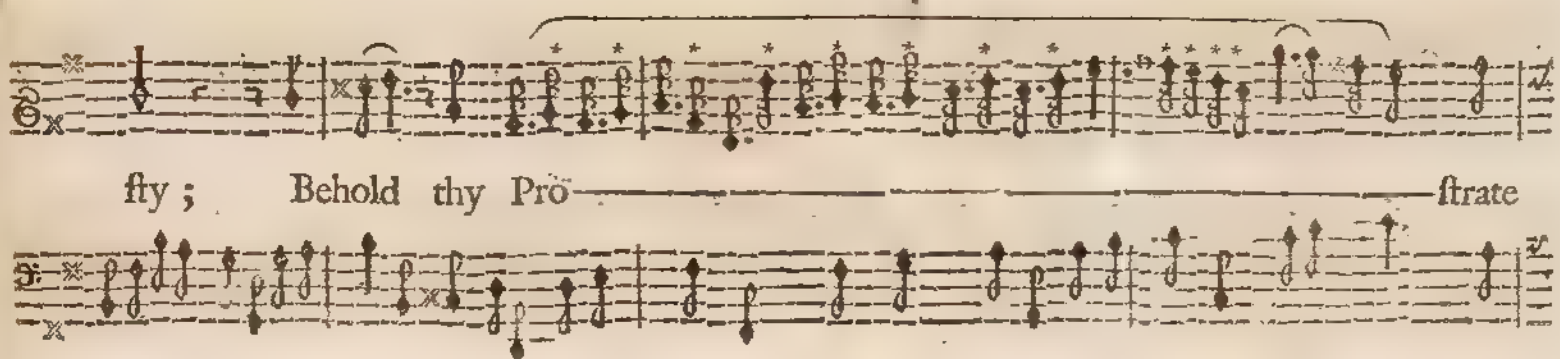
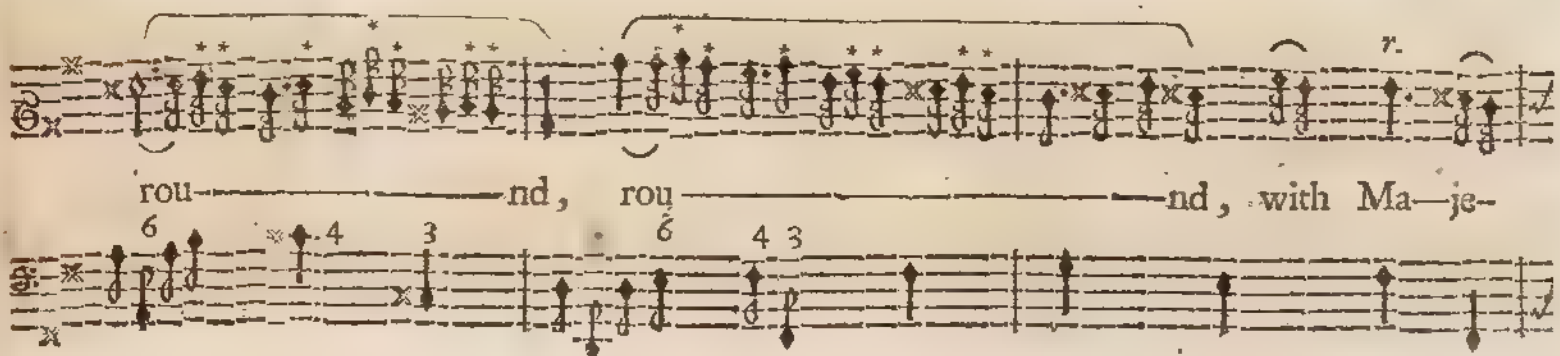
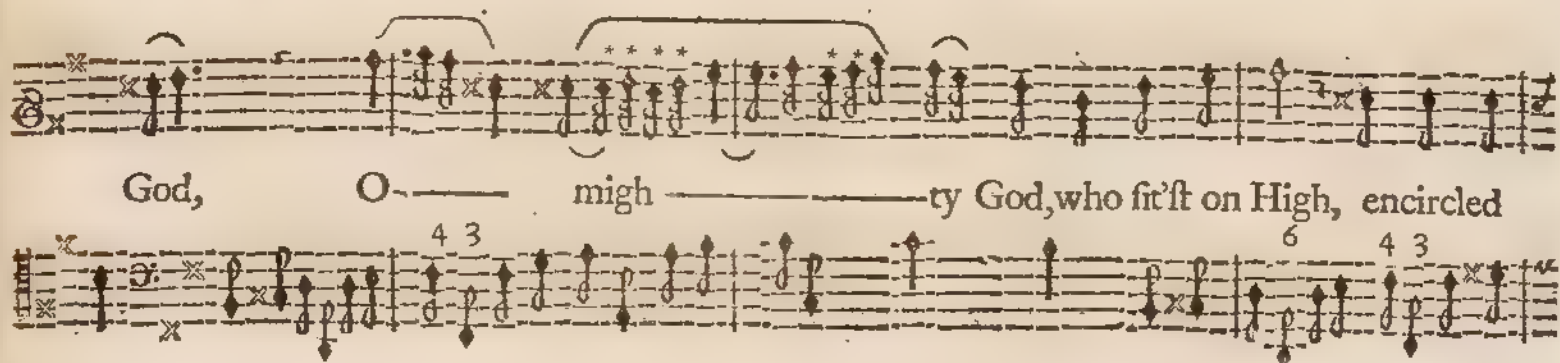
Sleep is a Death, O let me try, by Slee— ping, how it is to Die.



Sleep is a Death, O let me try, by Slee— ping, how it is to Die.



A PENITENTIAL HYMN:

Set by Dr. John Blow.

ment my fe—cret Sins, my fe—cret Sins, and youthful Fires,

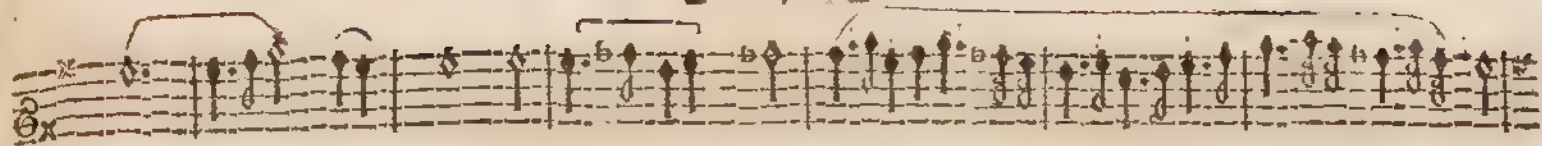
pol—lu—ted Thoughts, pol—lu—ted Thoughts, and fon—d, fon—d,

fon—d De—fires. O let me, let me ne-ver, ne-ver close my

Eye, but still, O still, but still, O still new Floo—ds, new

Floods sup—ply; pro—voke my Sighs, my Griefs en—crease, till all, all,

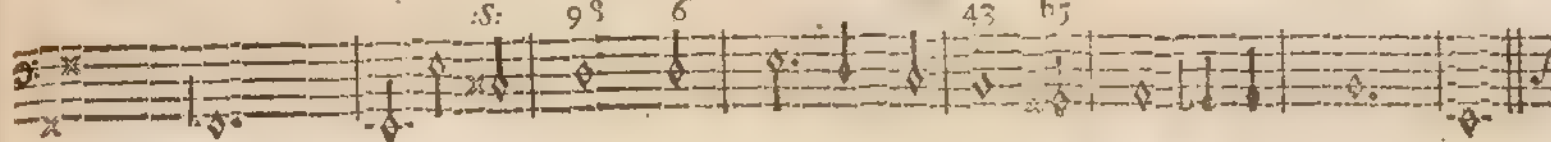
all thy dread—ed Veng'ance cease; till all, all, till all thy dreaded



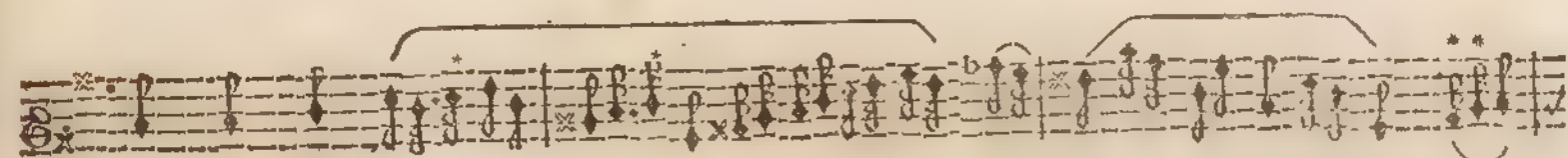
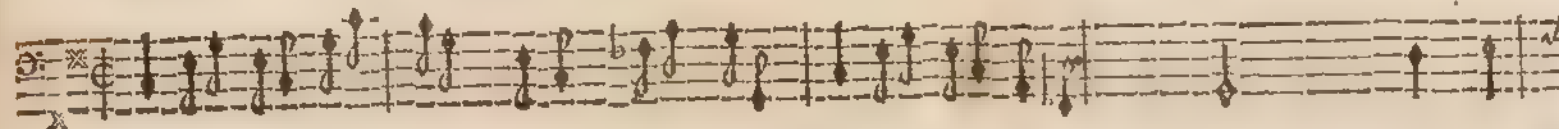
Ven—g'ance cease : My Heart, which Har—bours



Gro—fer Fires, Dis—solve, O migh—ty, Dis—solve, O migh—ty God, in Tears.



Thus when of Old, when of Old, thus when of Old, the Subborn Rock, felt



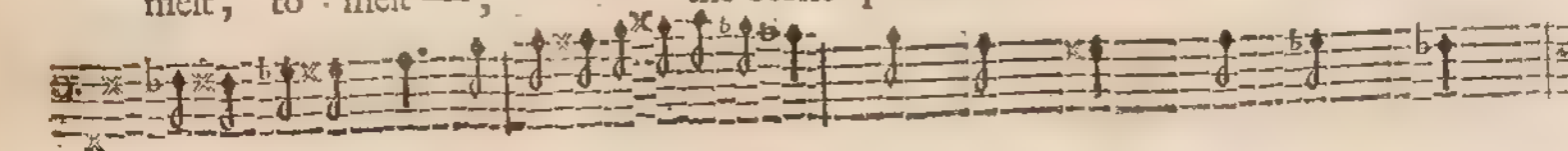
thy Prophets pow'r—ful, pow'r—ful,

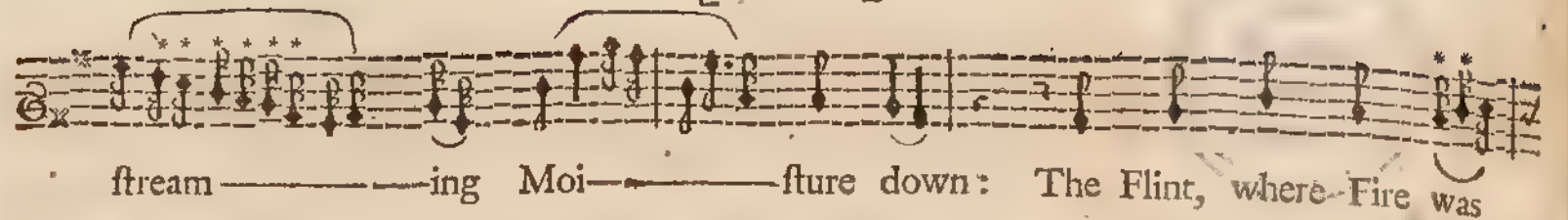


pow'rful Stroke ; the Rock began, be—gan to melt ; to melt, the Rock began to



melt, to melt—, the Stone pour—'d its





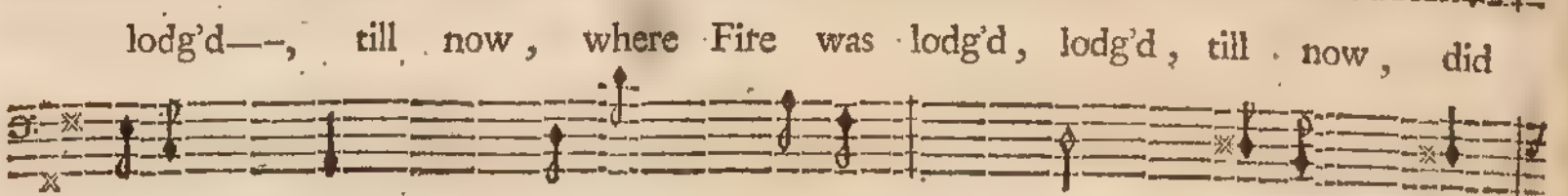
stream—ing Moi—sture down: The Flint, where Fire was



lodg'd—, till now, where Fire was lodg'd, lodg'd, till now, did



all—, all—, all—, all, all, dif-solv'd in Wa-ters,



flow, did all—, all—, all—, all, dif-solv'—d in



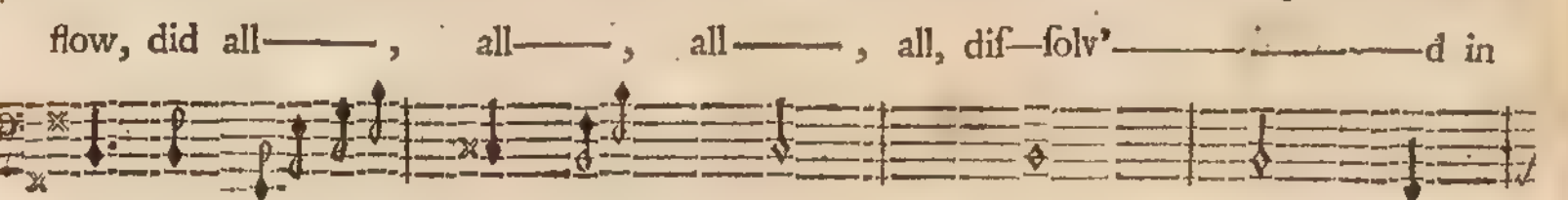
Waters, dif-solv'—d in Waters, flow.



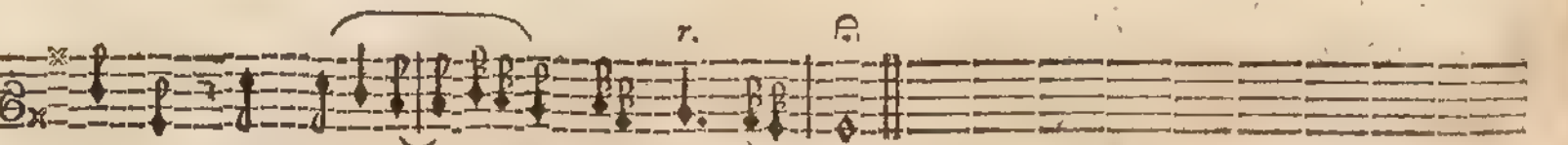
Waters, dif-solv'—d in Waters, flow.



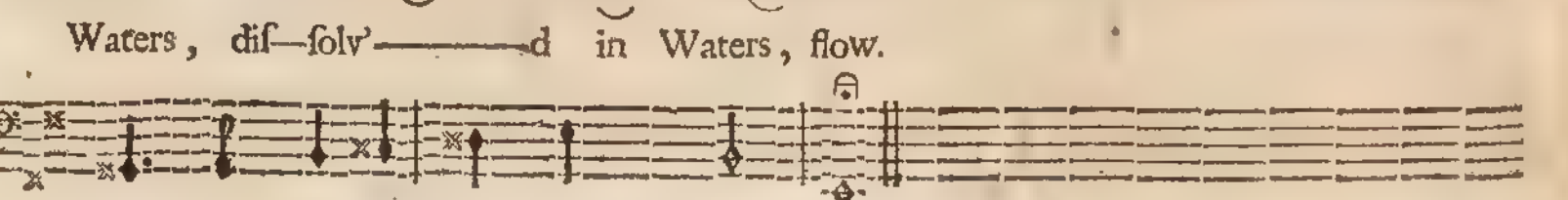
Waters, dif-solv'—d in Waters, flow.



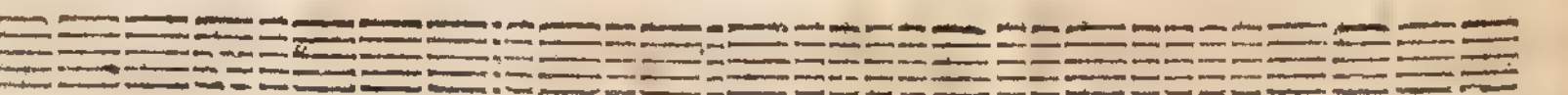
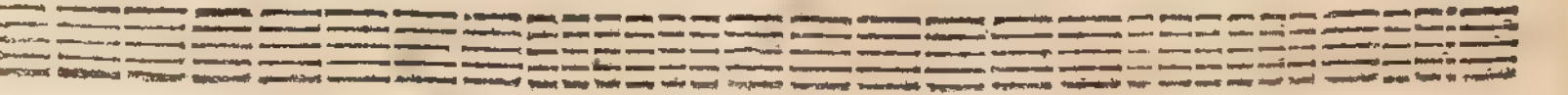
Waters, dif-solv'—d in Waters, flow.



Waters, dif-solv'—d in Waters, flow.



Waters, dif-solv'—d in Waters, flow.

An EVENING HYMN.

The Words by Bishop Ken.

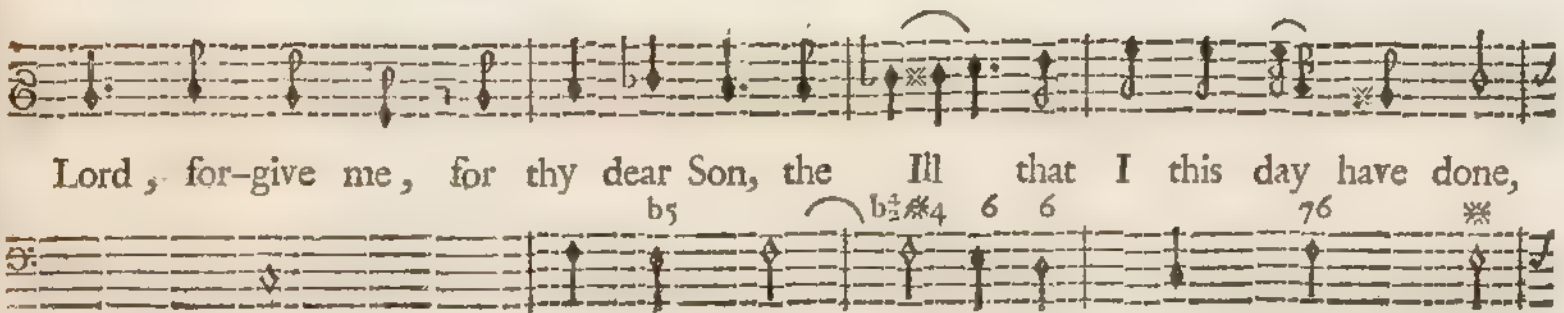
Set by Mr. Jeremiah Clarke.



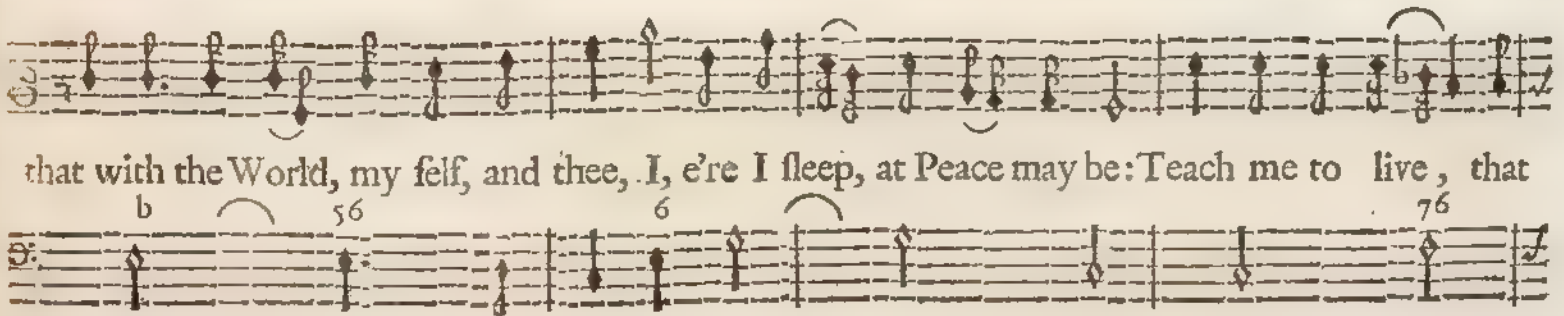
ALL Praise to thee my God this Night, for all the Blessings of the



Light; keep me, Oh keep me, King of Kings, un—der thy own Al—migh—ty Wings: Forgive me,



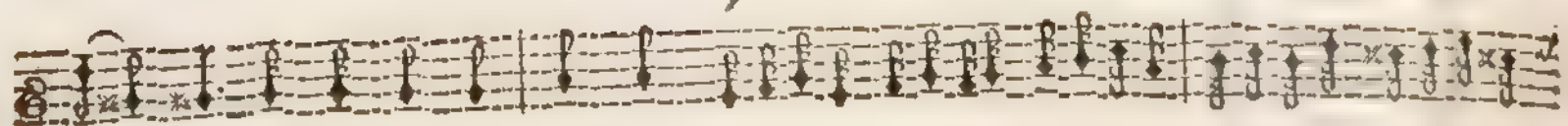
Lord, for—give me, for thy dear Son, the Ill that I this day have done,



that with the World, my self, and thee, I, e're I sleep, at Peace may be: Teach me to live, that



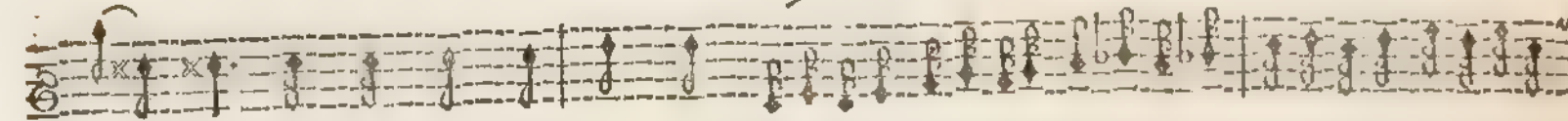
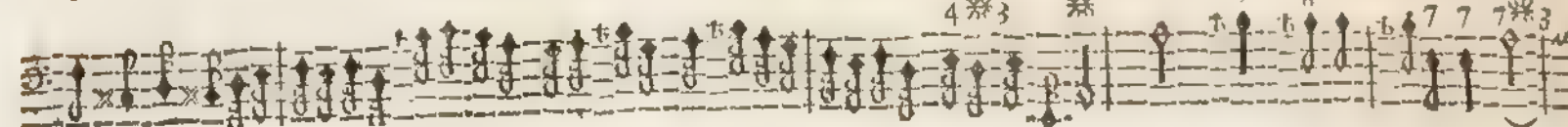
I may dread the Grave as lit—tle as my Bed; teach me to die, teach me to



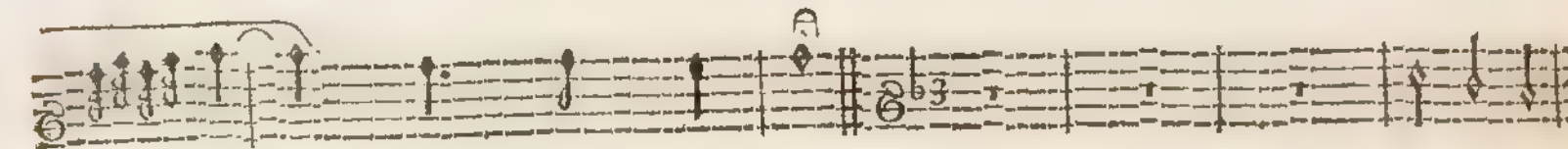
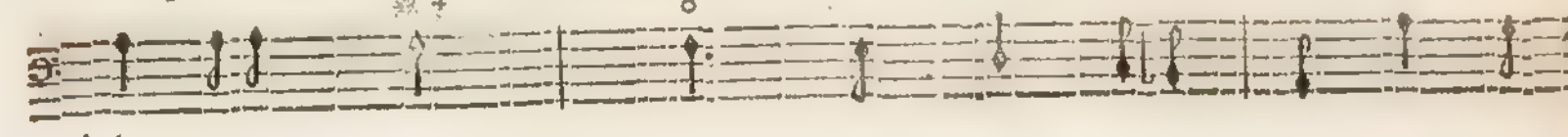
die, so that I may Triumphant Ri—



—fe at the Last Day; teach me to Die, teach me to

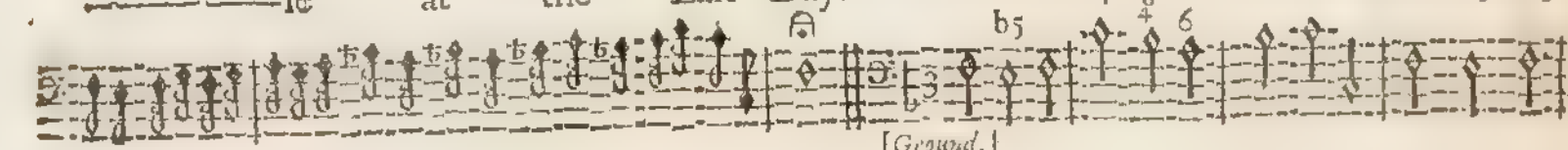


Die, so that I may Triumphant Ri—

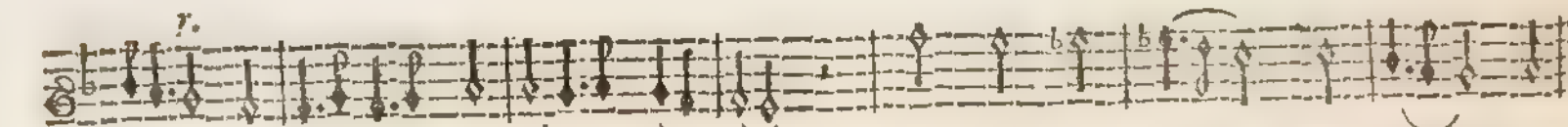


—fe at the Last Day.

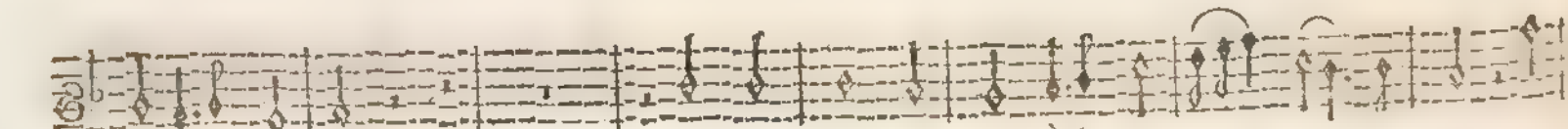
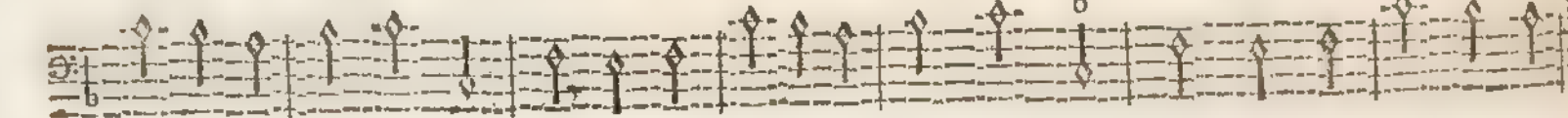
Oh may my



[Grand.]



Soul on thee re—pose, re—pose, and with sweet Sleep, sweet Sleep, mine



Eye—lids close;

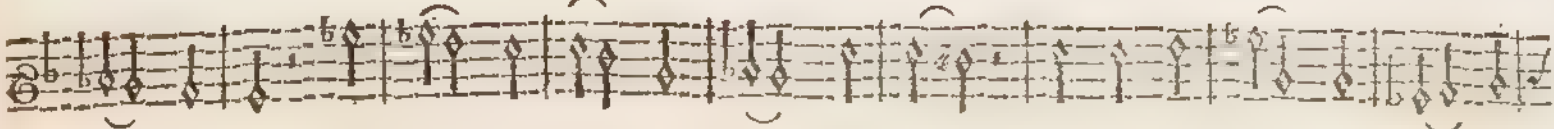
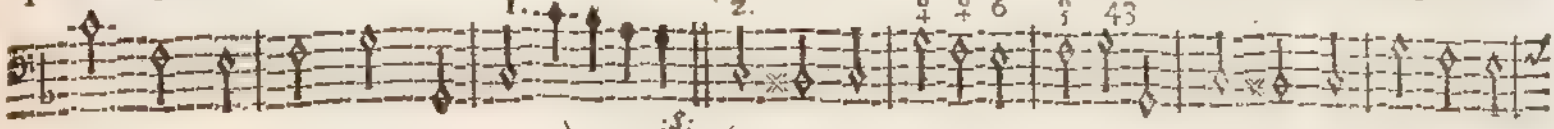
Sleep that may me more vig'rous, more vig'rous make, to



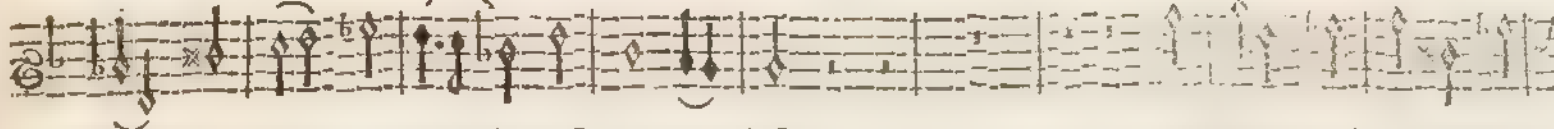
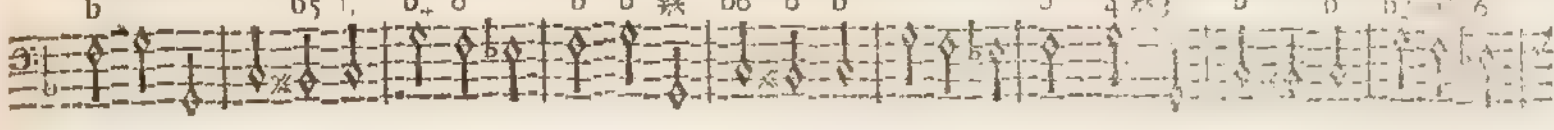
[3 i]



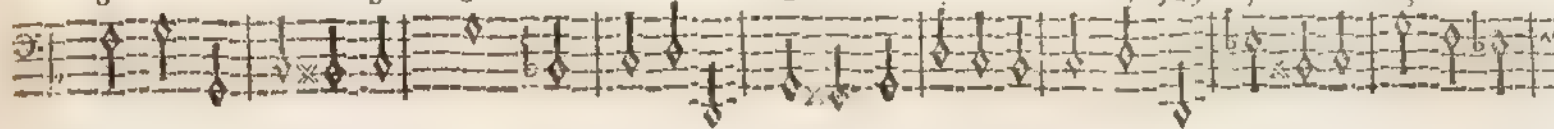
praise my God when I a-wake, -wake. When in the Night I



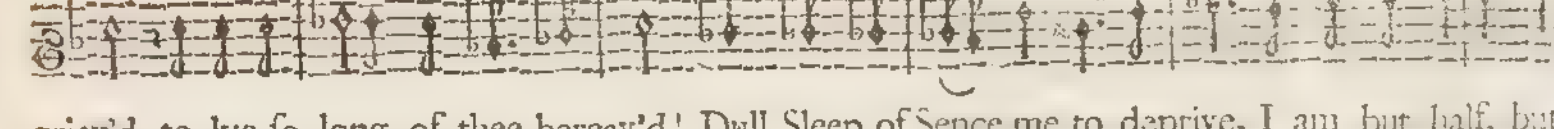
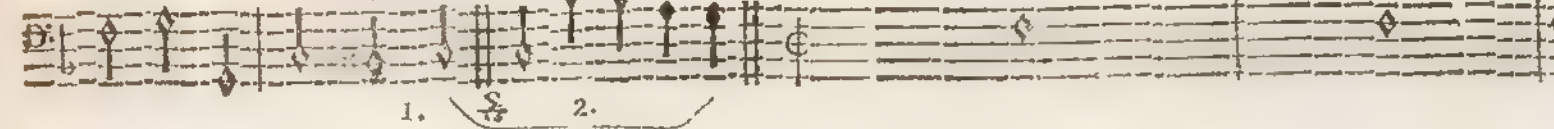
sleepless lie, my Soul with Heav'nly Thoughts sup-ply; let no ill Dreams di-sturb my



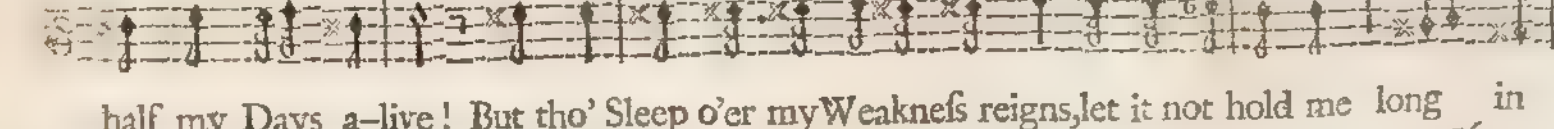
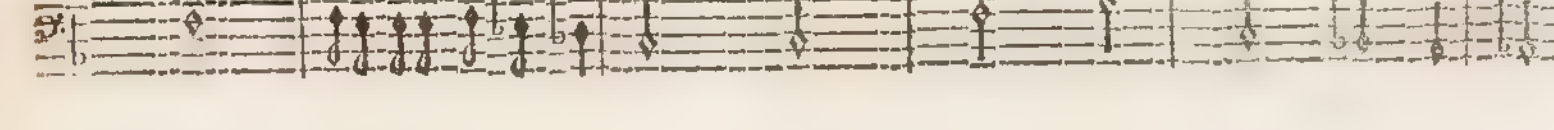
Rest, no Pow'rs of Dark-ness me mo-left, no Pow'rs of Dark-ness



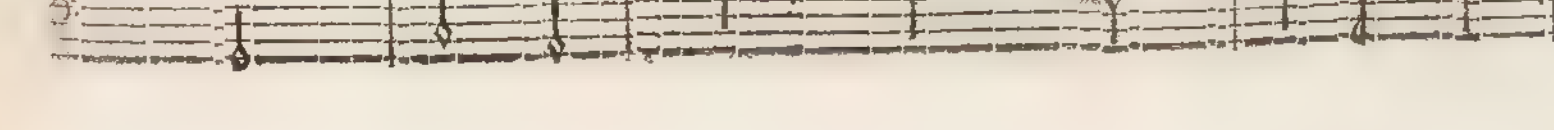
me mo-left, -left. My dearest Lord, how, how am I



griev'd, to lye so long of thee bereav'd! Dull Sleep of Sence, me to deprive, I am but half, but

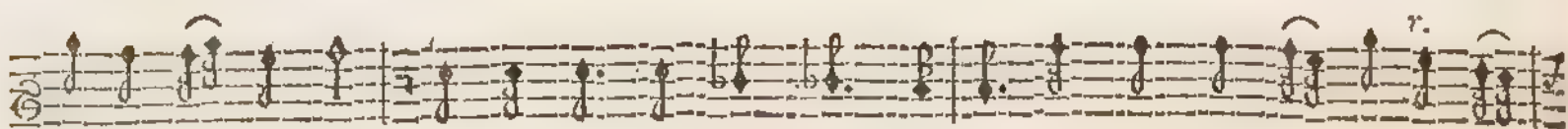


half my Days a-live! But tho' Sleep o'er my Weakness reigns, let it not hold me long in

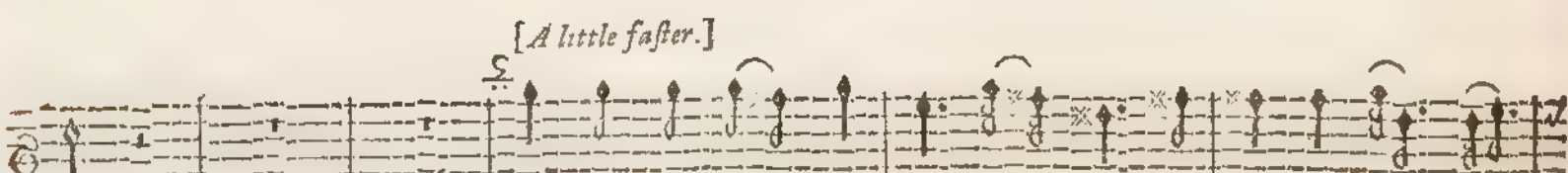




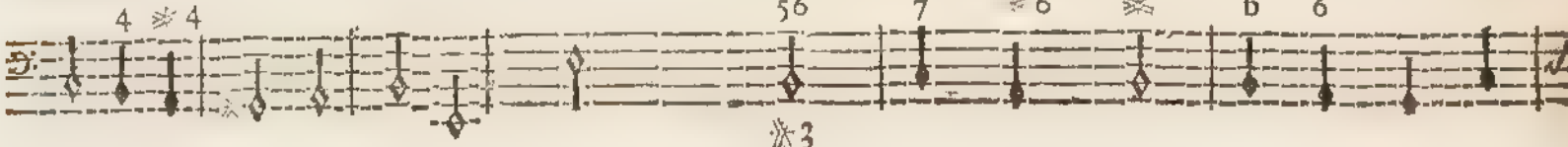
Chains, but now and then let loose my Heart, now and then let loose my Heart, till it an



Hal-le-lu-jah dart; the fast-er Sleep the Sence does bind, the more un-fet-ter'd is the



Mind. Oh may my Soul from Mat-ters free, the unveil'd Goodness



wa-king fee, fee. Oh! Oh! Oh when shall I in end-less Day, for e-ver chase dark



Sleep a-way, -way: And endless Praise with Heav'nly Choir, in-ces- fant sing, and never

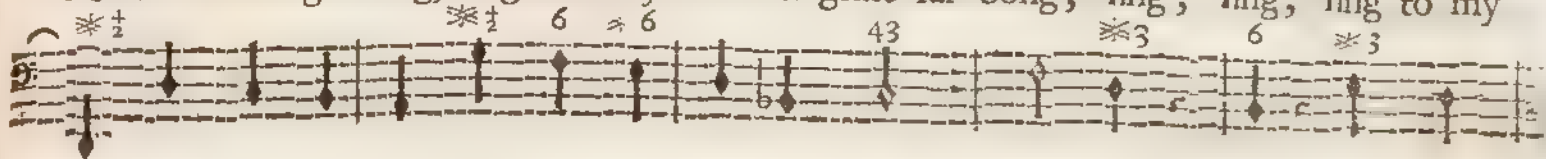


tire; you my best Guardians, whilst I sleep, close to my Bed your Vigils keep, and in my

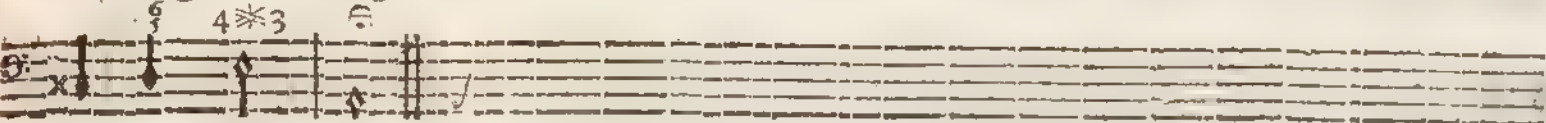




stead all the Night long, sing to my God a grate-ful Song, sing, sing, sing to my



God a grateful Song.



CHORUS. A. 3. Voc.



Praise God, from whom all Blessings flow, praise him all Creatures here below; Praise him a-



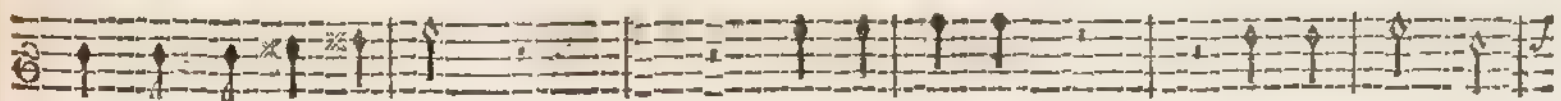
Praise God, from whom all Blessings flow, praise him all Creatures here below; Praise him a-



Praise God, from whom all Blessings flow, praise him all Creatures here below; Praise him a-



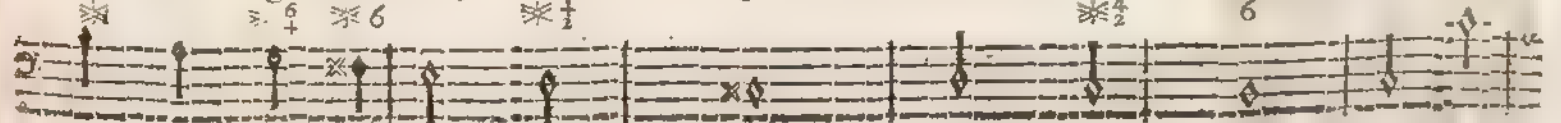
bove the An-ge-lick Host, praise the Father, praise the Son, praise



bove the An-ge-lick Host, praise the Father, praise the Son, praise,



bove the An-ge-lick Host, praise the Father, praise the Son, praise,



Soft.

praise the Holy Ghost; praise the Father, praise the Son, praise, praise the Holy Ghost; praise the

Soft.

praise the Holy Ghost; praise the Father, praise the Son, praise, praise the Holy Ghost; praise the

Soft.

praise the Holy Ghost; praise the Father, praise the Son, praise, praise the Holy Ghost; praise the

6 6 76 * * 6 * 6 * 5 5 43 *Soft.* *

Loud. ♩

Father, praise the Son, praise, praise the Holy Ghost: *Amen.*

Loud. ♩

Father, praise the Son, praise, praise the Holy Ghost: *Amen.*

Loud. ♩

Father, praise the Son, praise, praise the Holy Ghost: *Amen.*

* 5 5 4*3 * *Loud.* ♩

A DIALOGUE between the SOUL and JESUS.

Soul. *Jesus.*

H! Son of David, help! help! What sin-ful Cry im-

Soul. *Jesus.* *Soul.*

plores the Son of David? 'Tis I, 'Tis I Who art thou? Oh! a deep-ly

wounded Breast, that's heavy Laden, and would fain have Rest. I have no Scraps, and

J. sus.

Dogs must not be fed, like Household Children with the Children's Bread. True, Lord,

S. al.

yet to-le-rate a hungry Whelp to lick their Crumbs, O Son of David, help! help! Poor

Jesus

Soul! what ail'st thou? O! I burn, I fry, I cannot rest, I know not where to

Soul.

fly to find some ease, I turn'd my blub-ber'd Face from Man to

in-

Man, I roll from place to place t'avoid my Tortures to ob-tain Relief, but still I'm

dogg'd and haunted with my Grief; my Midnight Torments call the Sluggish

Light, and when the Morning's come, they woo the Night. Surcease thy

Tears, and speak thy free Desires. Quench, quench thy Flames, and 'swage these scorching

Fires. Canst thou be-lieve my Hand can cure thy Grief? Lord, I be-

lieve. Hold forth thine Arm, and let my Fingers try thy Pulse. Yea, Lord. Where

Soul.



chiefly doth thy Torment lye? From Head to Foot, it reigns in ev'ry part, but



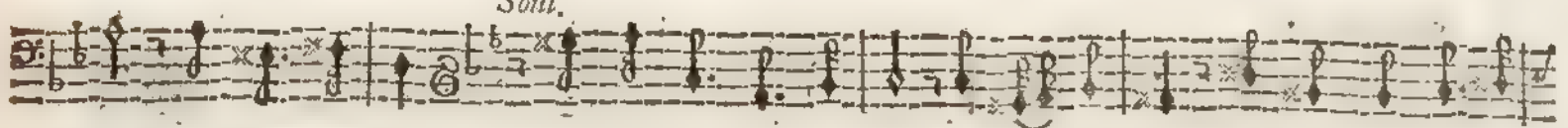
Jesus.



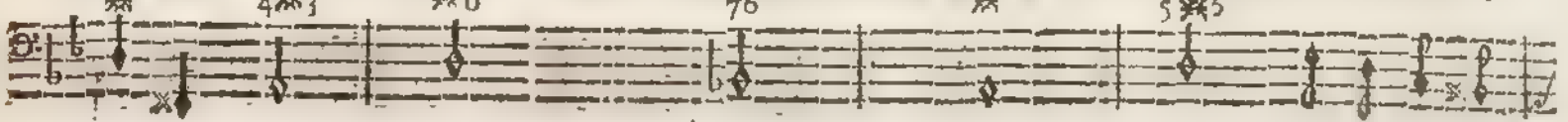
plays the self-law'd Ty-rant in my Heart Canst thou digest, canst relish wholsom



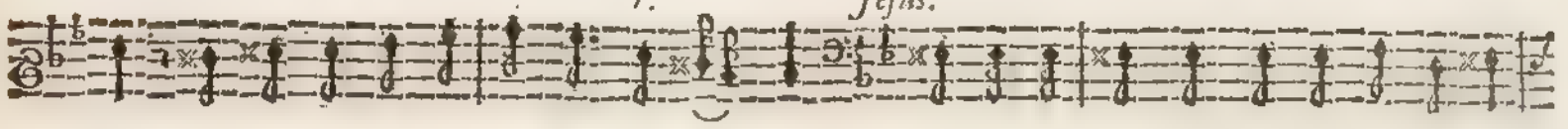
Soul.



Food? How stands thy Taft? To nothing that is good, all sin-ful Trash, and Earth's un-fav'ry



Jesus.



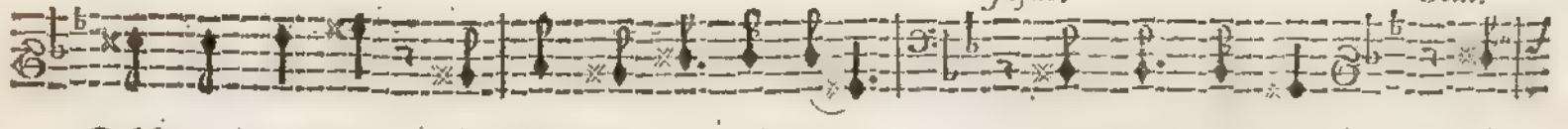
Stuff, I can digest and relish well enough. Is not thy Blood as cold as hot by turns?



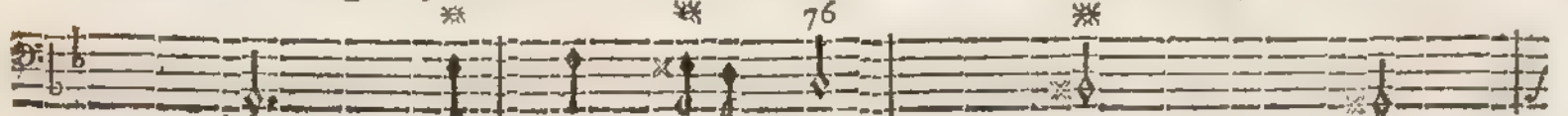
Soul.

Jesus.

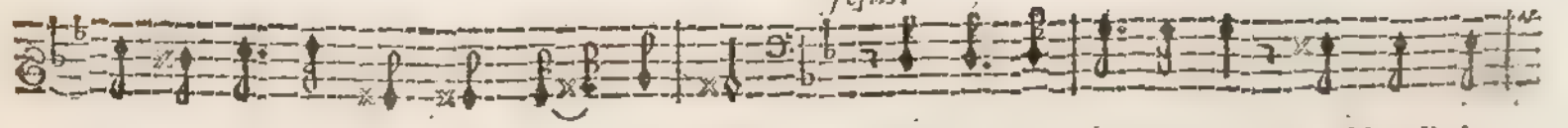
Soul.



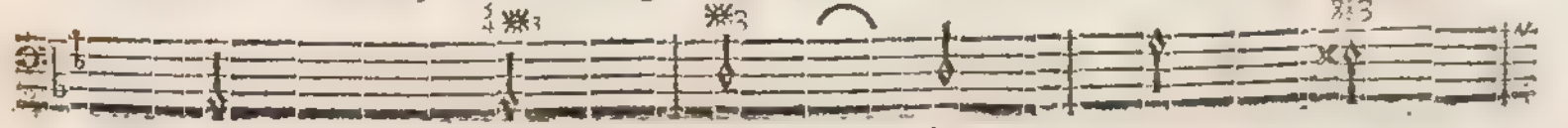
Cold to what's good, to what is bad it burns. How old's thy Grief? I

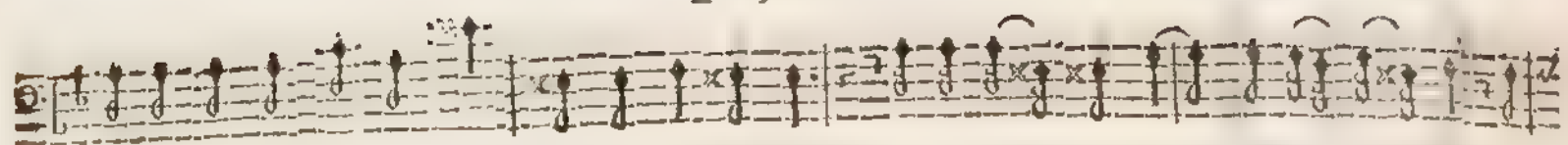


Jesus.



took it at the Fall, with eat-ing Fruit. 'Tis E-pi-de-mi-cal, thy Blood's in-

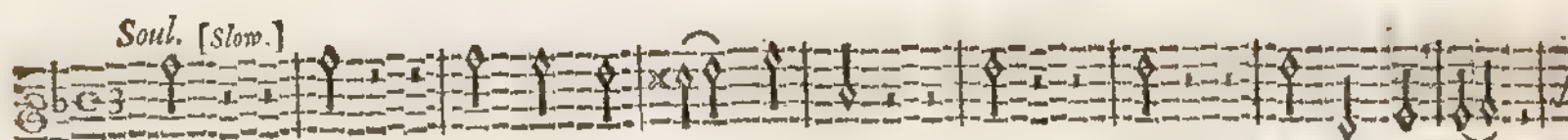
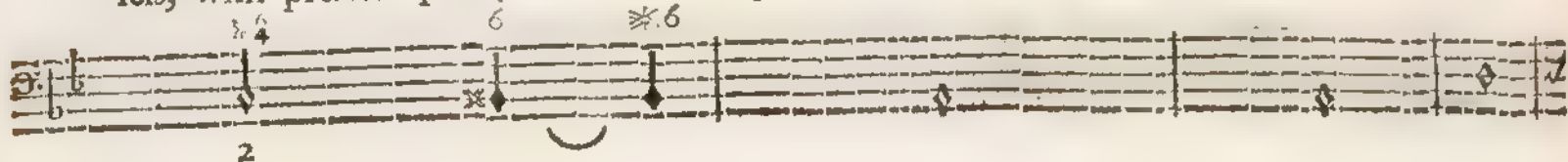




fect, and th' Infection sprung from a bad Liver, 'tis a Feavour strong, and full of Death, un-

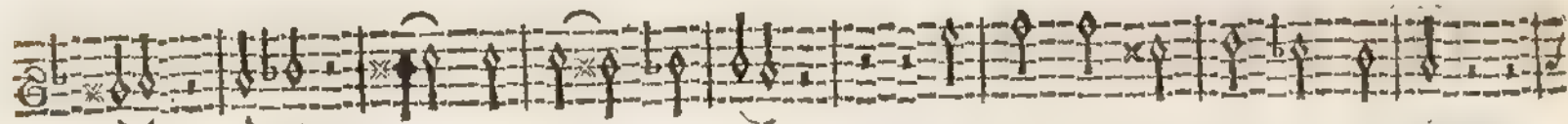
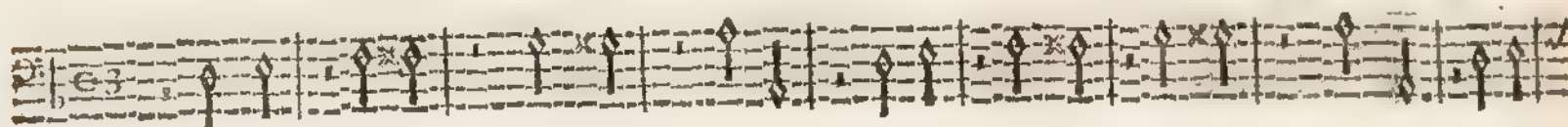


less, with present speed, a Vein be open'd, thou must die, must, must die, or bleed.

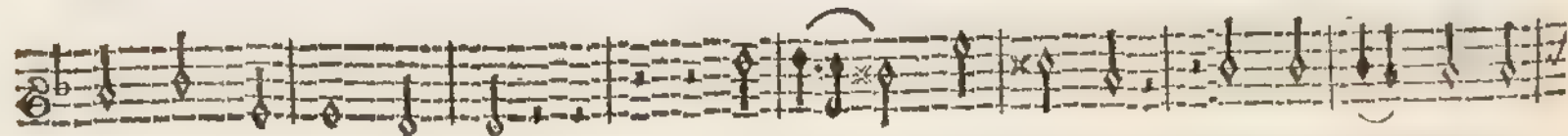
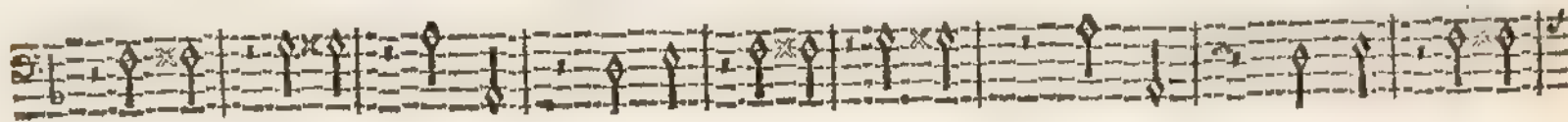


Soul. [Slow.]

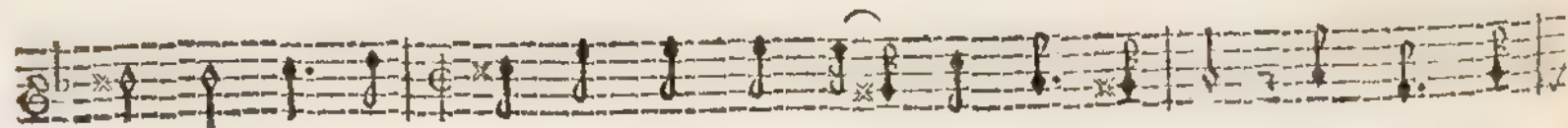
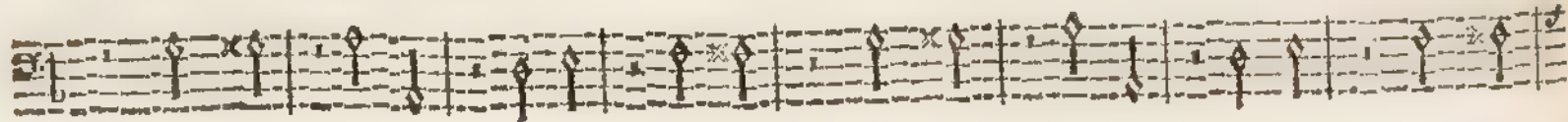
O! O! O! I am faint, and spent; O! O! I am faint;



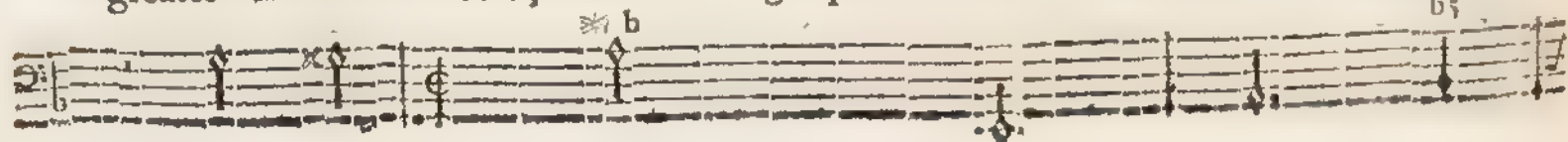
O! O! O! I'm faint and spent; that Lance that shall let forth my Blood,



lets forth my Life withal; my Soul wants Cordials, and has greater, has



greater need of Blood, than being spent so far to bleed: I faint al-



ready, if I bleed I die; I faint al-ready, if I bleed I die. 'Tis

Jesus.

ei-ther thou must bleed, sick Soul, or I; my Blood's a Cordial, he that sucks my

Veins, shall cleanse his own, and conquer, conquer great-er Pains than these:

Chear up, cheer up, this precious Blood of mine shall cure thy Grief, my Heart shall bleed,

shall bleed for thine; be-lieve me, be-lieve me, and view me with a faith-ful

Eye, thy Soul shall neither languish, bleed, nor die. Lord, I believe. Thy

Soul. *Jesus.*

Soul. Jesus. Royal Soul.

Soul shall neither languish. Neither languish? Neither languish. Nor

bleed? Nor bleed. Nor die? Nor die; thy Soul shall nei-ther

bleed? Nor bleed. Nor die? Nor die; thy Soul shall nei-ther

bleed? Nor bleed. Nor die? Nor die; thy Soul shall nei-ther

Soul.

Neither languish, bleed, nor die.

Mr. Jeremiah Clarke.

languish, languish, bleed, nor die.

languish, languish, bleed, nor die.

*A Paraphrase on the 28th Chapter of the First Book of Samuel,
from Verse 8, to Verse 20.*



—N

—N guil—ty Night, and hid in fal—

—N guil—ty Night, and hid in fal—

—N guil—ty Night, and hid in fal—



guil—ty Night, and hid in fal—se dis—guise, forsaken Saul,
 —se, and hid in fal—se dis—guise, for—sa—ken Saul, forsaken Saul,
 —se disguise, and hid in false dis—gui—se, forsaken



forfaken Saul, for—sa—ken Saul, forsaken Saul, to En—dor comes, and cries; forsaken
 forsaken Sau—l, forsaken Saul, to En—dor comes, and cri—
 Saul, for—sa—ken Sau—l, to Endor comes, and cries;

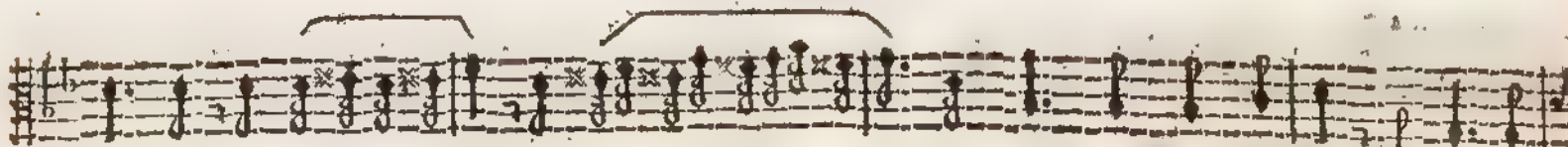


Saul, forsaken Saul, forsaken Saul, forsaken Saul to En—dor comes, and cries.
 —es, for—sa—ken Saul, forsaken Saul to En—dor comes, and cries:
 for—sa—ken Saul, forsaken Saul, forsaken Saul, to Endor comes, and cries.

Saul.



Woman, a-rise, a-rise, call, call pow'r ————— ful Arts to.



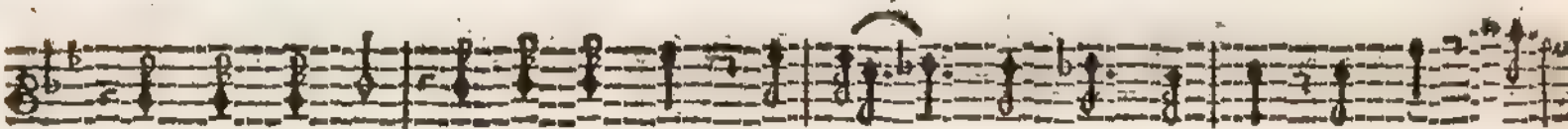
gether, and rai ————— se, and rai ————— se the Ghost, whom I shall name, up hither.



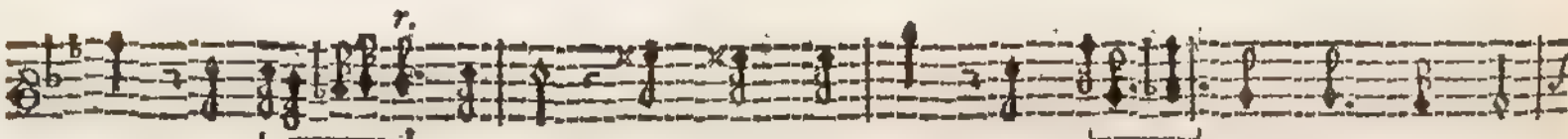
Witch.



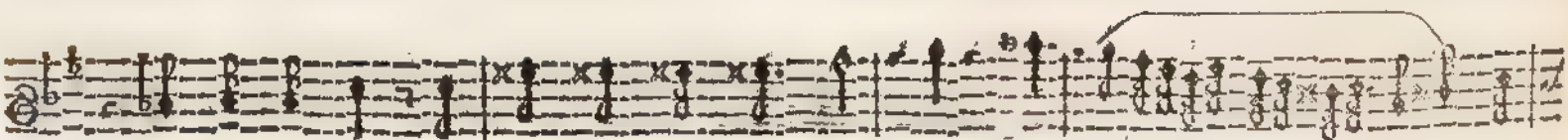
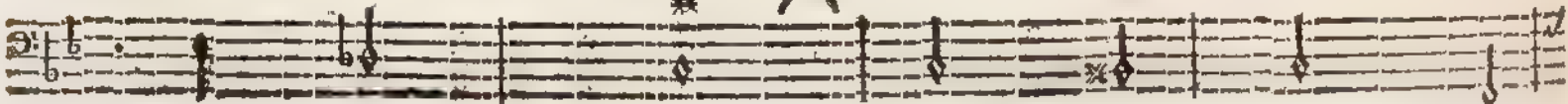
Why, why, why should'st thou wish me dye? Forbear, forbear, for-bea ————— r, my Son,
b6 6



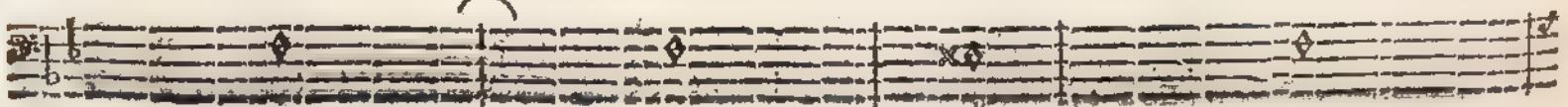
dost thou not know, dost thou not know what cru ————— el *Saul* has done? Forbear, for-



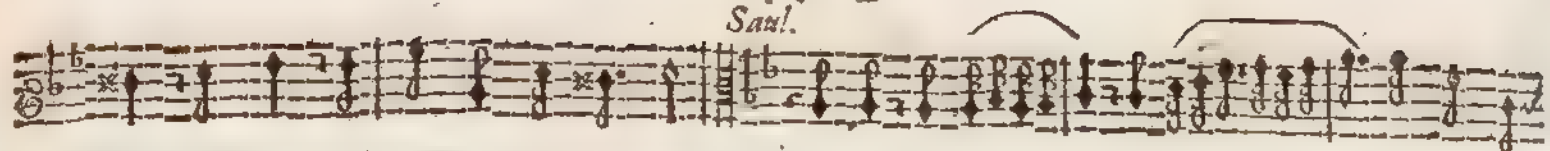
bear, for-bea ————— r, my Son, dost thou not know what cru ————— el *Saul* has done?



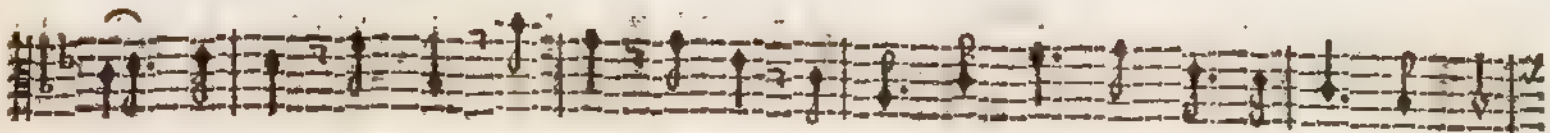
How he has kill'd, has kill'd and murder'd all, all, all tha ————— t were



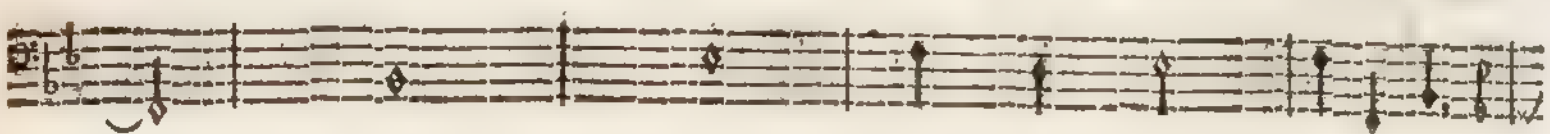
Saul.



Wife, and could, and could on Spirits call? Woman, be bo—ld, be bo—ld, do but the



thing I wish, no harm, no, no, no, no, no harm from *Saul* shall come to thee for this.

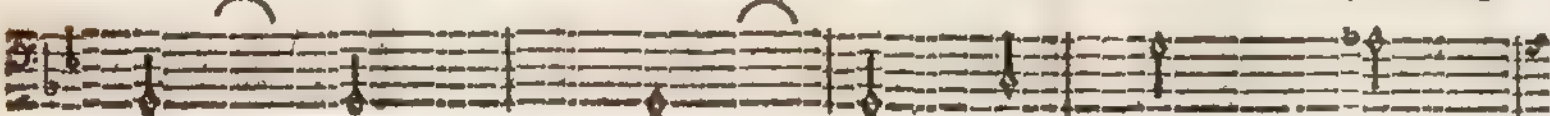


Witch.

Saul.

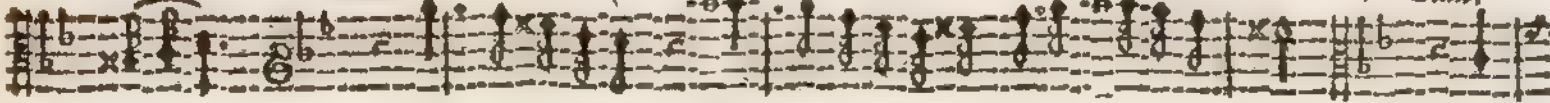


Whom shall I raise, or call? I'll make him hear. Old *Samuel*, let on-ly him ap-



Witch.

Saul.



pear.

A—las!—

A—

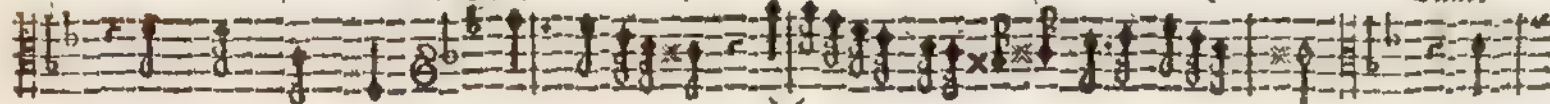
las!

What,



Witch.

Saul.



what dost thou fear?

A—las!—

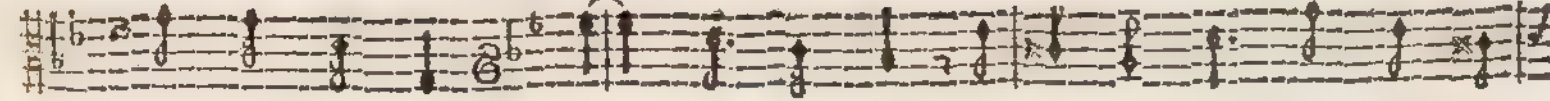
A—

las!

What,



Witch.

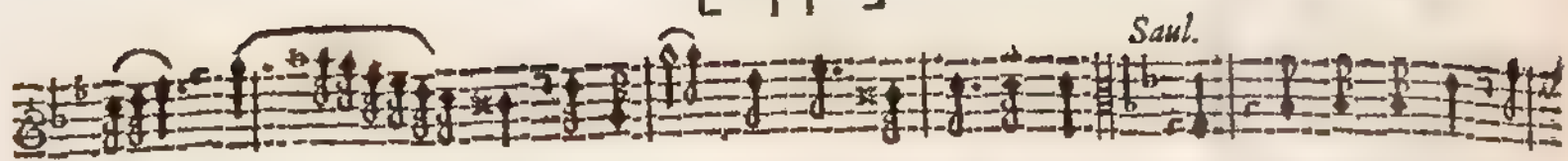


what dost thou fear?

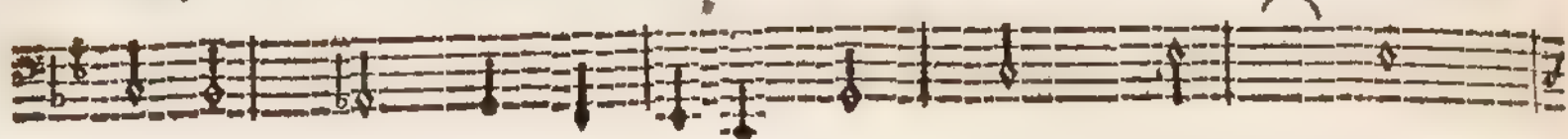
Nought else but thee; for thou art *Saul*, for thou art



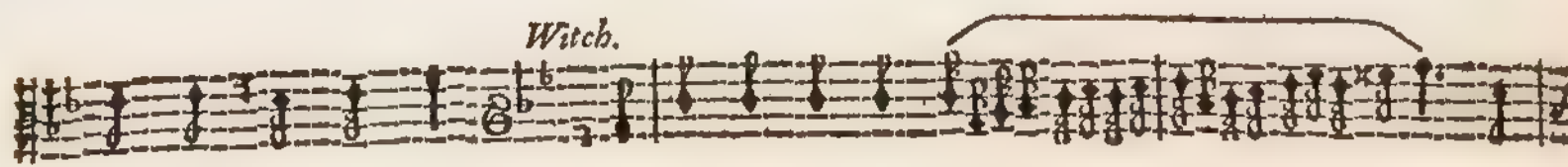
Saul.




Saul, a———las! thou art *Saul*, and hast beguiled me. Peace, peace, and go on, what



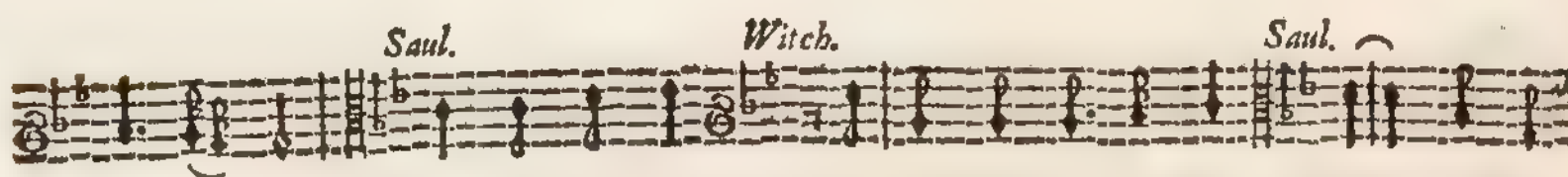
Witch.




seest thou, let me know? I see the Gods a—scen———ding




Saul. *Witch.* *Saul.*





from be-low. Who's he that comes? An old Man mantled o'er. Oh! that is



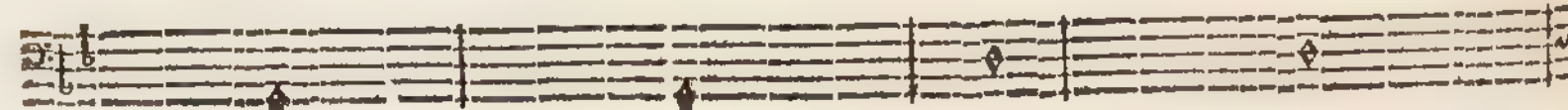
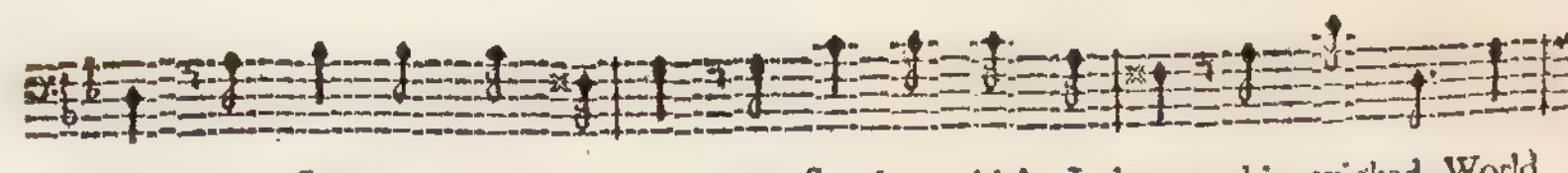
Samuel.



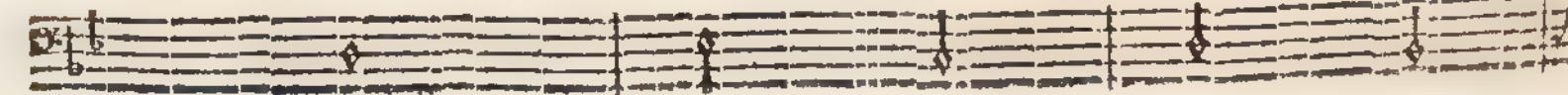
he, Oh! that is he, let me, let me, let me that Ghost a—dore. Why, why hast thou

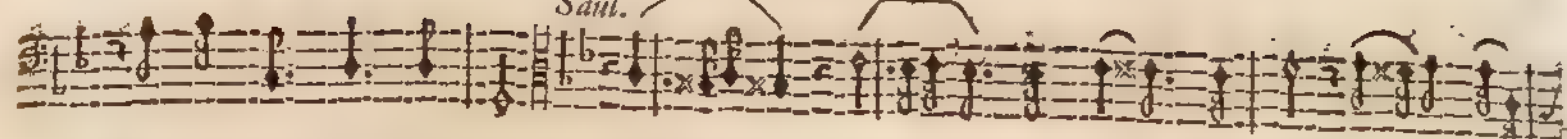



robb'd me of my Rest, to see, to see that which I hate? Why, why hast thou robb'd me of my

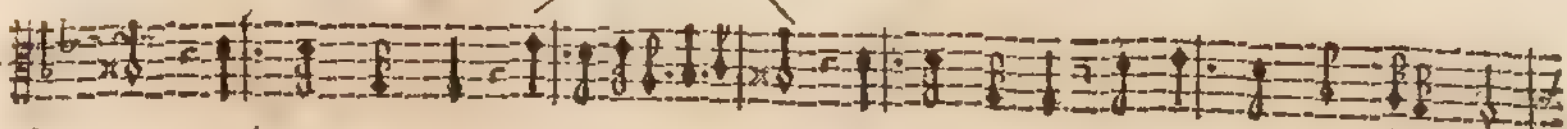



Rest, to see that which I hate, to see that which I hate, this wicked World,

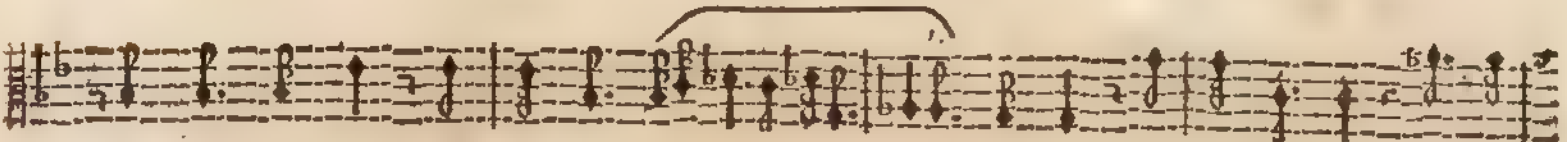
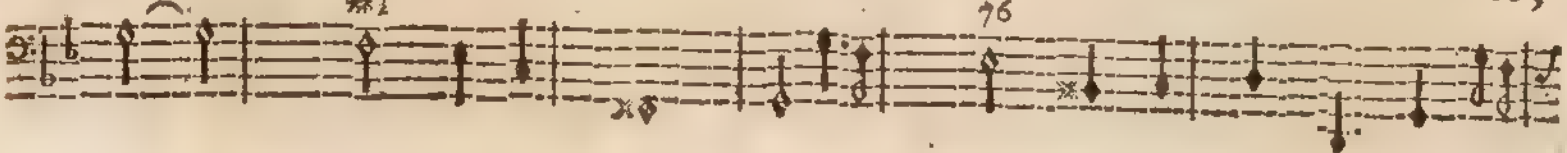


Saul.

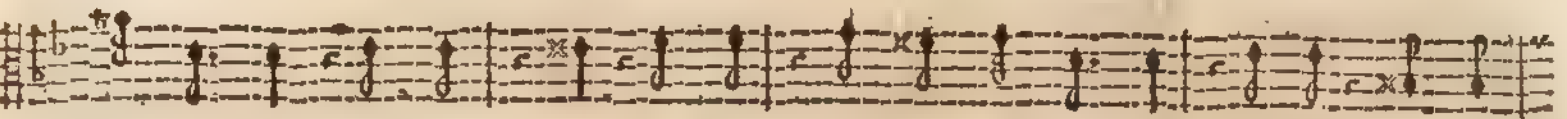
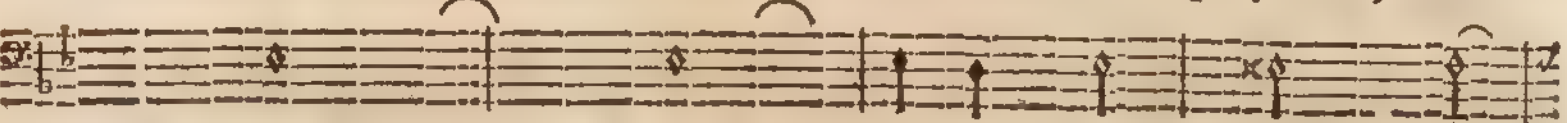
this wicked World, and thee? Oh! — Oh! — I'm fore distress'd, vex—ed



fore, God has left me, Oh! — God has left me, and answers me no more;



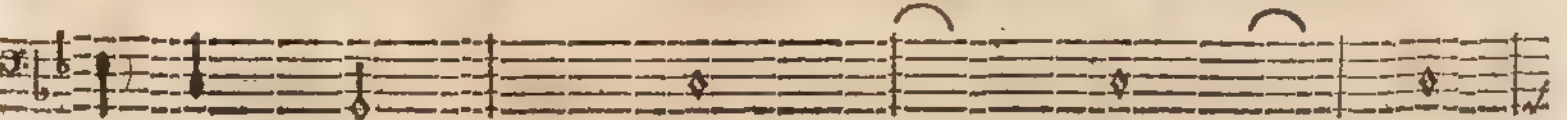
distress'd with War, with inward Ter—rors too, for pi-ty's fake, Oh! for



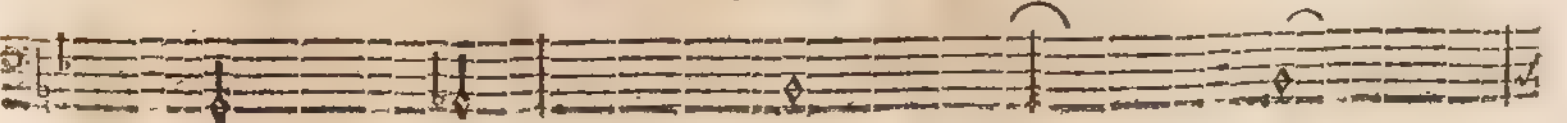
pi-ty's fake, tell me, Oh! tell me, Oh! for pi-ty's fake, tell me, tell me,

*Samuel.*

tell me, what shall I do? Art thou for-lorn of God, and com'st to me? What



can I tell thee then, but Mi-se-ry? Thy Kingdom's gone in-to thy Neighbours





Race, thine Host shall fall by Sword before thy Face: What can I tell thee then, but Mi-se-ry?



To morrow, to morrow then, till then farewel, fare-wel, and Breath, thou and thy

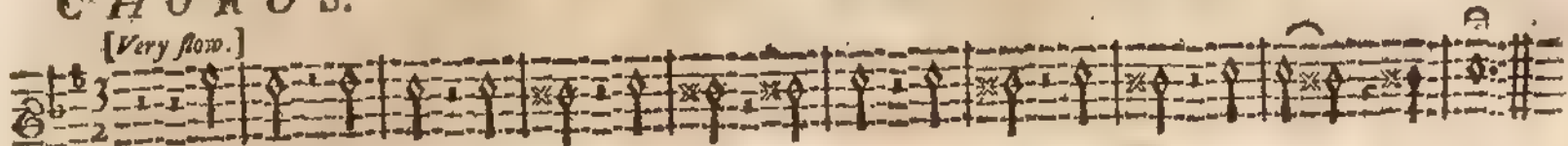


Son to morrow, to morrow, thou and thy Son. shall be with me beneath.



CHORUS.

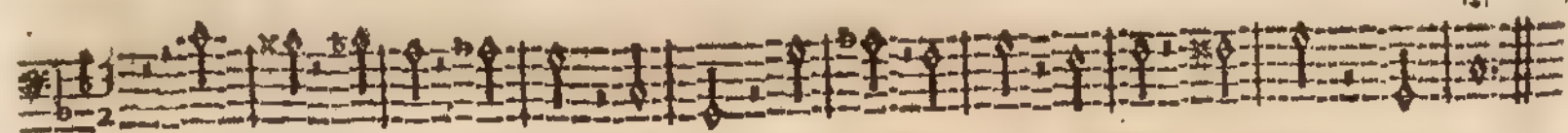
[Very slow.]



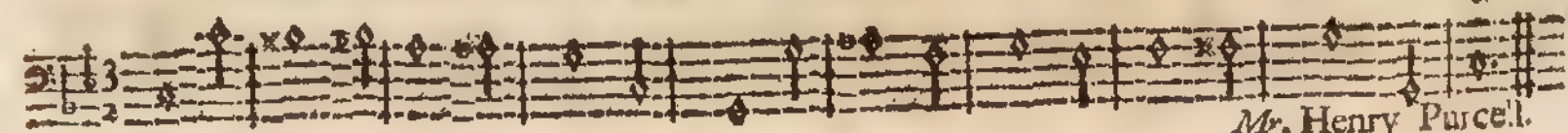
Farewel, farewel, farewel, farewel, farewel, farewel, farewel, farewel, farewel.



Oh! Oh! Oh! Oh! Oh! Oh! Oh! Oh! Oh! farewel.



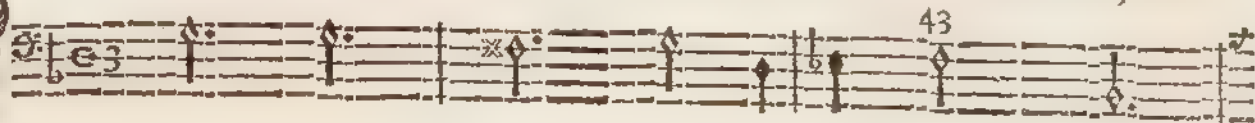
Farewel, farewel, farewel, farewel, farewel, farewel, farewel, farewel, farewel.



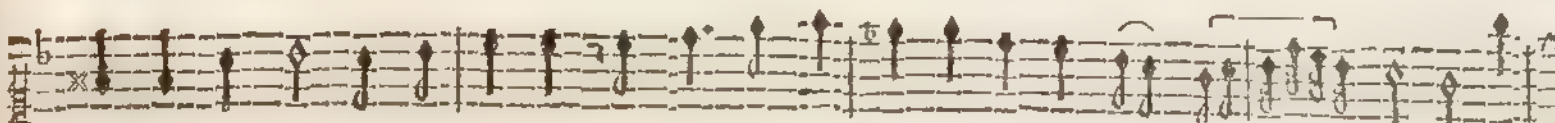
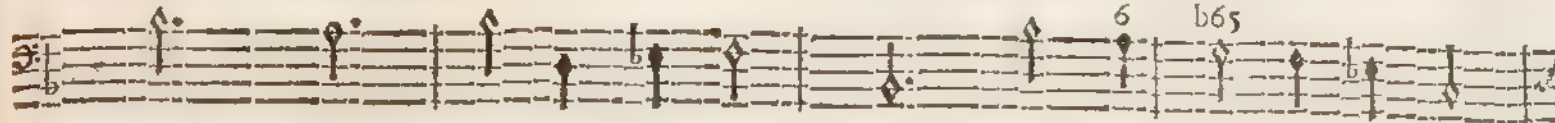
Mr. Henry Purcell.



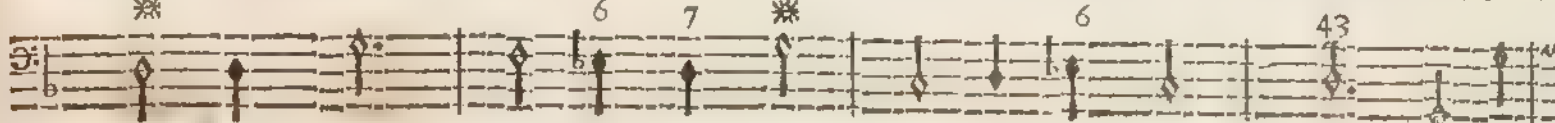
E—ni—te, ve—ni—te Pa—sto—res ad Sacros A—mo—res; Ve-



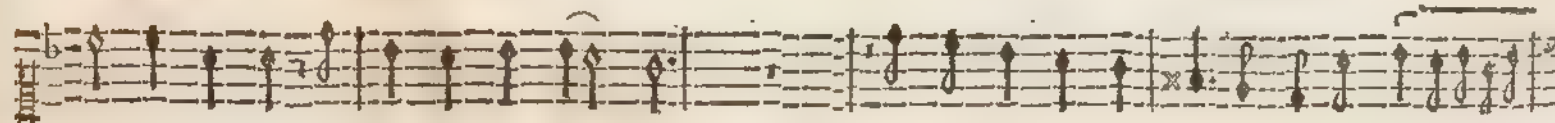
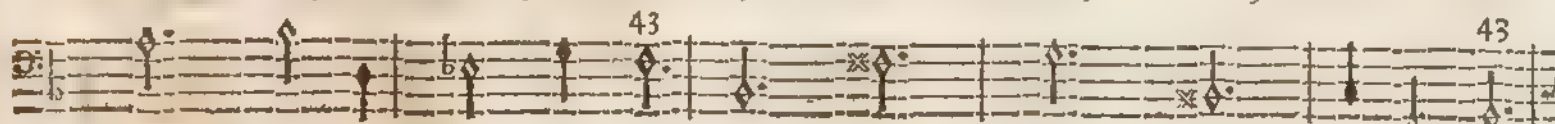
ni-te, ve—ni—te Pa—sto—res ad Sacros A—mo—res, tran—si—te, vi—de—te cum Pu—e—ro



Verbum cum Vir—gi—ne natum in pa—le—â, numen in no—cte la—tentem cum



lu—mi—ne Solis; tran—si—te, vi—de—te, ve—ni—te Pa—sto—res, ve—ni—te, ve—ni—te Pa—sto—

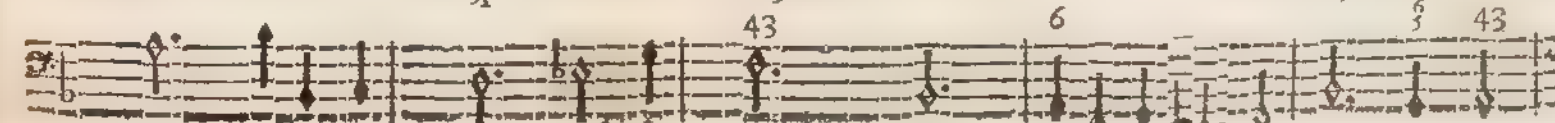


res, ve—ni—te, ve—ni—te Pa—sto—res:

I—te greges ad Pas—cu—a per mo—



— n—tes & Colles, per Silvas & Colles, dis—cur—ri—te Val—les jam Coeli nos



vi-a, jam flamma be-a-ta cum Vir-gi-ne pi-a, jam sa-lus op-ta-ta ad Bethlehem ra-

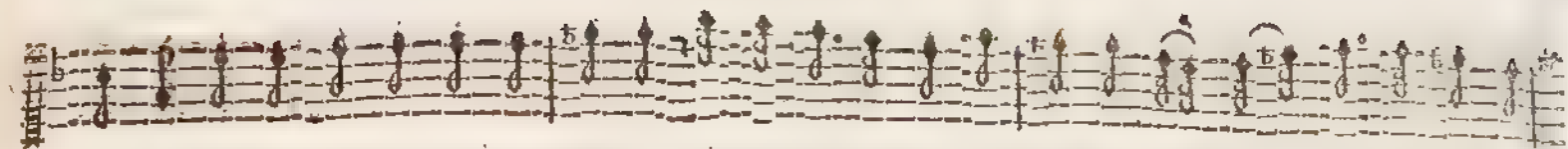
pit, Flos u-bi Flos campi & Li-li-um con-val-li-um in fa-no vi-ces-cit, in spinâ lan-

guescit; I-te greges ad Pas-cu-a, i-te, i-te, i-te ad Pas-cu-a:

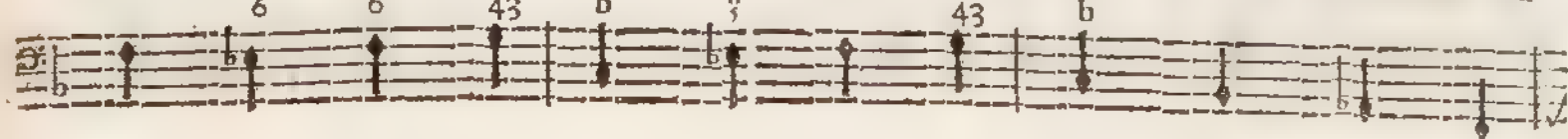
Presto.
Ad Pu-e-ri cu-nas ex-le-stes le-po-res, ad Vir-gi-nis ul-nas ca-le-

stes a-mo-res, pro-pe-ra-te, pro-pe-ra-te, convo-

la-te. Con-cin-ni-te Ar-do-res, con-cin-ni-te



rores, quibus ardet, quibus alget, de-le-ca-tu-lus te-nel-lus fo-le Pulchrior Pu-

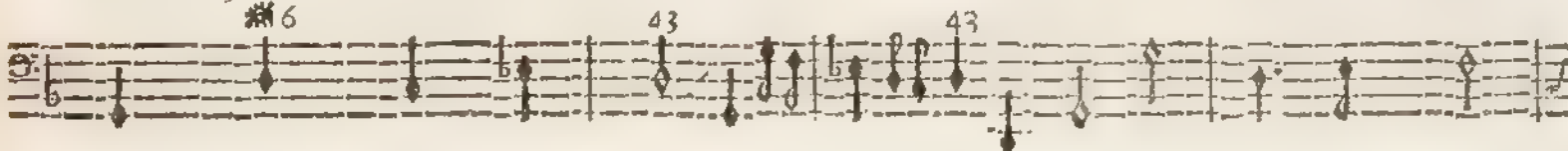


el-lus; quibus ardet, quibus al-get, de-le-ca-tu-lus Pu-el-lus, fo-le

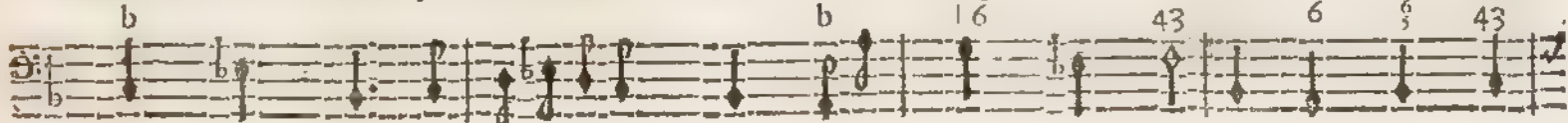


Pulchrior, fo-le Pulchrior Pu-el-lus.

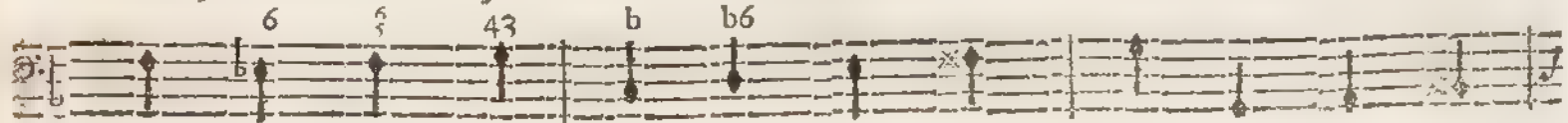
Tu tamen in-te-re-a blande



Pu-er Coe-li de-cus, humidulos te-nel-los claude Pu-pu-le o-cel-los; blande Puer Coeli

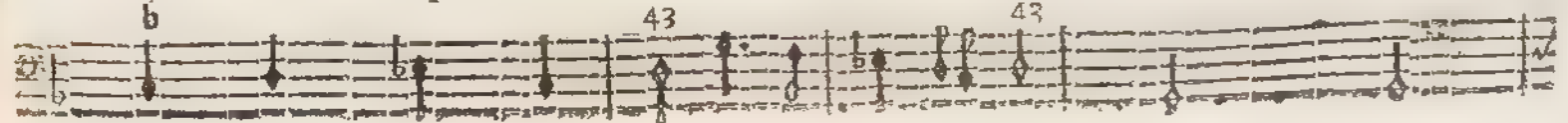


de-cus, hu-mi-du-los, te-nel-los clau-de, hu-mi-du-los te-



nel-los claude Pu-pu-le o-cel-los.

En fe-re-nat Sol va-



porem, ec-ce Flores terra dat, ponit E-o-lus fu-ro-rem, Ze-phy-rus-que le-ne

flat, Tu quoque Lachrymulas blande pu-er, ca-ti de-cus ter-ge genas, & sus

pi-ri-a linque, pu-er mitte, procul, somnus adest, Luctus abest, claude pu-pu-le o-

cellos. Jam Vir-go foe-li-ce gau-dens a-spe-ctu, jam

sonor a-mi-co mul-cet am-plex-u, Dor-mit a-mor

Coeli, dor-mit, dormit a-mor Coeli, dor-mit, dor-mit.

Noe, no-e, no-e, no-e, no-
 6 43 6 76 43

e, noe, noe, no-

e, noe, noe, no-e, noe, noe, no-
 6 43 6 43 b

e, no-

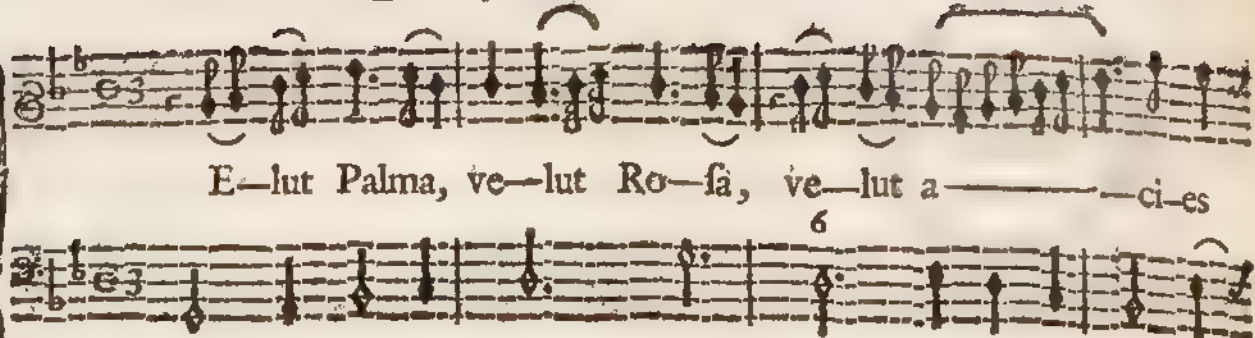
e, noe, noe, no-e, noe, no-e, no-e, noe, no-
 6 b 43 6 6 76

e, no-e, noe, no-e, noe, noe, no-
 b6 6 43 b6 43

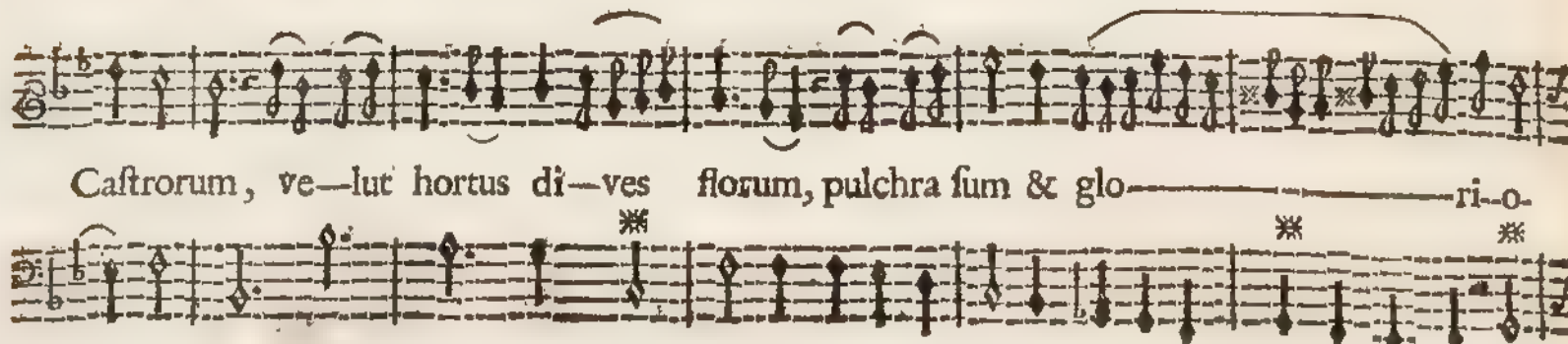
e, no-
 b6

e, noe, noe, no-e, noe, noe.
 6 43 6 43 6

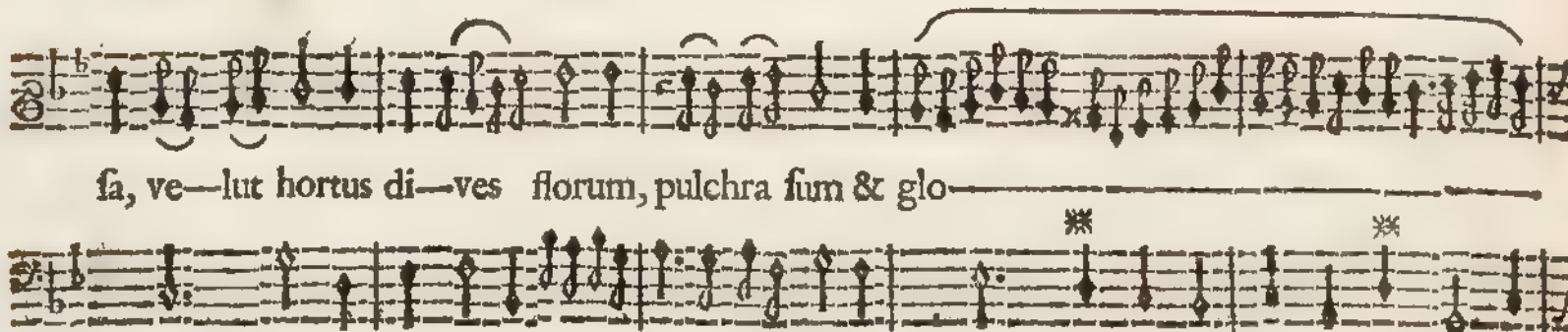
Signior Gratiani.



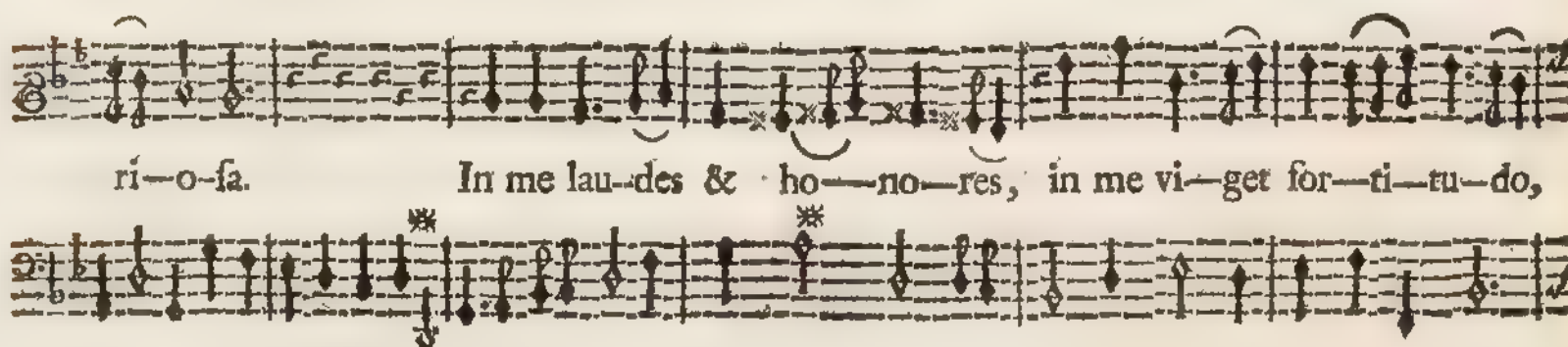
E-lut Palma, ve-lut Ro-sa, ve-lut a——ci-es



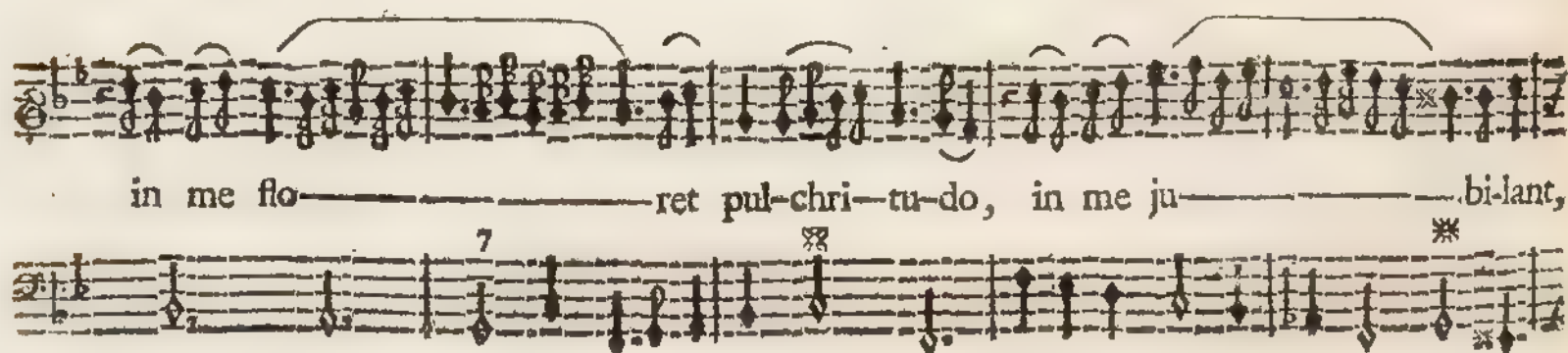
Castrorum, ve-lut hortus di-ves florum, pulchra sum & glo——ri-o-



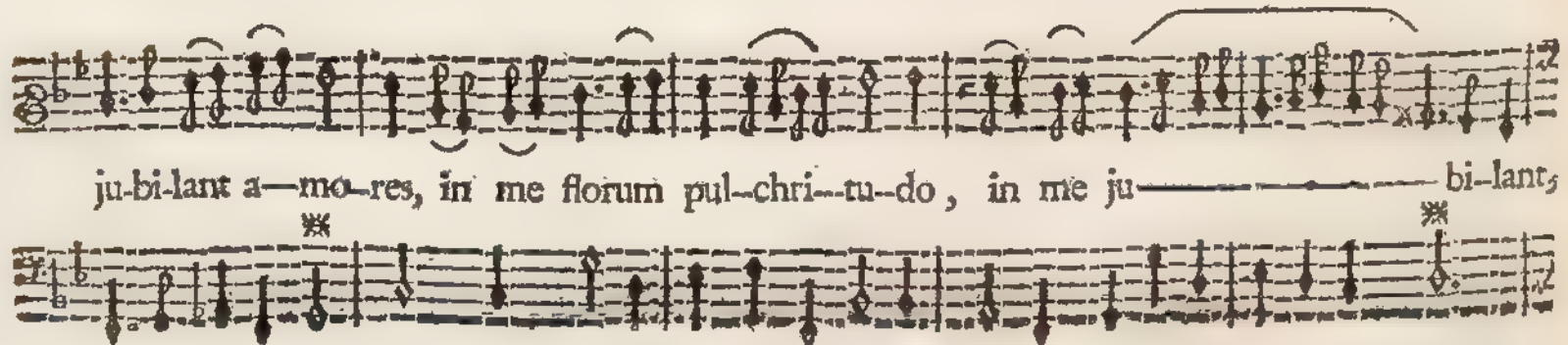
fa, ve-lut hortus di-ves florum, pulchra sum & glo——



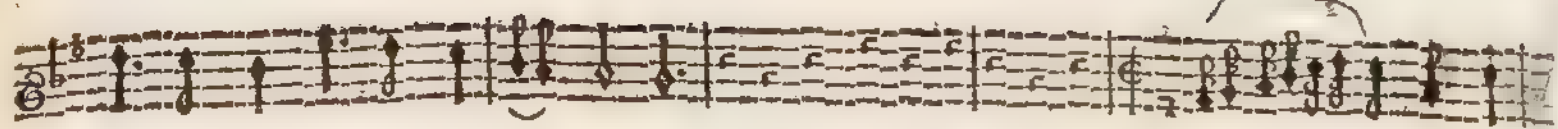
ri-o-fa. In me lau-des & ho—no—res, in me vi-get for—ti—tu—do,



in me flo——ret pul-chri—tu—do, in me ju——bi-lant,

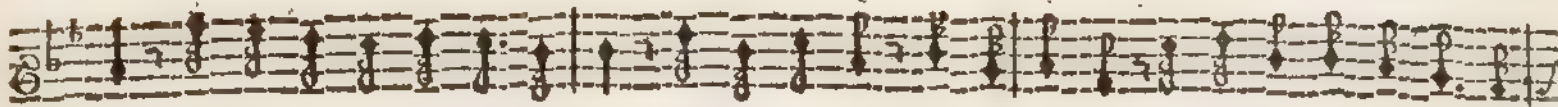


ju-bi-lant a—mo—res, in me florum pul-chri—tu—do, in me ju——bi-lant,



ju-bi-lant, ju-bi-lant a-mo-res.

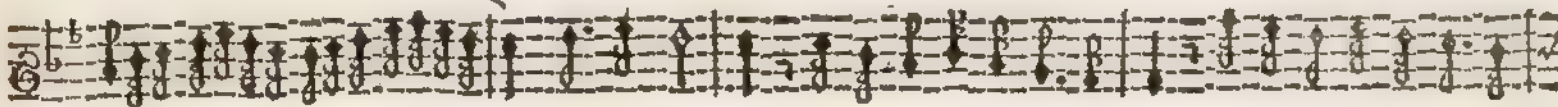
Sur—ge, Sur-



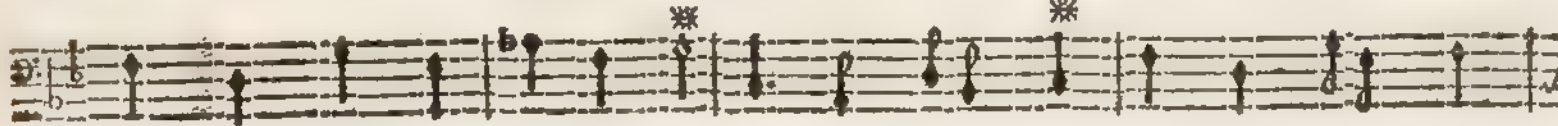
ge, veni, veni di-le-cte mi; furge, furge, veni, veni; veni, veni di-le-cte



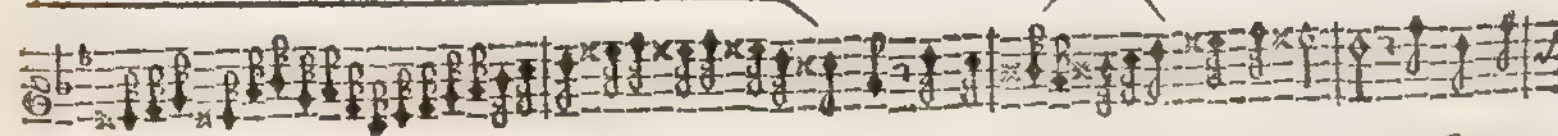
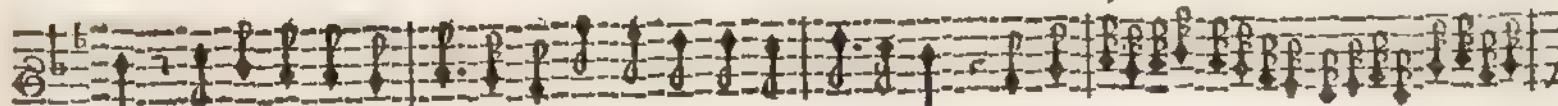
mi; veni, veni di-le-cte mi, af-fi-mu-la-re Ca-pre-x, hi-nu-lo



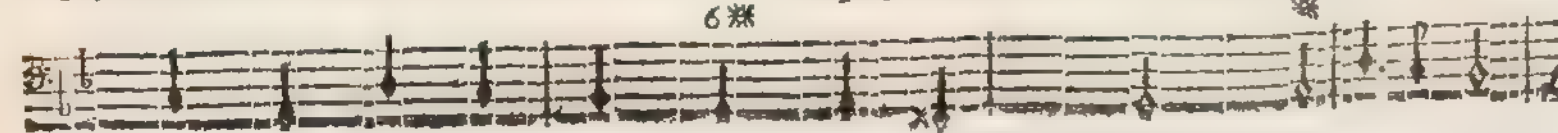
que Cervorum; veni, veni dilecte mi, veni, veni dilecte

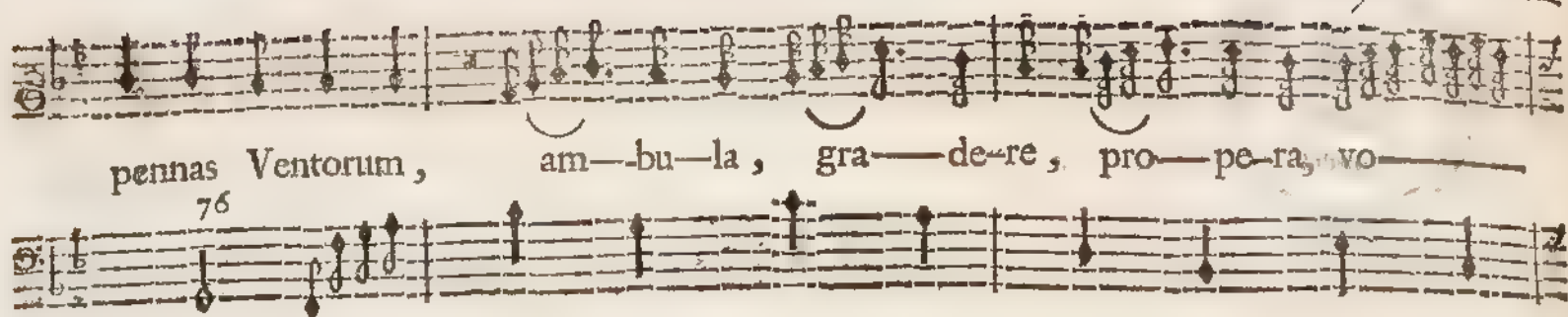


mi, af-fi-mu-la-re Capreæ, af-fi-mu-la-re Capreæ, hinu-lo



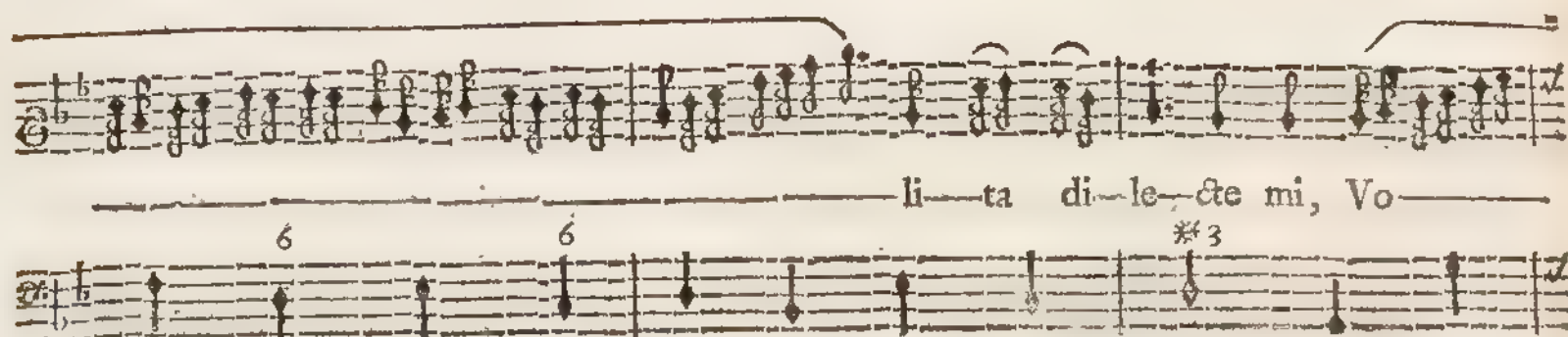
que, hi-nu-lo—que Cervorum, & super





pennas Ventorum, am—bu—la, gra—de—re, pro—pe—ra, vo—

76



li—ta di—le—cte mi, Vo—

6 6 *3



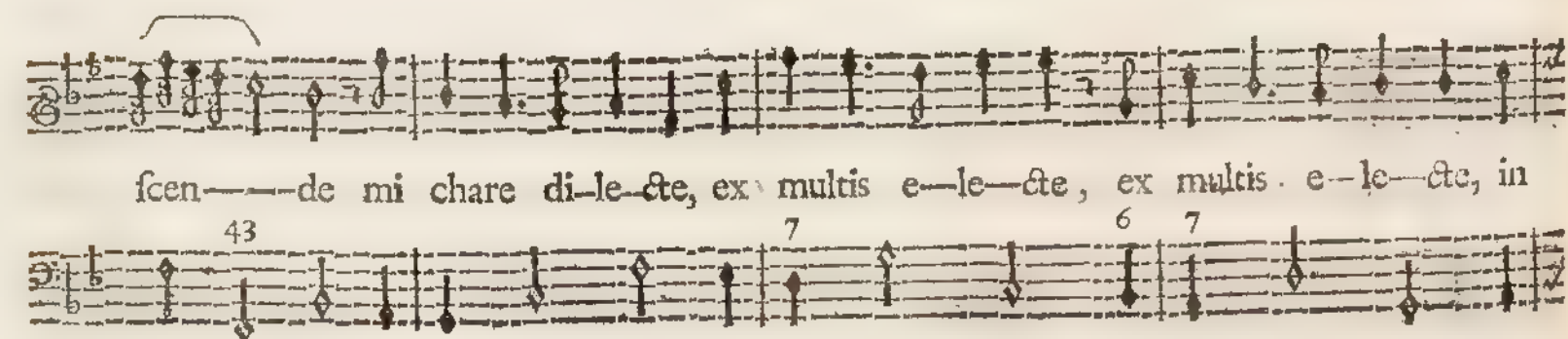
li—ta di—le—cte, mi;

*3



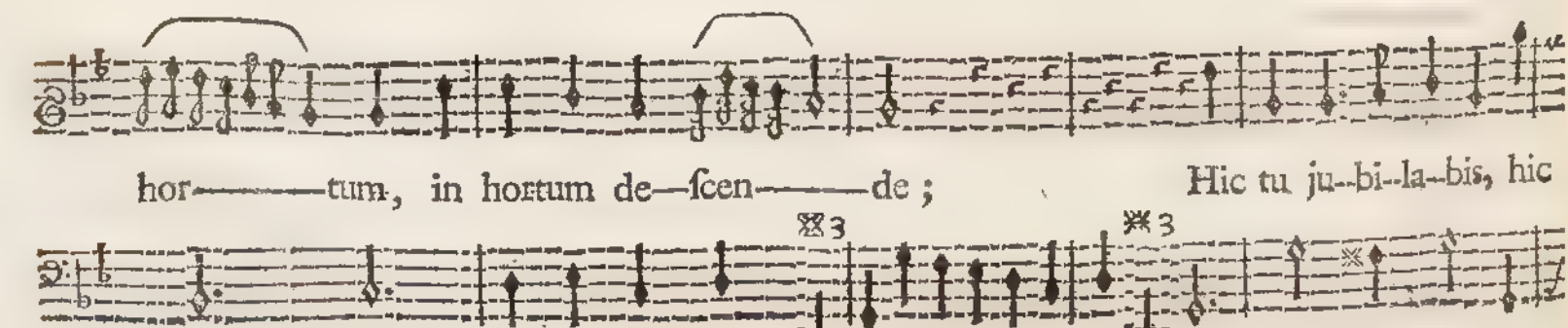
In palmam af—cen—de mi chare di—le—cte, ex multis e—le—cte, in hortum de—

6 6 7




scen—de mi chare di—le—cte, ex multis e—le—cte, ex multis e—le—cte, in

43 7 6 7



hor—tum, in hortum de—scen—de; Hic tu ju—bi—la—bis, hic

*3 *3

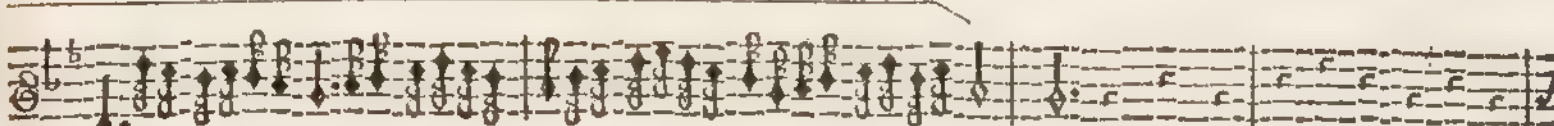
 The Notes with this Mark * over them are to be sung Demisemiquavers.



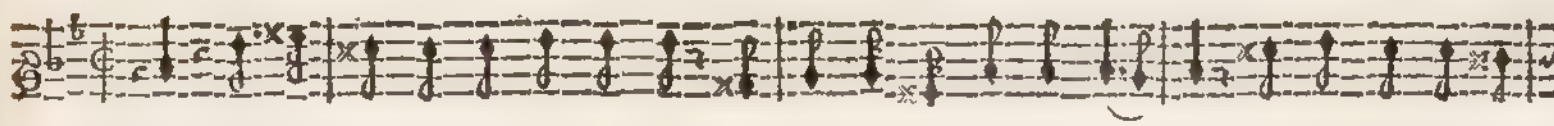
6 6 7 * 6 7



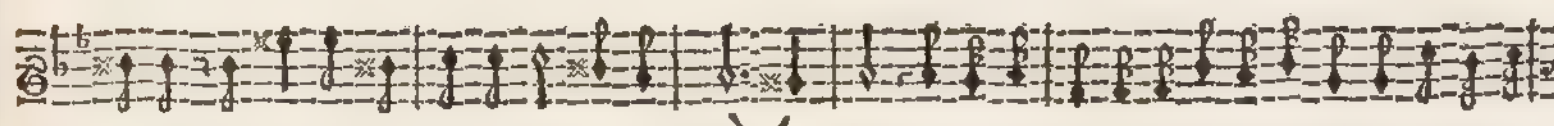
7 *



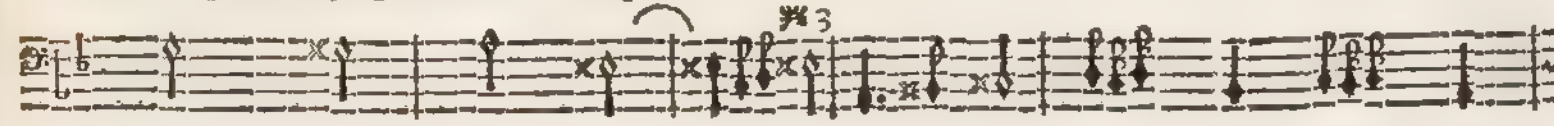
bis.



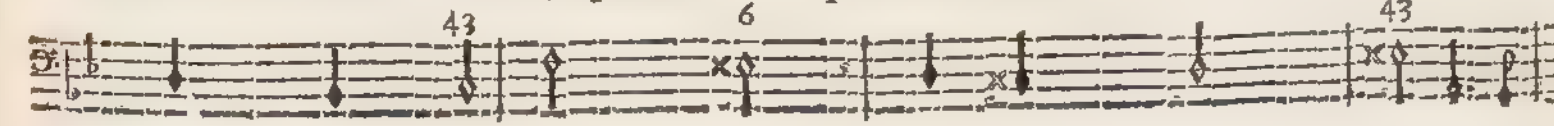
5 2 6 76



* 3



43 6 43

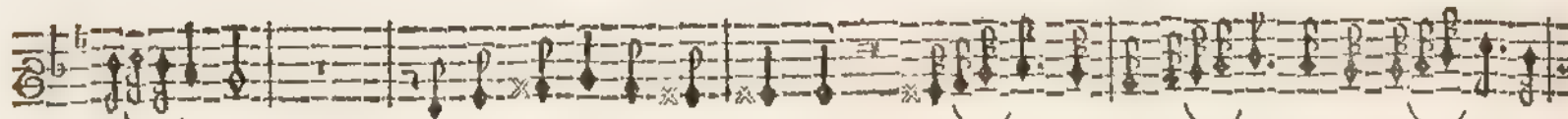




Nescit mo-ras a-mor meus, fur-ge Deus, surge, ve-ni, surge Deus, surge



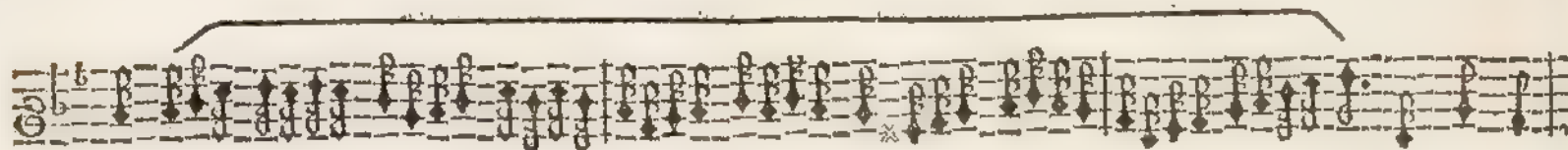
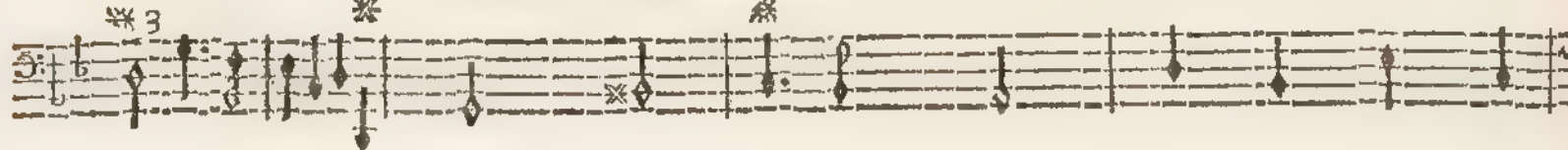
ve-ni, nescit moras amor meus, surge Deus, surge Deus, surge Deus, veni,



ve-ni.

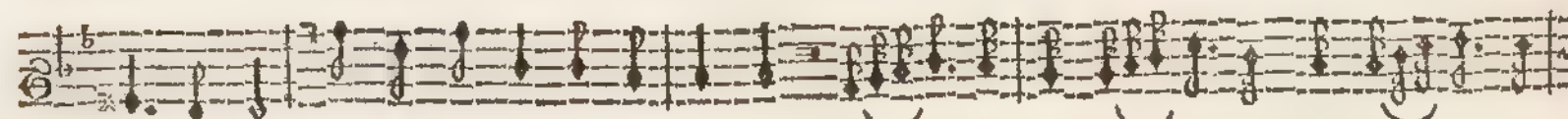
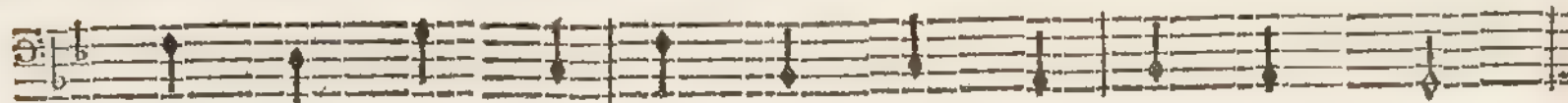
Et super pennas ventorum,

am-bu-la, gra-de-re, pro-pe-



ra, vo

li-ta di-

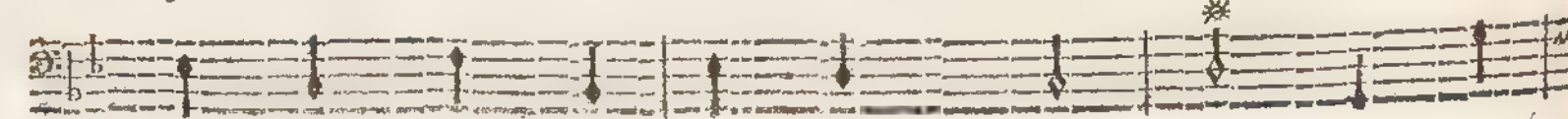


le-te mi, & su-per pennas Ventorum, am-bu-la, gra-de-re, pro-pe-



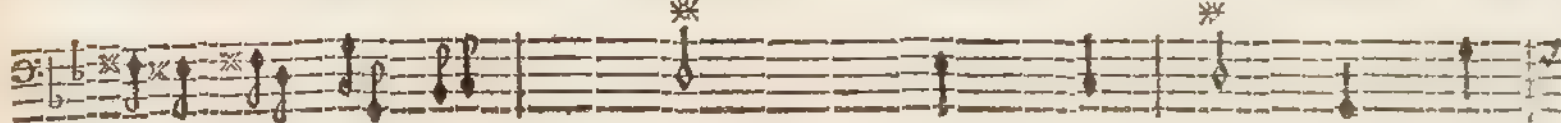
ra, vo

li-ta di-le-te mi, vo

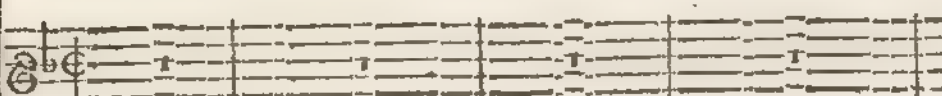




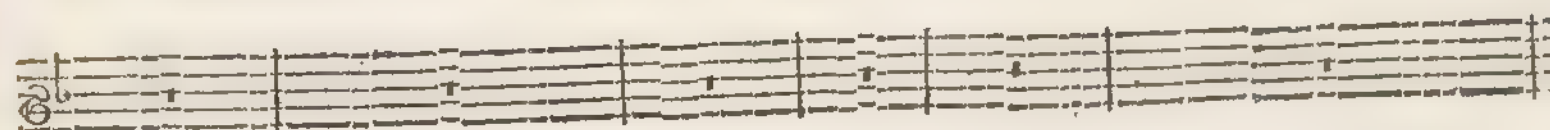
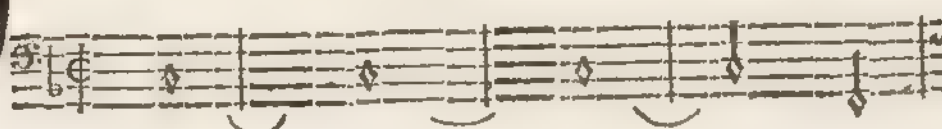
li—ta di—le—cte mi, vo—



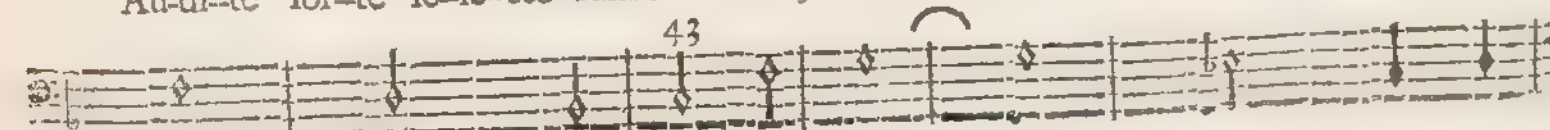
li—ta di—le—cte mi. Signior Gratiani.

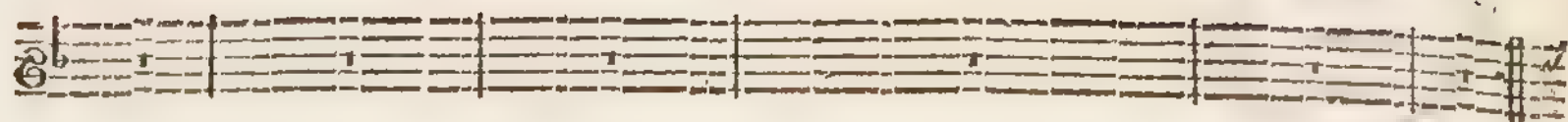


U-di-te, Au-di-te Sancti, Au-di-te Ju-sti,

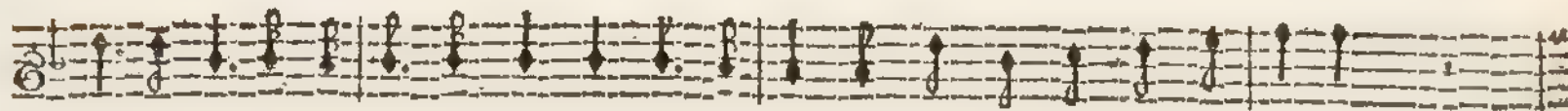
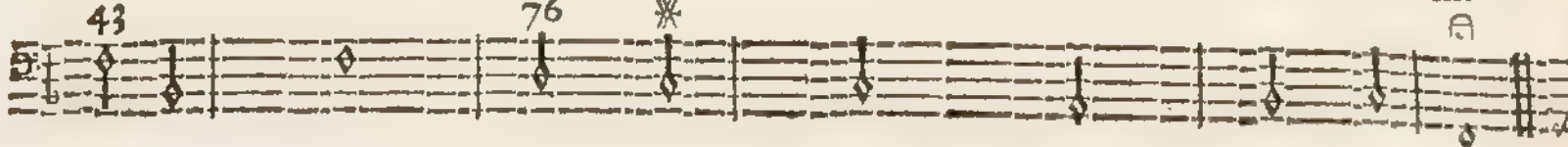


Au-di-te for-te fe-le-cto-rum A-ni-mæ, Ecce vos tradet Dominus in manus impi-

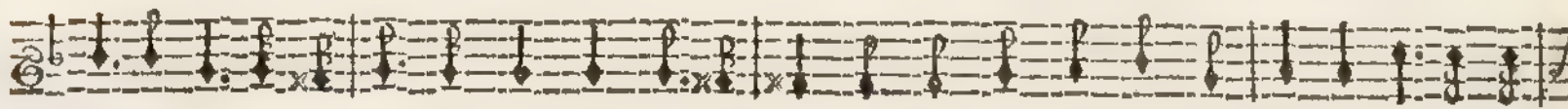




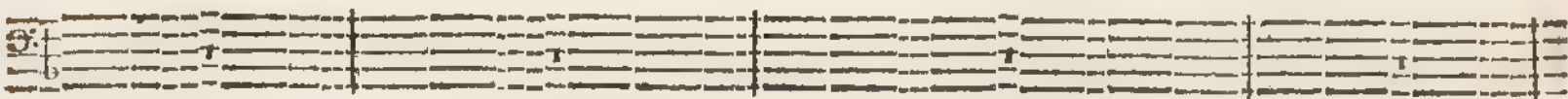
o-rum, ut cum pro-ta-ve-rit vos, ac-ci-pi-e-tis Co-ro-nam vi-tæ.



Si tra-di-de-rit Do-mi-nus nos ser-vos fu-os in ma-nus im-pi-o-rum,



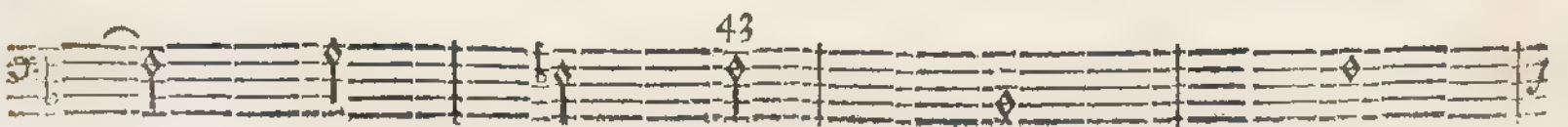
Si tra-di-de-rit Do-mi-nus nos ser-vos fu-os in ma-nus im-pi-o-rum, stabimus



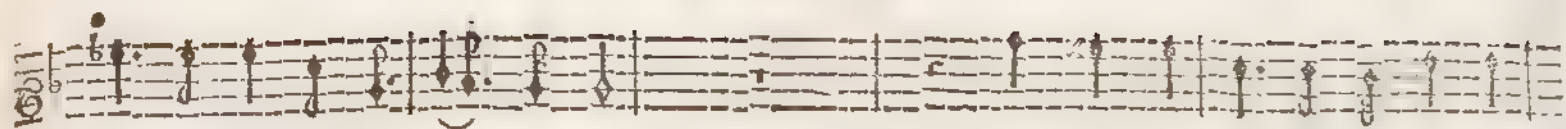
sta-bi-mus omnes in magna Con-stanti-a, ad-ver-sus an-



omnes in magna Con-stanti-a, ad-ver-sus an-gu-sti-as per-fe-

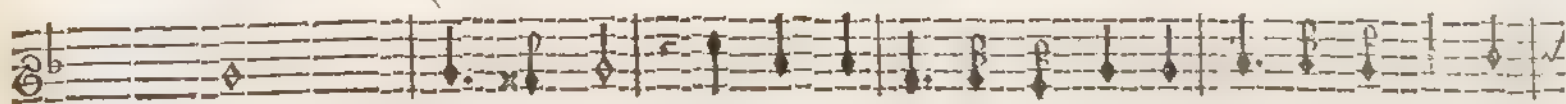


[61]



gu-ssi-as per-se-quen-ti-um,

Quis e-nim nos se-pa-ra-bit,

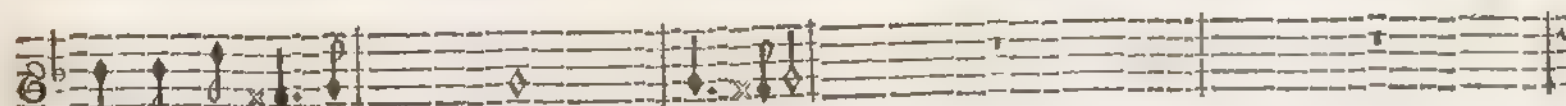


quen-ti-um, Quis e-nim nos se-pa-ra-bit, nos se-pa-ra-bit,



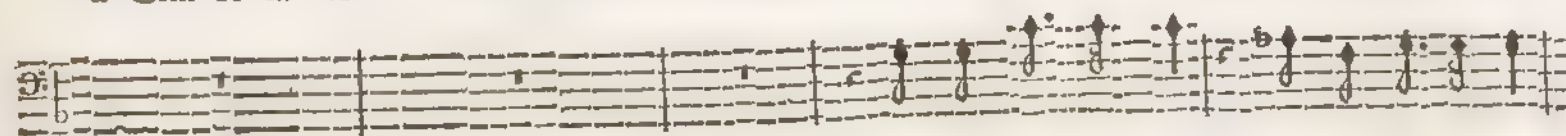
a Cha-ri-ta-te Chri-sti?

Non,



a Cha-ri-ta-te

Chri-sti?



Tri-bu-la-ti-o, an pe-ri-cu-lum,



non, non se-pa-ra-bit,

Non, non, non se-pa-ra-bi-



Non, non, non se-pa-ra-bit,

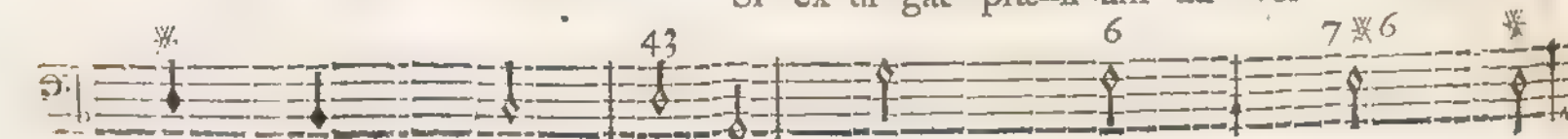
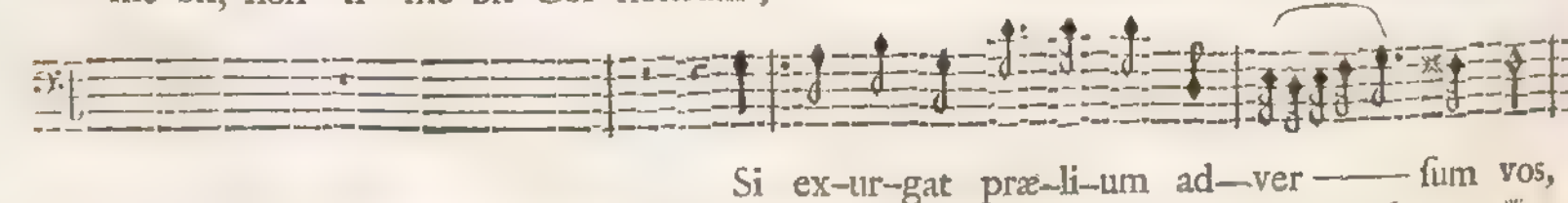
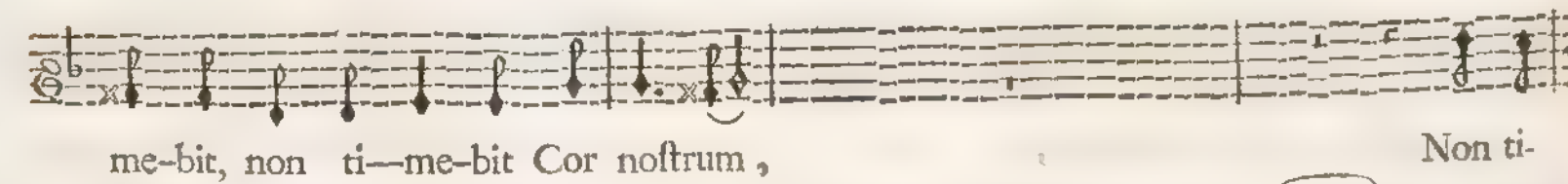
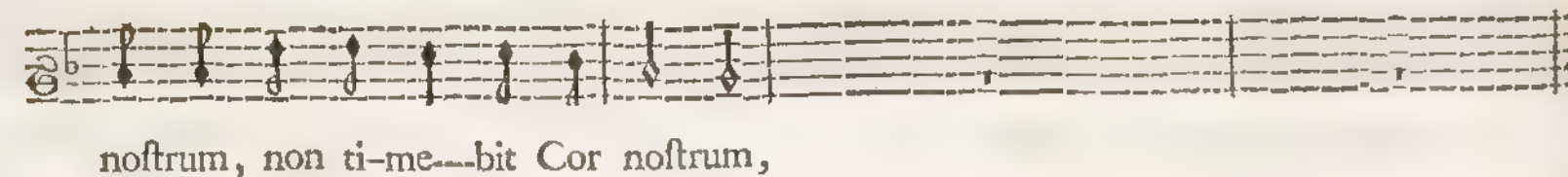
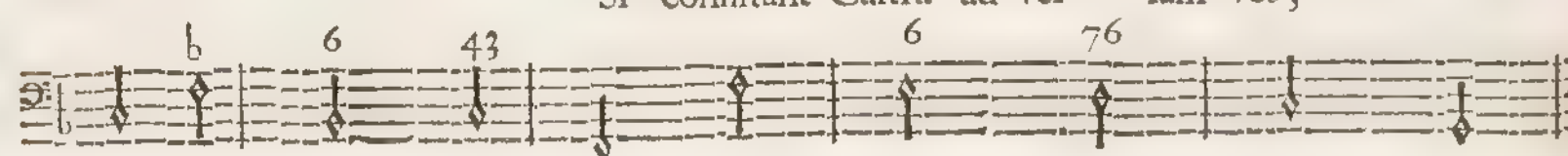
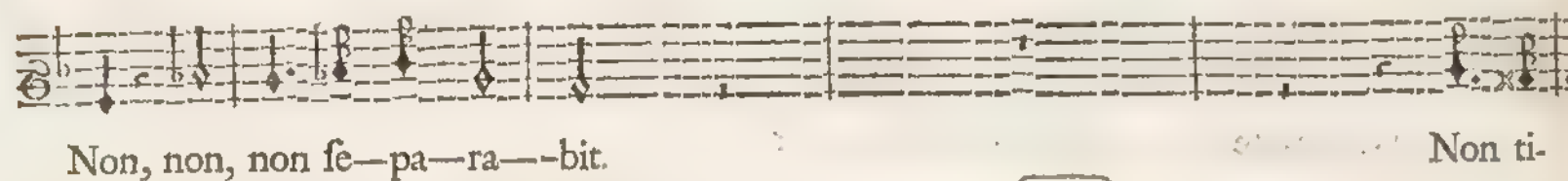
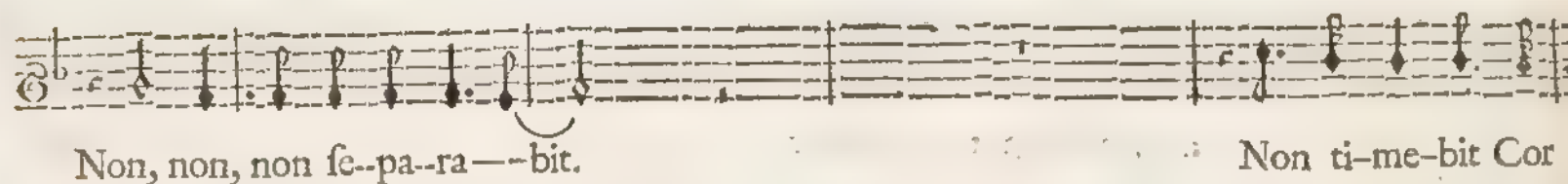
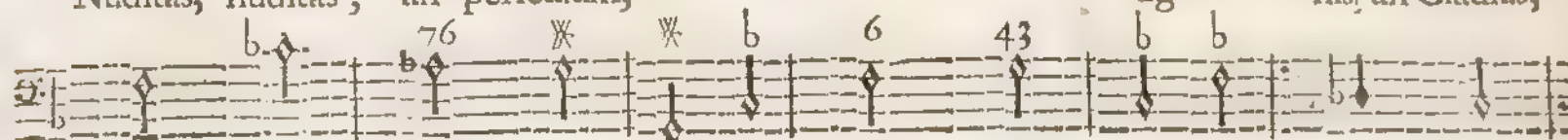
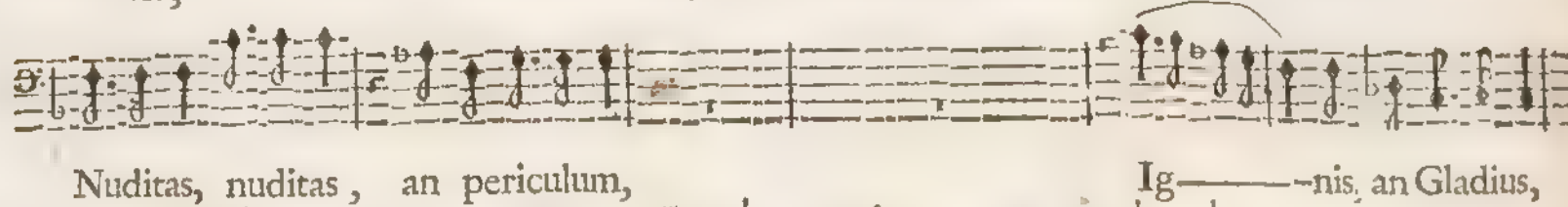
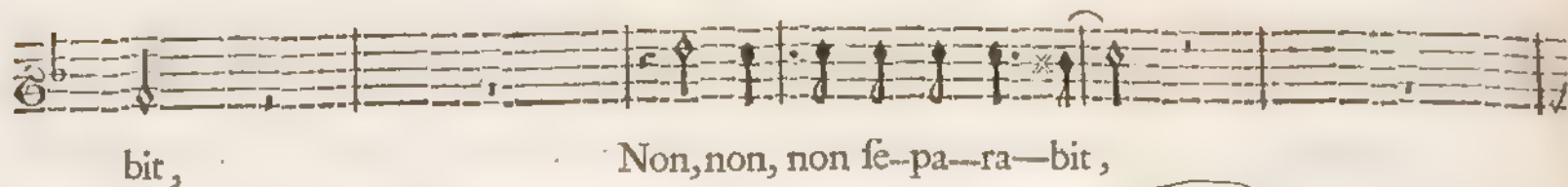
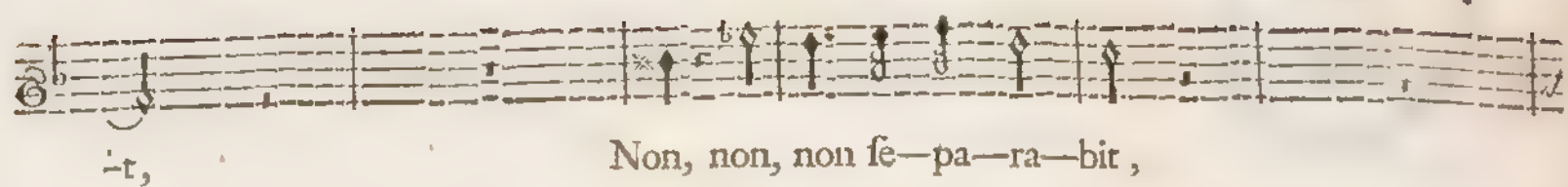
Non, non, non se-pa-ra-

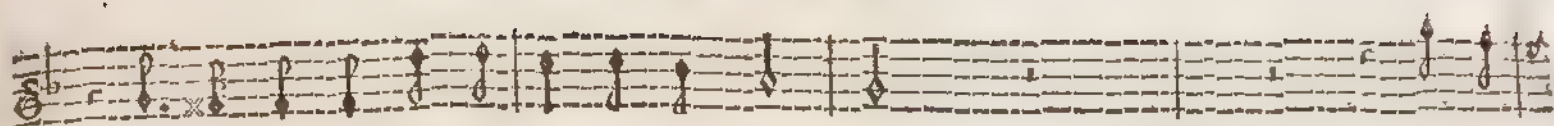


Per-se-cu-ti-o, an Fames,



S



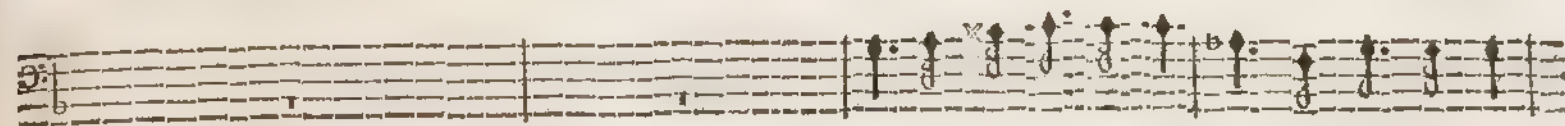


Non ti-me-bit, non ti-me-bit Cor nostrum,

Non ti-



mebit Cor nostrum, non ti-me-bit Cor nostrum,



Si ma-le dix-e-rint vo-bis ho-mi-nes,



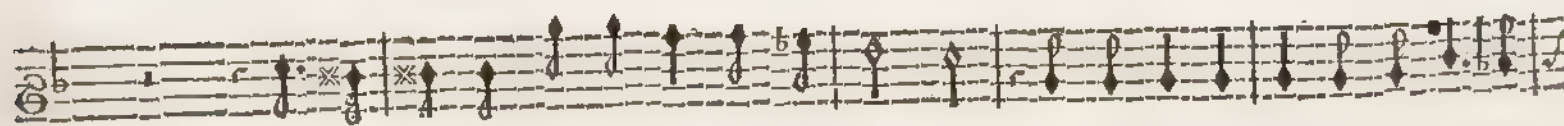
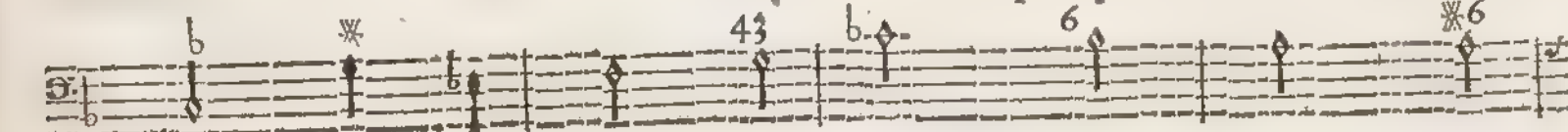
mebit Cor nostrum, non ti-me-bit Cor nostrum,



Non ti-me-bit, non ti-me-bit Cor no-strum,



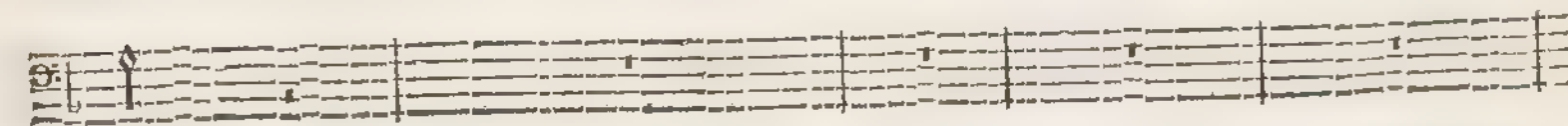
Si Principes per-se-cu-ti vos fu-e-



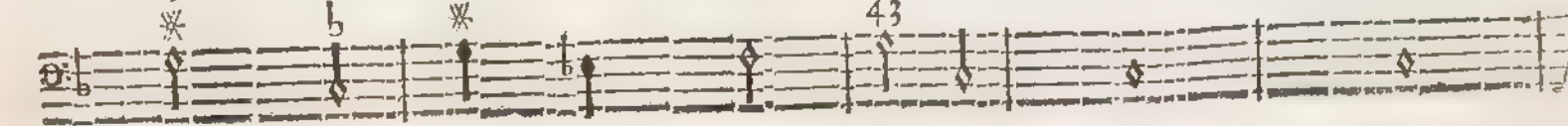
Non ti-me-bit, non ti-me-bit Cor nostrum: Scimus enim quod Pas-si-o-nes



Non ti-me-bit Cor nostrum, non ti-me-bit Cor nostrum: Scimus enim quod Pas-si-o-nes



rint,

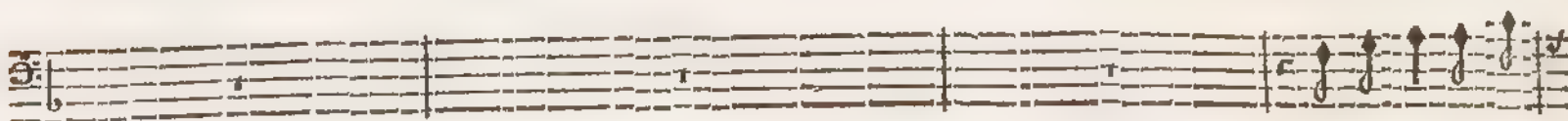




nostræ, non sunt Condignæ ad fu-tu-ram Glo-ri-am;



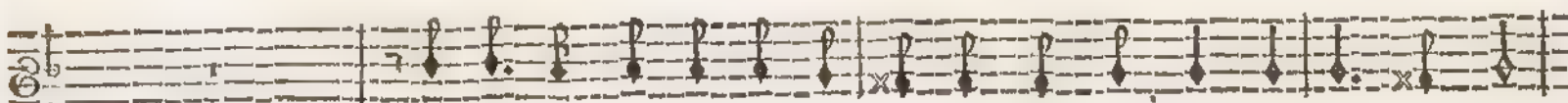
nostræ, non sunt Condignæ ad fu-tu-ram, ad fu-tu-ram Glo-ri-am;



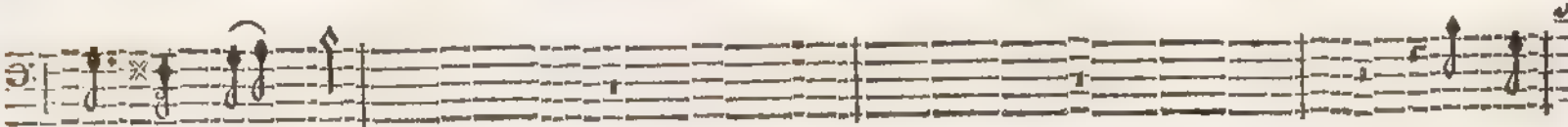
Sævientes tor-



Non sunt Con-dig-næ, non sunt Con-dig-næ ad fu-tu-ram Glo-ri-am;

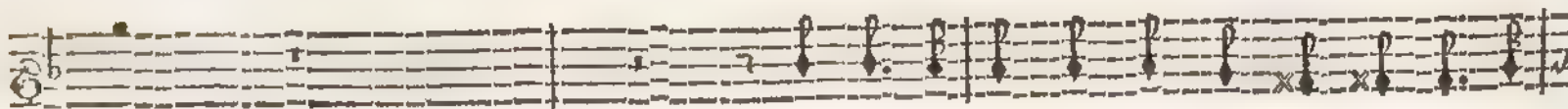


Non sunt Condignæ ad fu-tu-ram, ad fu-tu-ram Glo-ri-am;

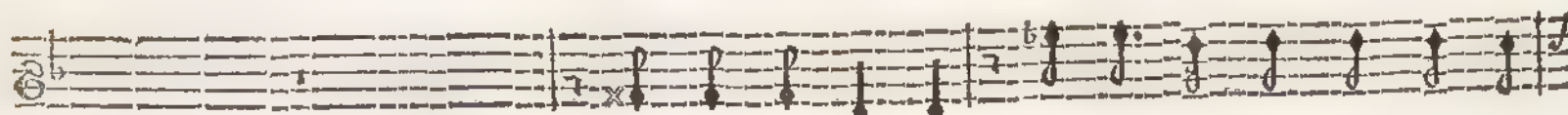


to-rum manus,

Formi-



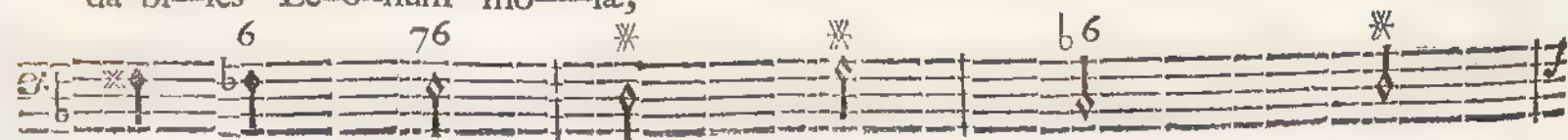
Non sunt Con-dig-næ ad fu-tu-ram, ad fu-

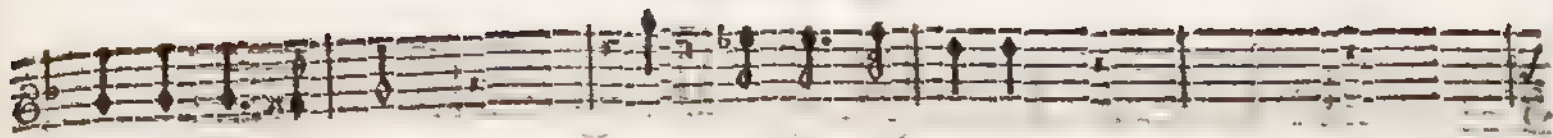


Non sunt Con-dig-næ, non sunt Con-dig-næ ad fu-

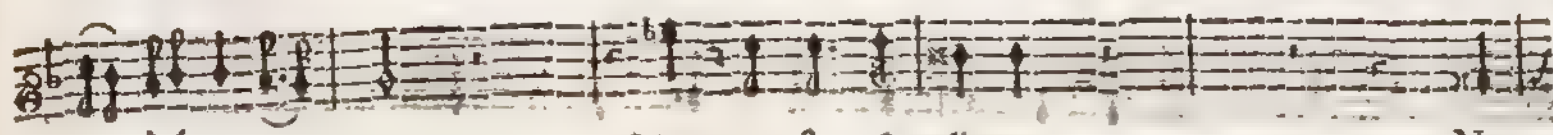


da-bi-les Le-o-num mo-læ,





turam Glo-ri-am; Non, non sunt Condignæ,

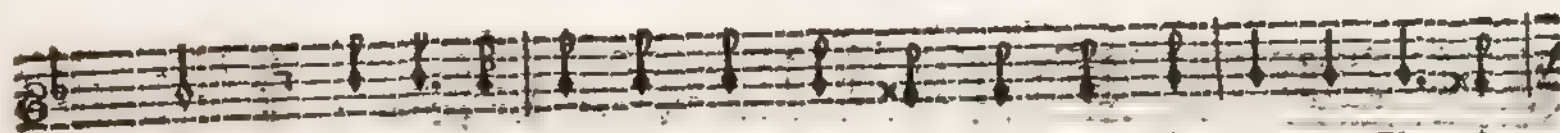
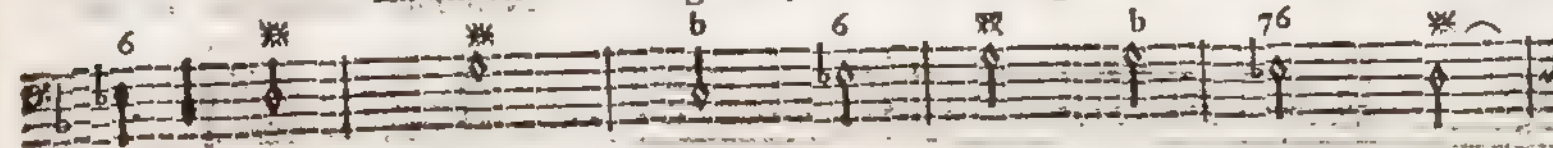


turam Glo-ri-am; Non, non sunt Condignæ, Non,



La-ni-en-tes un-gu-læ,

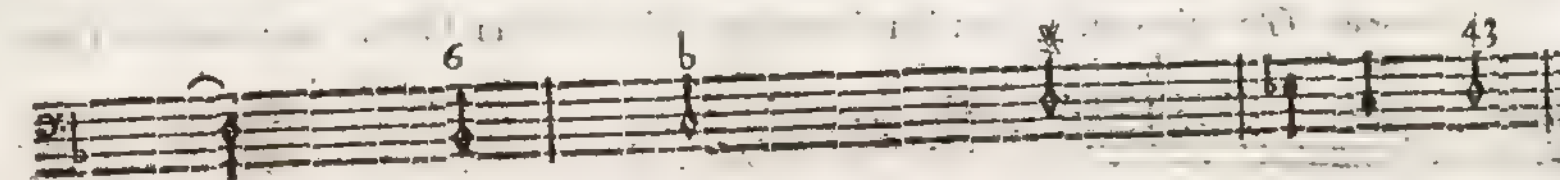
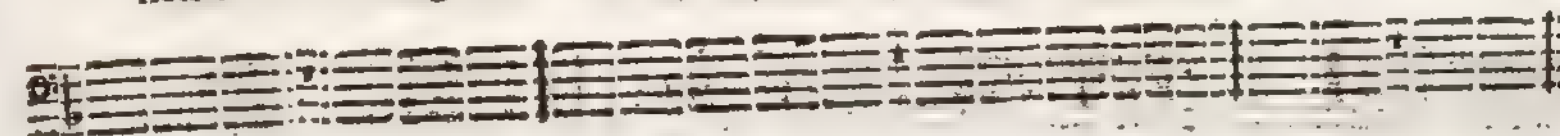
Ig-ne ca-den-tes la-mi-næ,



Non, non sunt Con-dig-næ ad fu-tu-ram, ad fu-tu-ram Glo-ri-



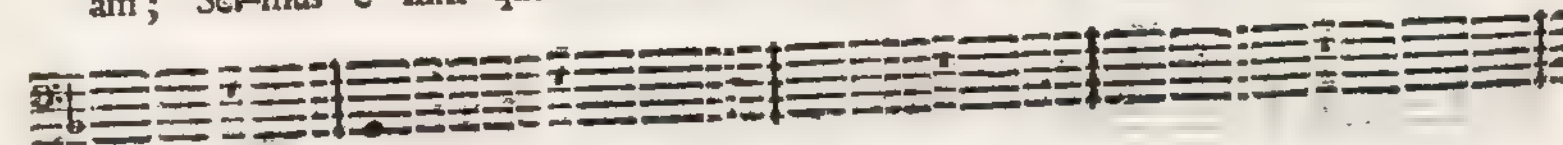
non sunt Con-dig-næ, non sunt Con-dig-næ ad fu-tu-ram Glo-ri-



am; Sci-mus e-nim quod Pas-si-o-nes no-stræ, non sunt Con-dig-næ,



am; Sci-mus e-nim quod Pas-si-o-nes no-stræ, non sunt Con-





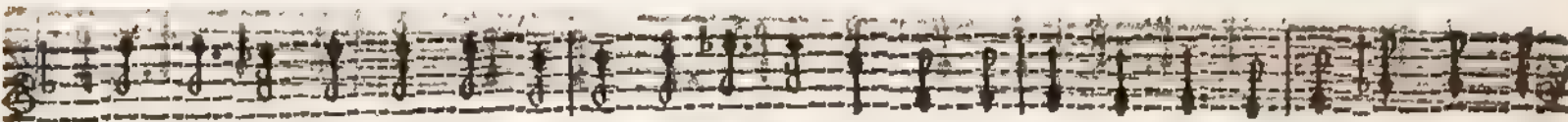
non sunt Con-dig-nae ad fu-tu-ram Glo-ri-am;



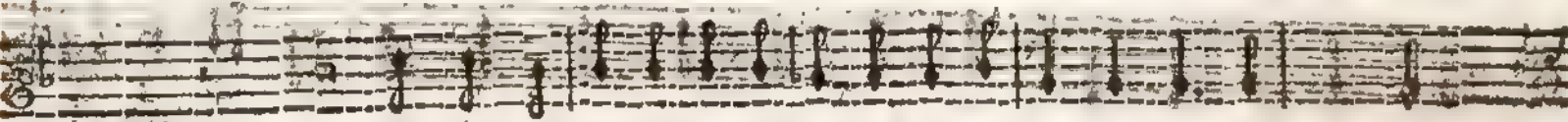
dig-nae ad fu-tu-ram, ad fu-tu-ram Glo-ri-am;



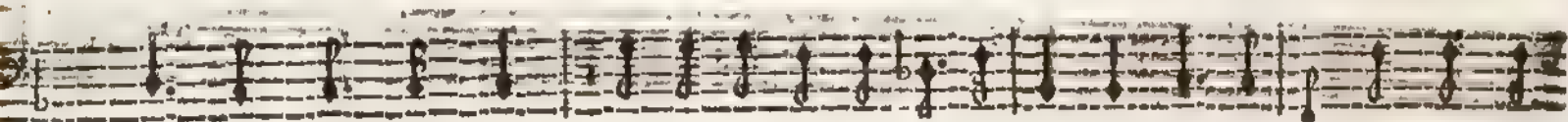
Non sunt Condignae ad fu-



Non sunt Condignae ad fu-tu-ram Glo-ri-am, ad fu-tu-ram Glo-ri-am; non sunt Con-



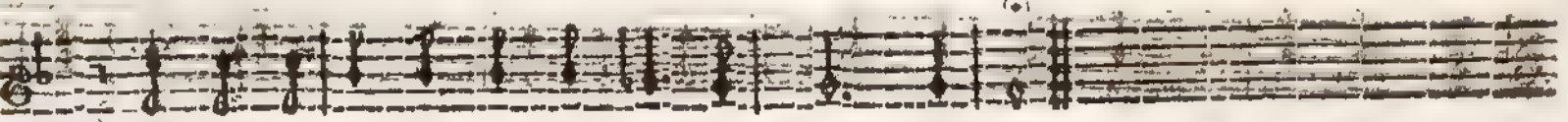
Non sunt Condignae ad futuram, ad fu-tu-ram Glo-ri-



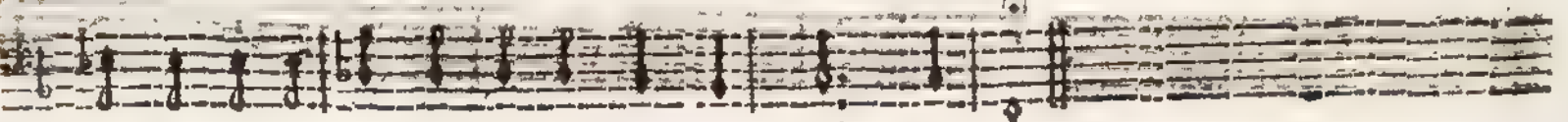
tu-ram Glo-ri-am; non sunt Condignae ad fu-tu-ram Glo-ri-am; non sunt Con-



dig-nae ad fu-tu-ram, ad fu-tu-ram Glo-ri-am. Signior Giacomo Carissime.



non sunt Condignae ad fu-tu-ram Glo-ri-am.



dig-nae ad fu-tu-ram, ad fu-tu-ram Glo-ri-am.





U-ci-fer, Ca-le-stis o-lim Hierarchia Princeps pre-cla-

ri-fi-mus, su-per-be ni-mi-um, fa-tu-e e-la-tus, aequalis De-o his se-jac-

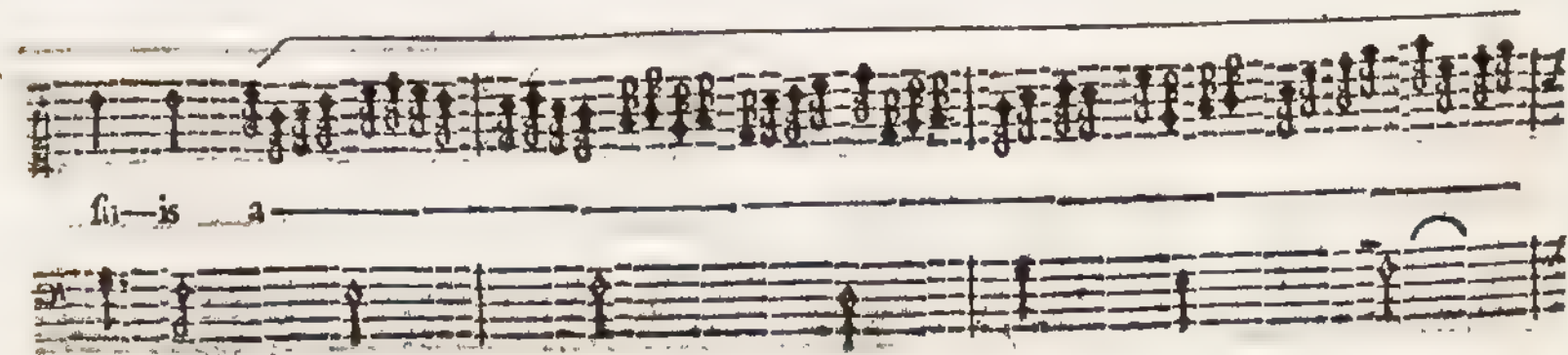
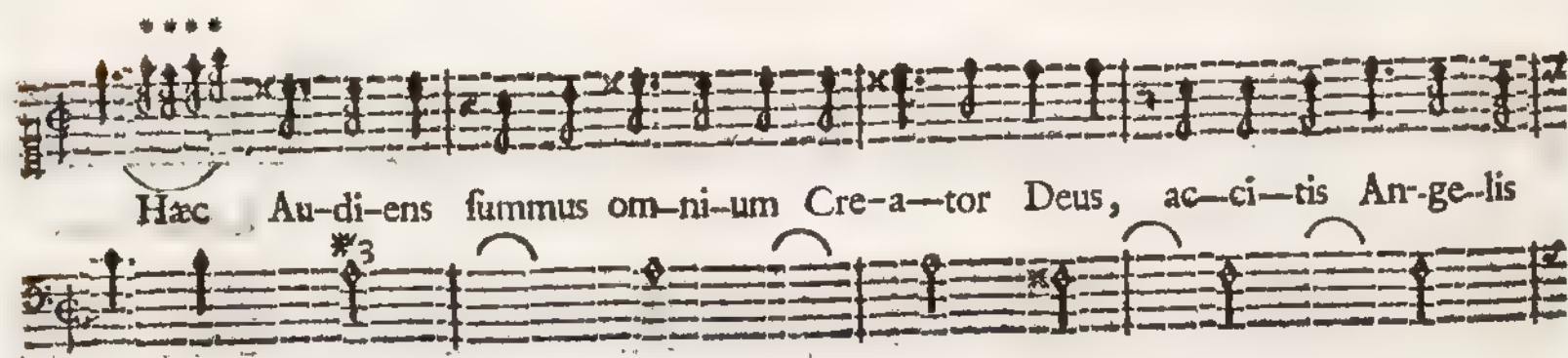
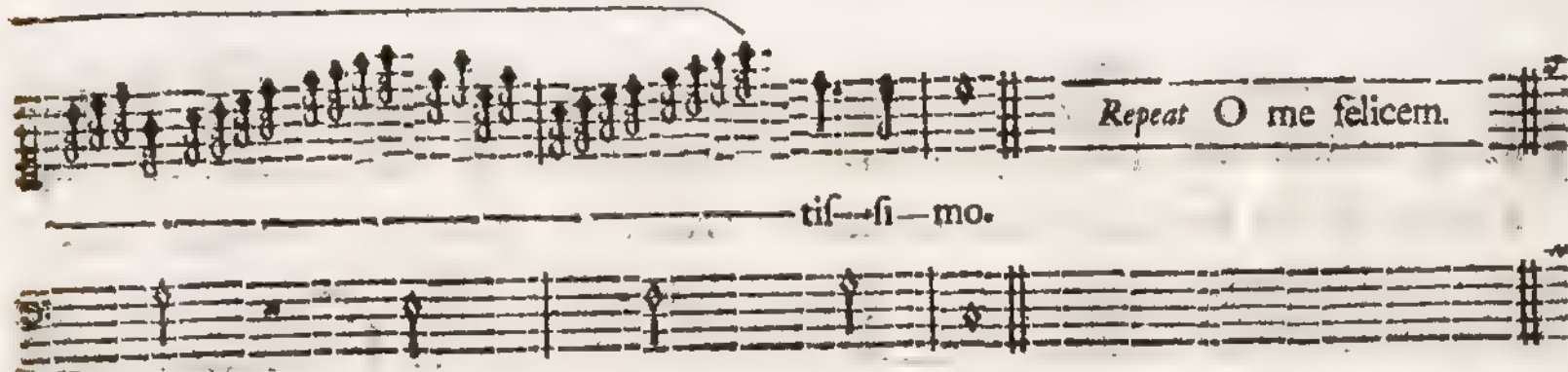
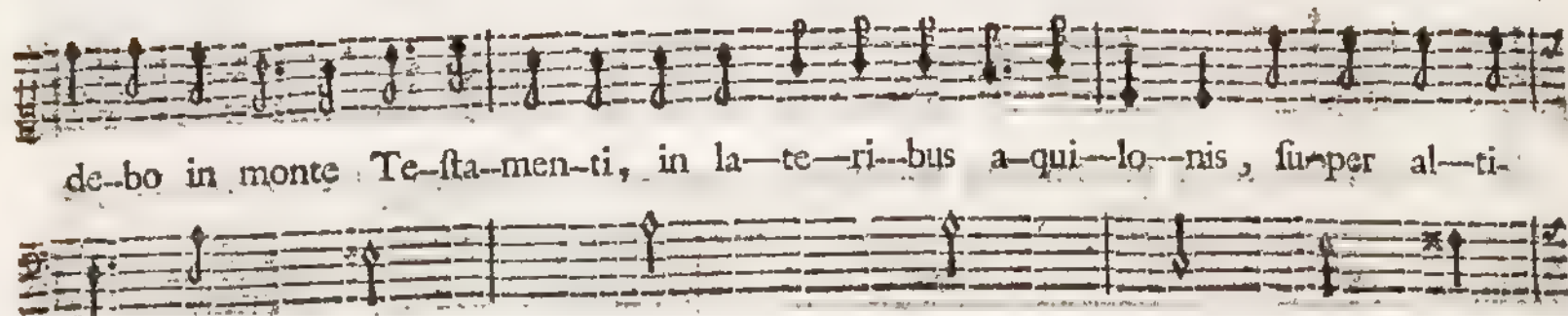
ta-bat vo-ci-bus. O me fe-

li-cem, O me be-a-tum, Ca-le-sti Glo-ri-a de-co-

ra-tum.

In Caelum con-

scendam, & su-per Astra De-i ex-al-ta-

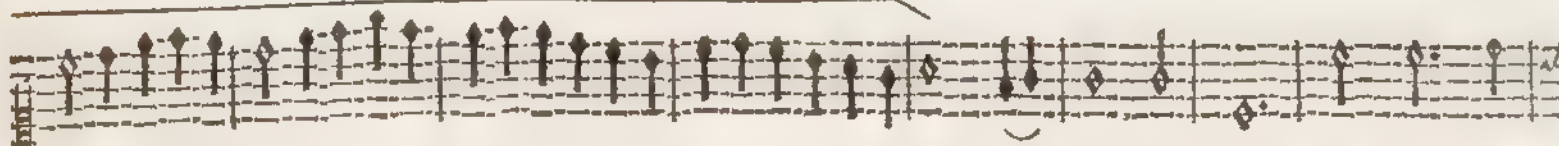
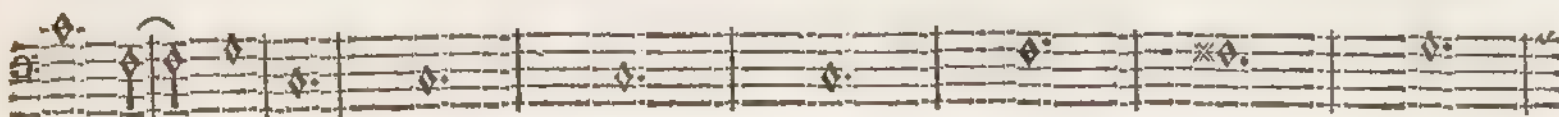




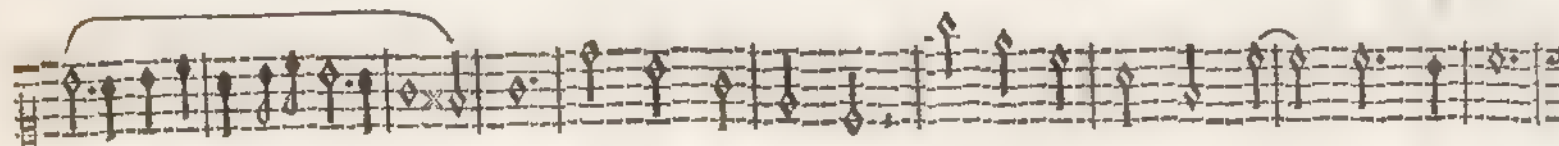
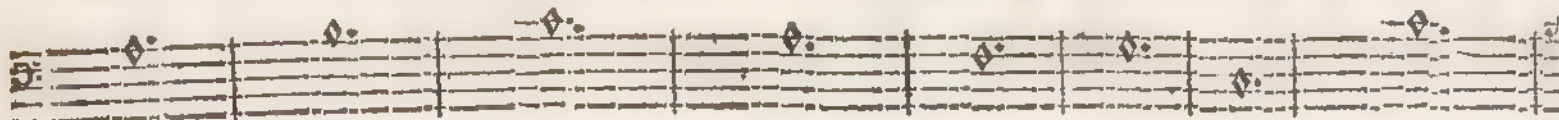
it; I-te An-ge-li, An-ge-li me-i,



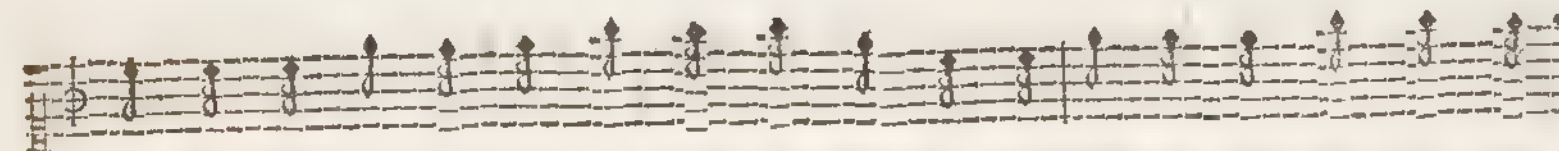
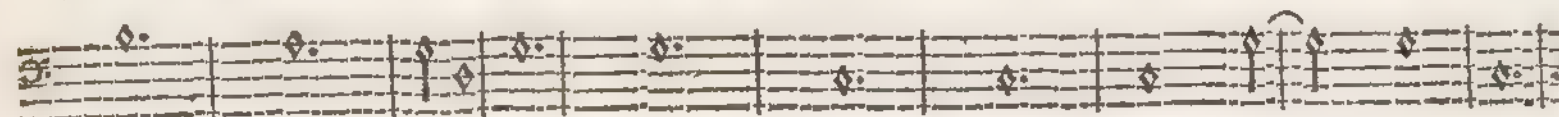
i-te, i-te, i-te for-tif-fi-mi, i-te for-tif-fi-mi, Cœ-le-stis Au-



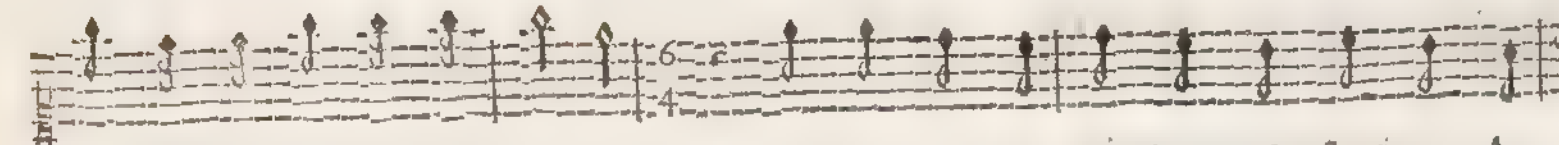
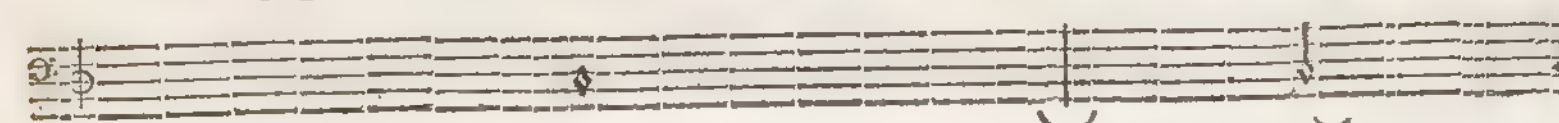
læ mi-li-tes; fu-per-bi-



en-tem ex-ter-mi-na-te, ex-ter-mi-na-te Lu-ci-fe-rum.



I-te pug-na-te, fu-ga-te re-bel-les, pug-na-te, fu-ga-te re-



bel-les, fu-ga-te re-bel-les: Dam-na-te fu-per-bos ad flamas A-





verni; ad flam—mas, ad flam—mas dam-na-te, dam-na-te fu—per—bos, fu-



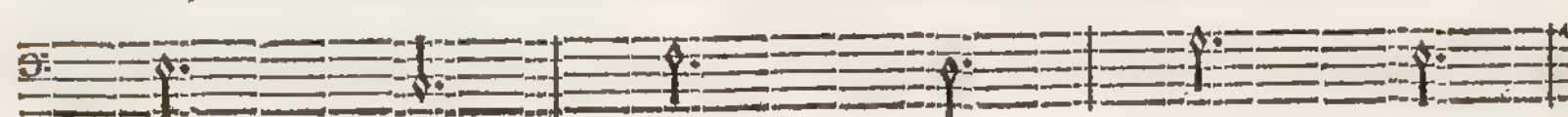
per-bos ad flam—mas, ad flam—mas A—ver—ni.



Tar-ta-re—i vadant ad li-mi-na fun-di, & fly-gi—i cadant in I—ma pro-



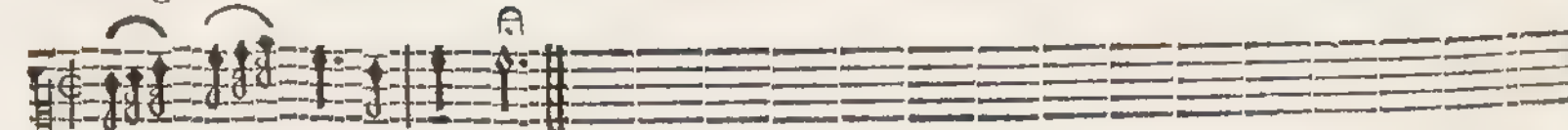
fun-di; his ad-di—te pœ-nas, in in—fe—ri por-tis pa-ra-te ca-



te-nas, & vin-cu—la mortis; mœ-ren-tes, do-len-tes, in Ig-ne lo-ca-te,

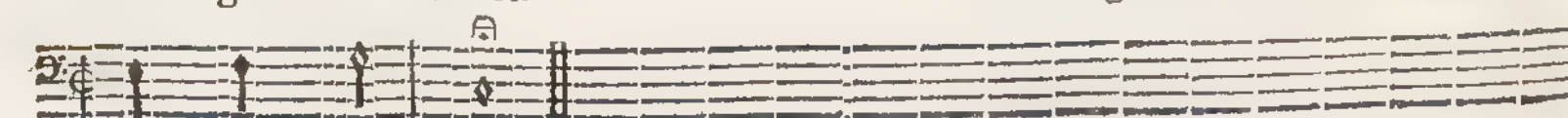


Adagio.



in Ig-ne lo-ca-te.

Signior Giacomo Cariffime.



An Hymn upon the Last Day. [71]

Set by Mr. Henry Purcell.

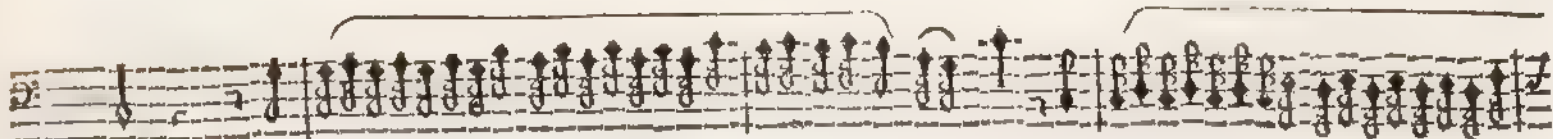
Words by Nat. Tate Esq;



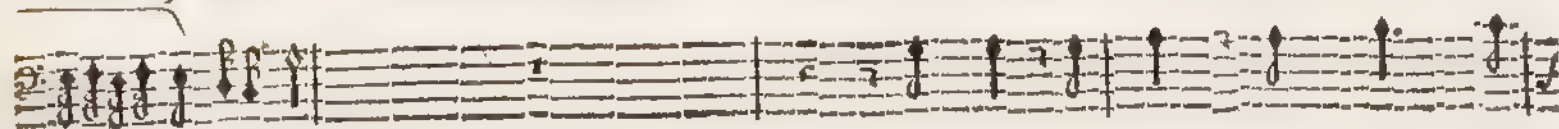
Wake, a-wake, a-wake ye



Wake, awake, awake ye Dead, the Trum

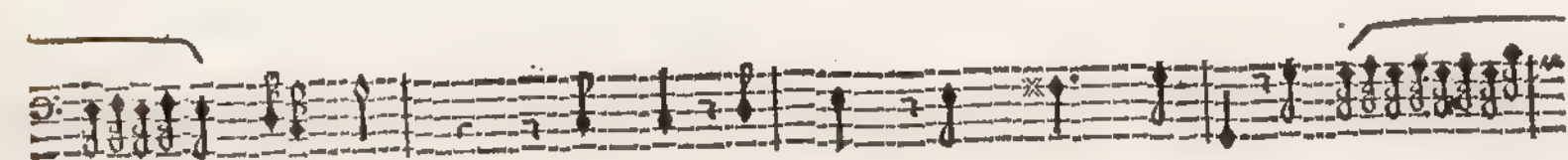


Dead, the Trum pet calls, the Trum



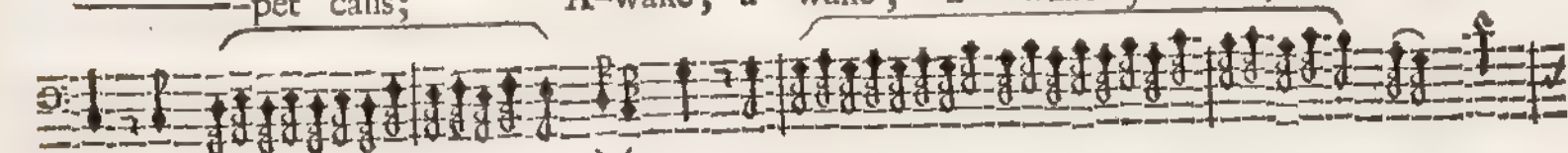
pet calls;

Awake, a-wake, a-wake ye

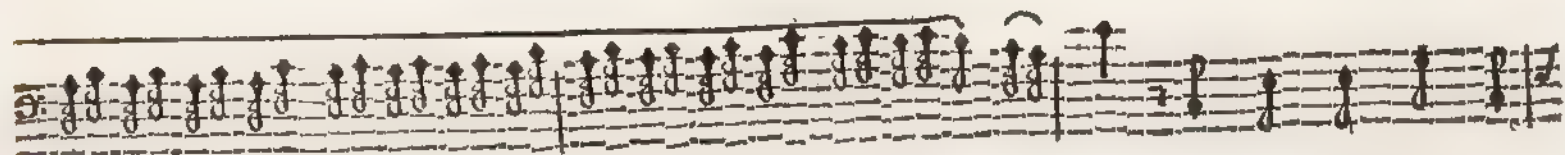


pet calls;

A-wake, a-wake, a-wake ye Dead, the Trum



Dead, the Trum pet calls, the Trum pet calls,



pet calls; Awake, a-wake, a-



the Trum

pet calls;

Awake, a-





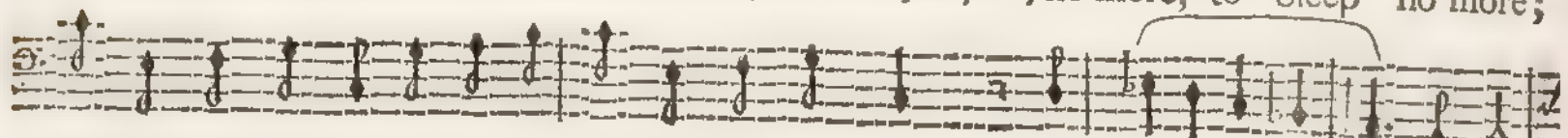
wake, awake, awake, awake, awake, to Sleep, to Sleep — p, to Sleep no more,



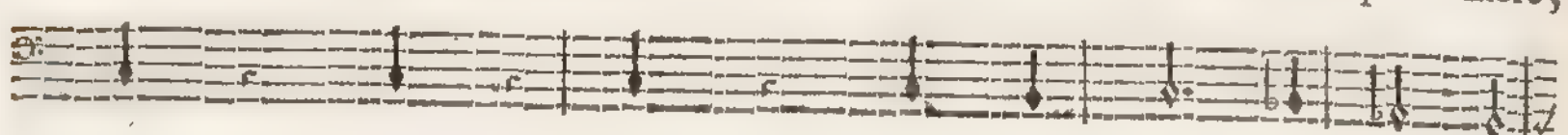
wake, awake, awake, awake, awake, to Sleep — p, to Sleep — — p, to Sleep no more, no, no, no



no, no, no more, no, no, no more, no, no, no more, no, no, no more, to Sleep no more;



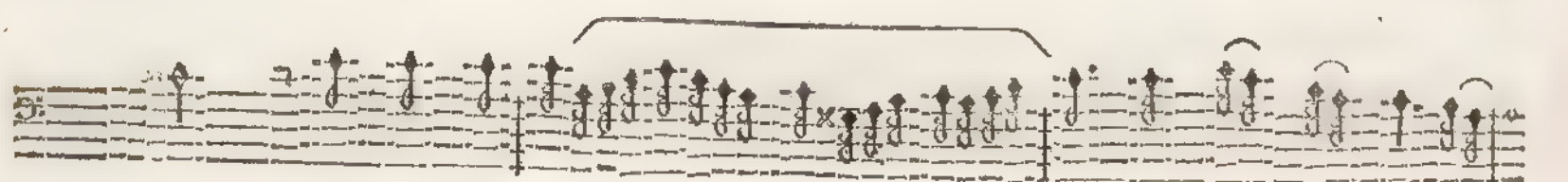
more, no, no, no more, no, no, no more, no, no, no more, to Sleep — — p no more;



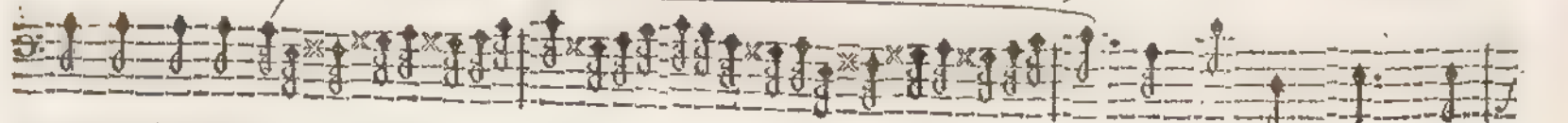
Hark! hark! from a-loft, from a-loft, a-loft, the fro—zen Re—gion



Hark! hark! from aloft, from a-loft, the fro—zen Re—gion

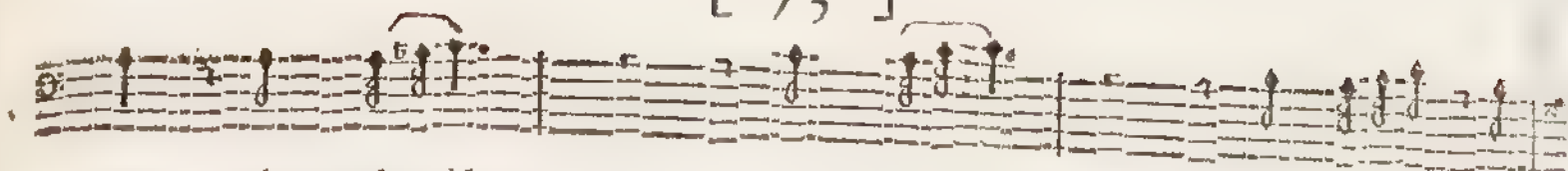


falls, with Noise so lou— — — — — d, it deafs the Ocean's

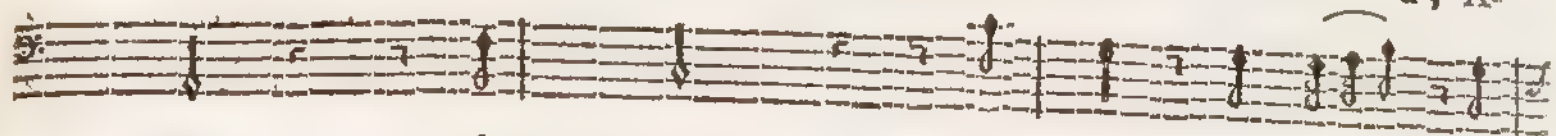


falls, with noise so lou— — — — — d, it deafs the Ocean's

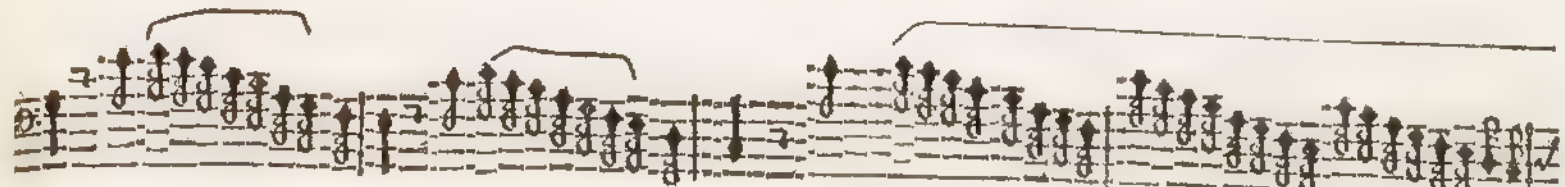




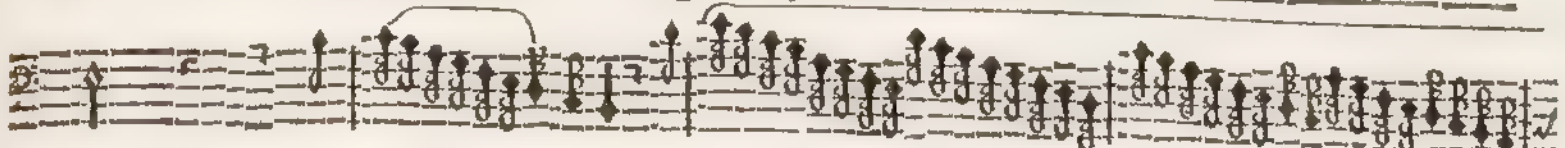
roar : A—larm'd , A—larm'd , A—larm'd , A—



roar : A—maz'd , A—maz'd , A—larm'd , A—



maz'd, the clatt'—ring Orbs, the clatt'—ring Orbs, the clatt'—

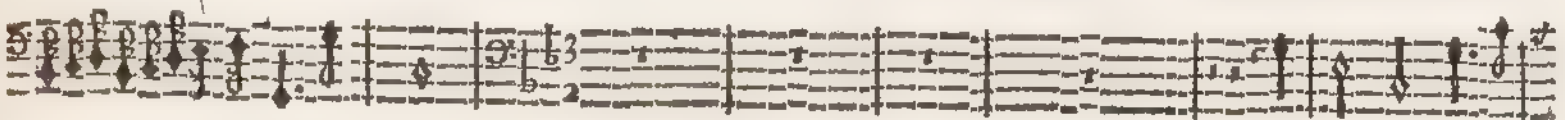


maz'd, the clatt'—ring Orbs, the clatt'—



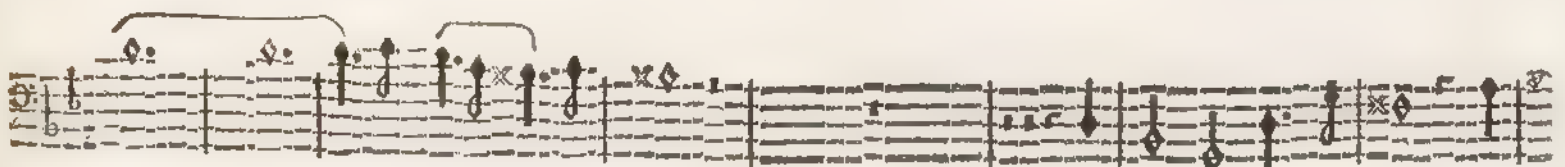
—ring Orbs come down.

The Virtuous Soul a-lone ap-pears un-



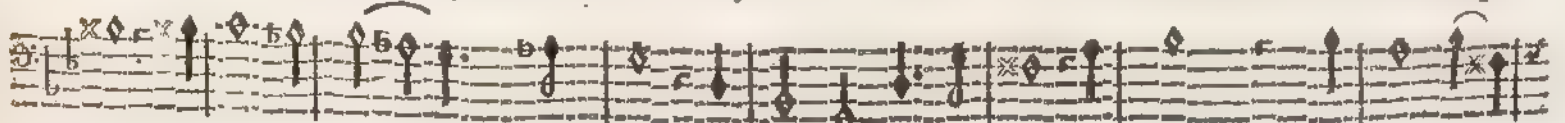
—ring Orbs come down.

The Virtuous Soul a-



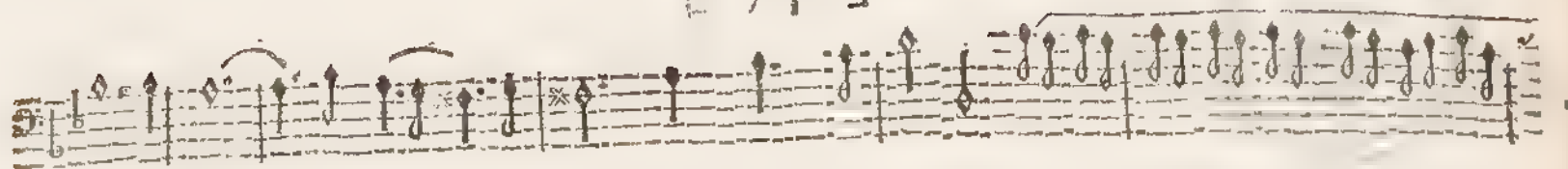
mo—v'd, ap-pears un-mov'd ;

the Virtuous Soul a-lone ap-



lone appears, ap-pears unmov'd ; the Virtuous Soul a-lone, a-lone , appears un-





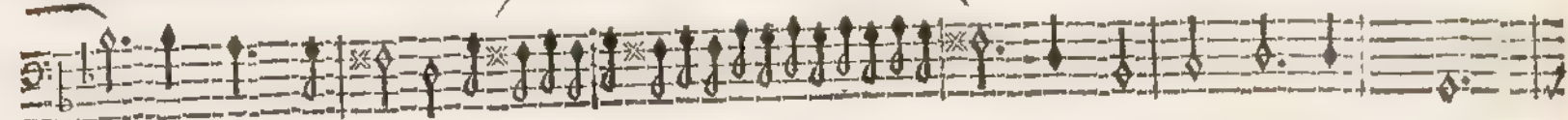
pears un-mov'd, ap-pears unmov'd, while Earth's Foundations sha



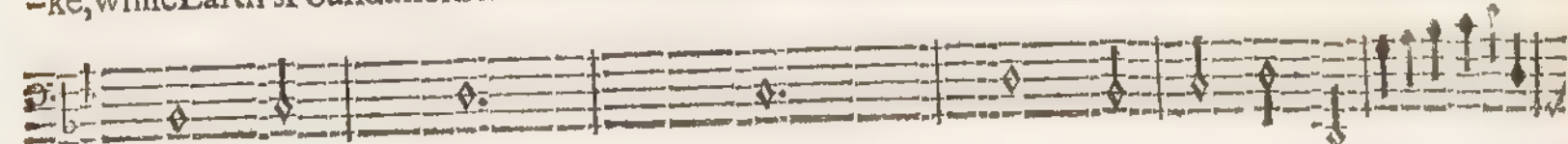
mo—v'd, ap-pears unmov'd, while Earth's Foundations sha



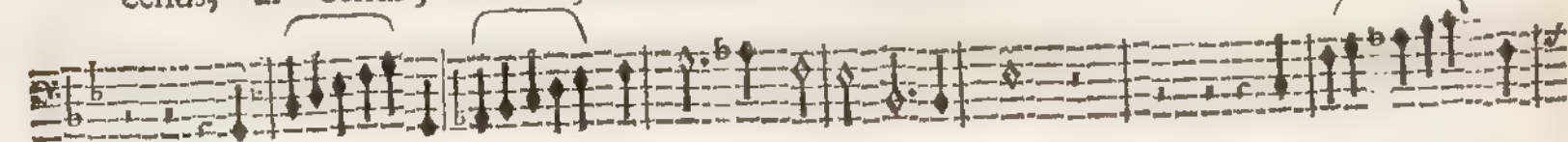
—ke, while Earth's Foundations sha — ke, while Earth's Foundations shake; af-



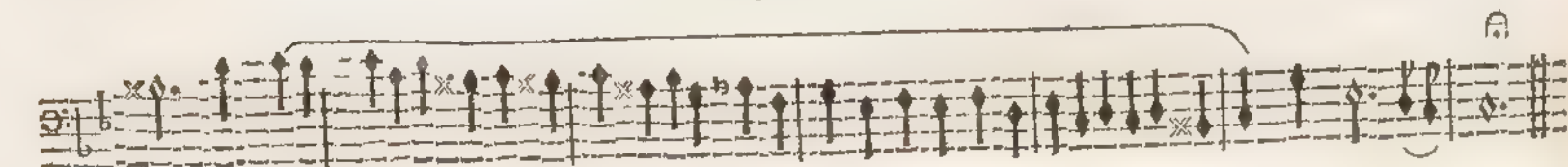
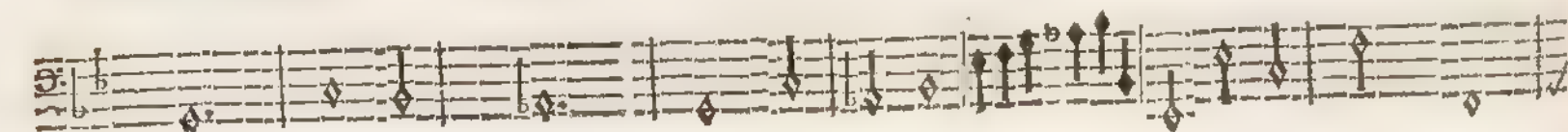
—ke, while Earth's Foundations sha — ke, while Earth's Foundations shake;



cends, af—cends, afcends, and mocks the Universal Wreck; af—cen — ds, and



af—cends, af—cends, and mocks the Universal Wreck; af—cends, and



mocks the U — ni-ver-fal Wreck.



mocks the U — ni-ver-fal Wreck.



F I N I S.

Two DIVINE
HYMNS:
BEING A
SUPPLEMENT

To the Second BOOK of

Harmoniæ Sacra.



L O N D O N:

Printed by *W. Pearson*, in *Red-Cross-Alley* in *Jewin-street*,
for *Henry Playford*, at his Shop in the *Temple-Change*
Fleet-street. Price 6*d*. Or Stitch'd up with the Second
Book of *Harmoniæ Sacra*, 4 *s*.

A Divine HYMN, Set by Mr. Jer. Clark.

Very Slow.

Blest be those sweet



Regions where E—ter—nal Peace, E—ter—nal



Peace and Mu—sick, Mu—sick, Mu—sick



are ; Bleft be those, Bleft, Bleft be those sweet



Regions where E—ter—nal Peace and Mu—

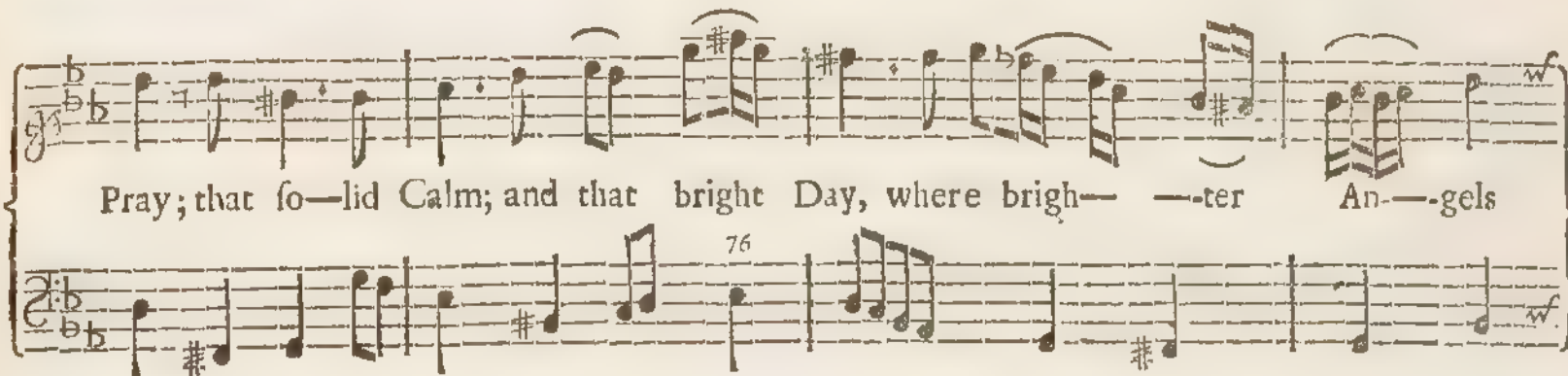


—sick are ;





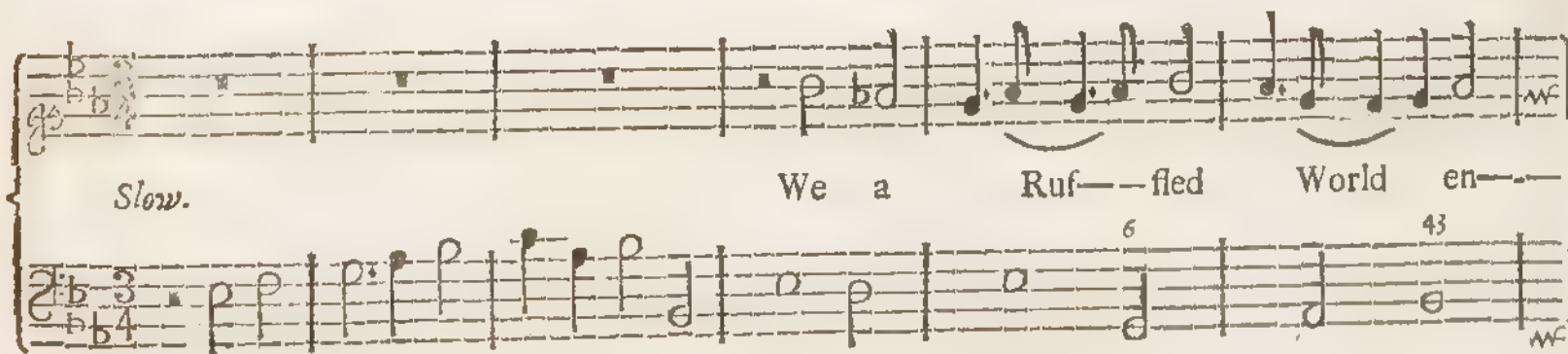
That fo—lid, fo—lid calm, and that bright day, where brighter An-gels Sing and



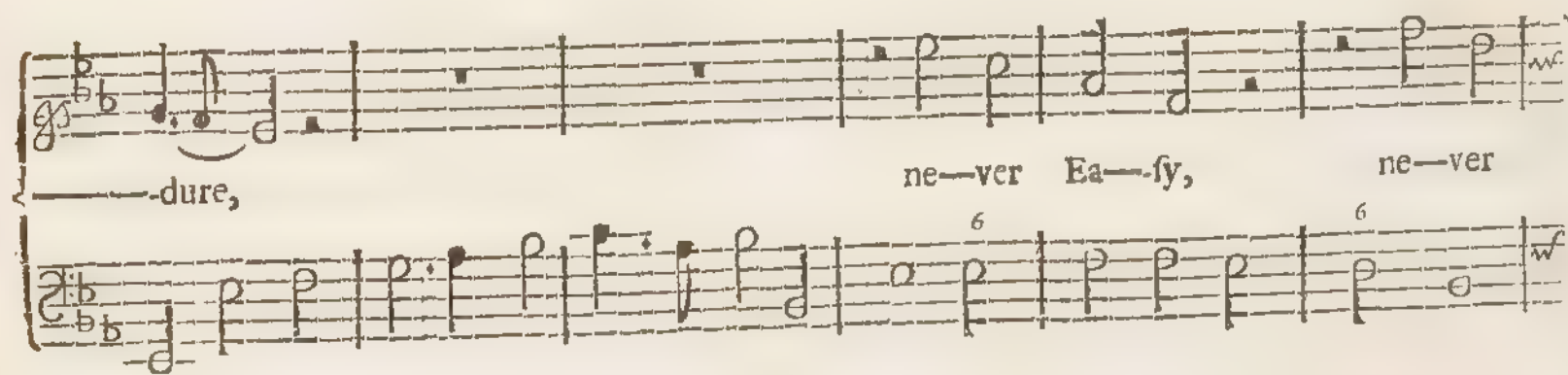
Pray; that fo—lid Calm; and that bright Day, where bright —ter An—gels



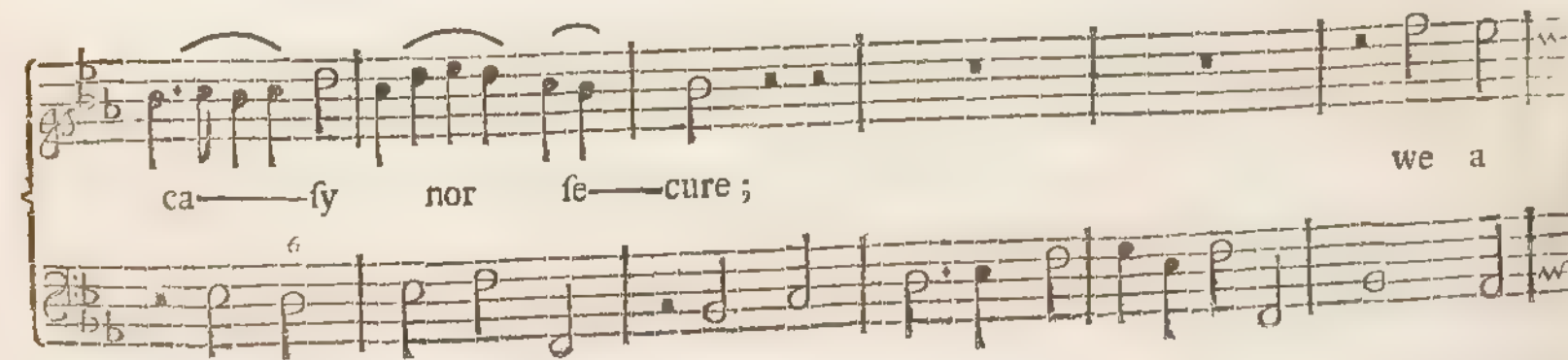
Sing and Pray, where bright —ter An—gels Sing and Pray.



Slow. We a Ruf—fled World en—



—dure, ne—ver Ea—fy, ne—ver



ca—fy nor fe—cure; we a

Ru—fled World en—dure, never Ea—sy; never, never, never

Ea—sy; never, never, never Ea—sy, nor Se—cure, never Ea—sy

never, never, never Ea—sy; never, never, never Ea—sy, nor Se—cure.

Blest be those Souls,; blest, blest, blest be those Souls which dwell a—

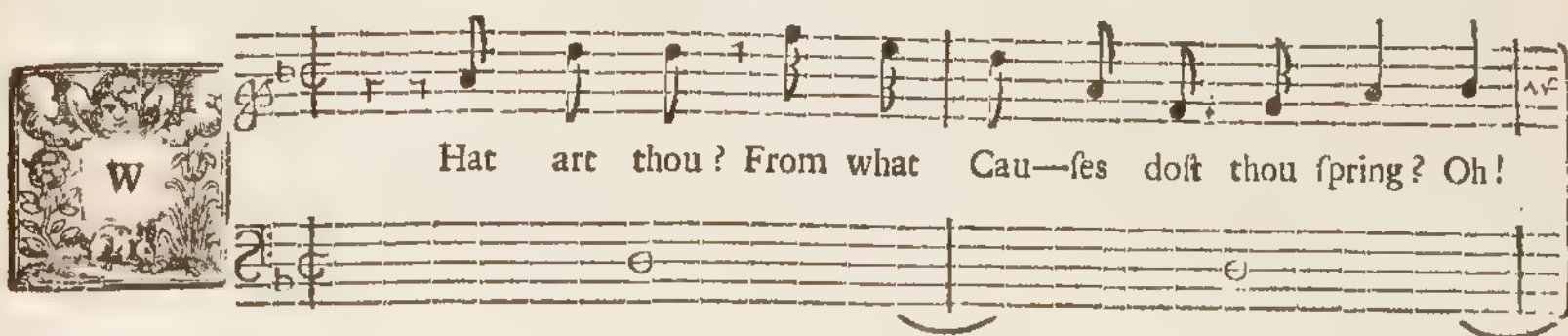
—bove, in Ex—ta—sies of Mu—tual Love; Blest be those

Souls which dwell above, in Ex—ta—sies of mu—tual mutual Love, in

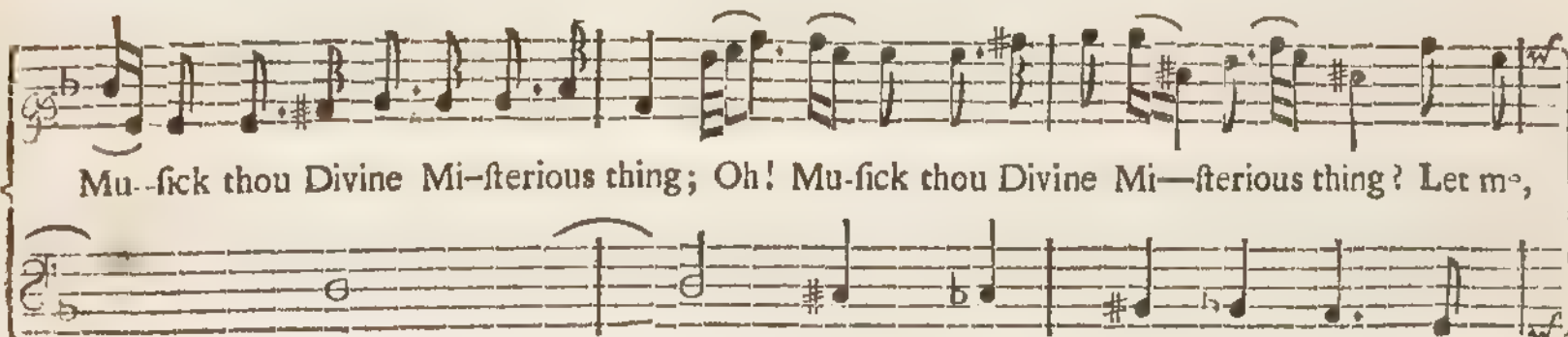


Ex-ta-sies of mu-tual, mu-tual Love.

A HYMN *on* Divine MUSICK, Set by Mr. William Crofts.



What art thou? From what Cau-ses dost thou spring? Oh!



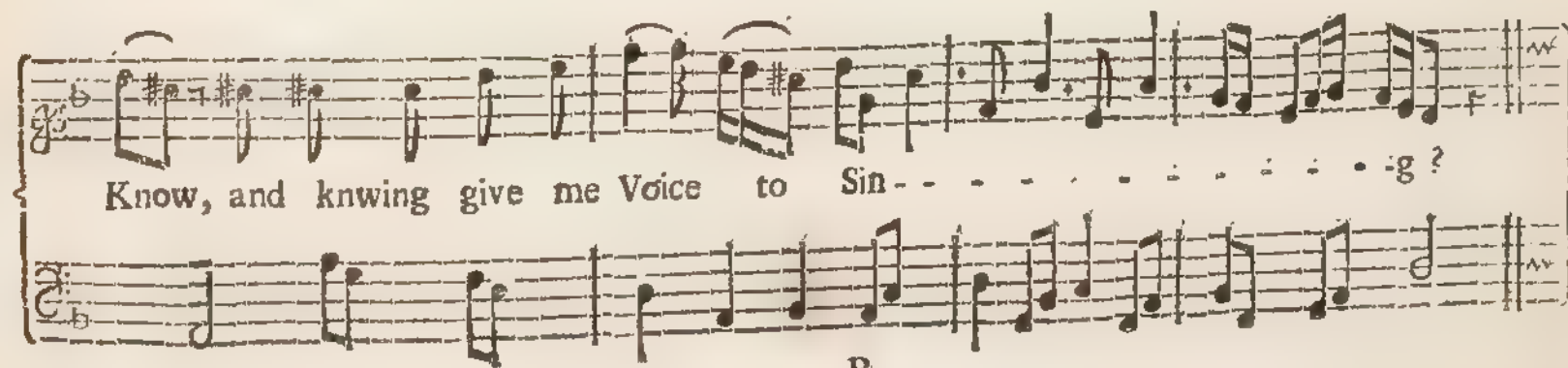
Mu-sick thou Divine Mi-sterious thing; Oh! Mu-sick thou Divine Mi-sterious thing? Let me,



let me but Know, let me, let me but Know, and knowing give me



Voice to Sin- - - - -g; let me, let me but



Know, and knowing give me Voice to Sin- - - - -g?

Art thou the warmth in Spring? Art thou - the

warmth in Spring that Ze-phire breaths? Art thou the warmth in

Spring, that Ze-phire breaths, paint-ing the Meads, and whist-ling

through the Leaves. The happy, happy, Season, the happy, happy Sea-son that all

grief - - - ex-iles, when God is Pleas'd and the Cre-

-a-tion Smi-les, fini-

...les the Cre-a-tion smiles? Or art thou Love, that mind to mind im-

—parts, the end—less con-cord, the end—less concord of a-greeing Hearts?

Or art thou Friendship, yet a no-

—bler Flame? Or art thou Friendship yet a no-

—bler Flame, that can a dearer, a dearer way, can a dearer way make

Souls the same? Or art thou ra-ther which do all transcend, the Centre which at

last the Blest af--cend, the Blest af--cend, the Blest af--cend,

the Seat where Ha--le---lu---jab's, Ha--le---lu---jab's,

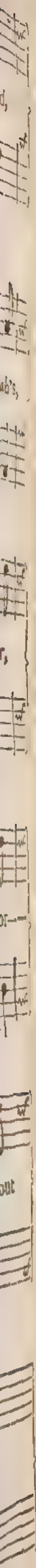
Ha--le---lu---jab's ne--ver, ne--ver, ne--ver, never,

ne--ver end, Hal--le---lu---jab's ne--ver, ne--ver end; Cor--

--po--real Eys won't let us clearly see, won't let us clear--ly see, but

either thou art Heav'n, or Heav'n is thee.

F I N I S.











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